

# The Common of Saints.

*On all feasts of Apostles and Evangelists, on all feasts of Saints of First or Second Class, on the feast of the Dedication of a Church, and on feasts of the Blessed Virgin Mary — but not during the Octaves of these feasts —, the Office is taken from the Common, except whatever is indicated in the Proper of the Saints.*

## COMMON OF APOSTLES AND OF EVANGELISTS.

OUT OF PASCHAL TIME.

AT FIRST VESPERS.

*Psalms.* 1. Dixit Dóminus. 8. c. p. 133. — 2. Confitébor. 1. g. p. 133. — 3. Beátus vir. 1. a<sup>3</sup>. p. 141. — 4. Laudáte púeri. 1. f. p. 148. — 5. Laudáte Dóminum. 1. g. p. 166.

1. Ant.

8. c

**H**

OC est praeceptum mé-um, \* ut di-ligá-tis ínvi-

cem, sic-ut di-léxi vos. E u o u a e.

2. Ant.

1. g

**M**

A-jórem

ca-ri-tá-tem \* némo há- bet, ut ánimam sú-am pó-nat

quis pro amí-cis sú- is. E u o u a e.

3. Ant.

1. a 3

**V**

OS amí-ci

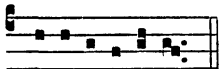
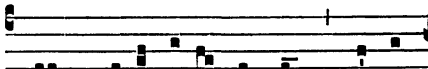
mé-i éstis \* si fe-cé-ri- tis quae praecípi- o vóbis, dí-cit

4. Ant. 1. f.  **B** 

Dóminus. E u o u a e.

**B** E-á-ti pa-cí-fi-ci, \* be-á-

ti mún-do cór-de : quó-ni-am ípsi Dé-um vi-dé-bunt.

5. Ant. 1. g.  **I** 

E u o u a e.

**I** N pa-ti-é-nti-a vé-stra \* pos-si-

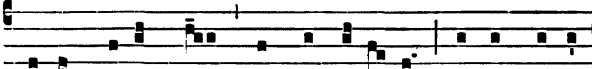
dé-bi-tis á-ni-mas vé-stras. E u o u a e.

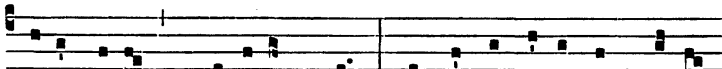
Chapter. Fratres : Jam non estis. p. 1115. Hymn. Exsúltet. p. 1115  
or p. 1116.


℣. In ómnem térram exiit sónus eórum.


℟. Et in fines órbis térrae vérba eórum.

At Magn.  
Ant. 1. f.

**T**

**T** Rá-dent enim vos \* in concí-li-is, et in syna-


gógis sú-is flagellábunt vos, et ante réges et praési-


des ducémi-ni pro-pter me, in testimóni-um íl-lis


et génti-bus. E u o u a e.

Cant. Magnificat. 1. f. p. 207, or p. 213. — The Prayer is found in the  
Proper of Saints.

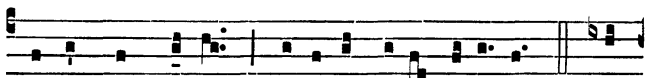
Compline of Sunday.

At Prime. Ant. Hoc est praeceptum méum. p. 1111. Psalms of Feasts,  
p. 226. Short Lesson : Ibant Apóstoli. p. 1113.

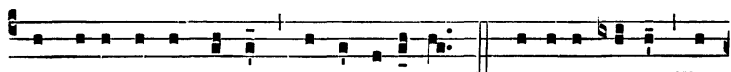
## AT TERCE.

*Ant.* Majorem caritatem. p. 1111. *Psalms of the Sunday.* Chapter. Fratres : Jam non estis. *of Vespers,* p. 1115.

Short  
Resp.



**I** N omnem terram \* Exi-vit sonus e-ó-rum. *∇.* Et



in fines orbis terrae verba e-ó-rum. Gló-ri-a Pátri, et



Fí-li-o, et Spi-rí-tu-i Sáncto.

*∇.* Constitues eos principes super omnem terram.

*℞.* Memores erunt nominis tui Domine.

The Masses for Apostles and for Evangelists are found in their respective places, in the Proper of Saints.

## AT SEXT.

*Ant.* Vos amici mei estis. p. 1111. *Psalms of the Sunday.*

Chapter.

*Acts. 5. b.*

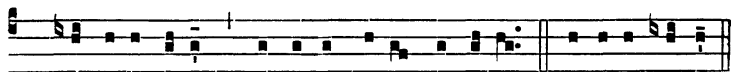
**P**ER manus autem Apostoló- | multa in plebe.  
rum \* fiebant signa et prodigia |

*℞.* Deo gratias.

Short  
Resp.



**C** Onstí-tu-es é-os príncipes \* Super omnem terram.



*∇.* Memores erunt nomi-nis tú-i Dómine. Gló-ri-a Pátri.

*∇.* Nimis honorati sunt amici tui Deus.

*℞.* Nimis confortatus est principatus eorum.

## AT NONE.

*Ant.* In patientia vestra. p. 1112. *Psalms of the Sunday.*

Chapter.

*Acts. 5. c.*

**I**Bant Apóstoli gaudentes a con- | hábiti sunt pro nómine Jesu contu-  
spéctu concílii, \* quóniam digni | méliam pati.

Short  
Resp.**R**Imis hono-rá-ti sunt \* Amí-ci tú- i Dé- us.  $\Psi$ . Ni-

mis confortá-tus est principá-tus e-ó-rum. Gló-ri- a Pátri.

 $\Psi$ . Annuntiavérunt ópera Déi. $\Re$ . Et fácta éjus intellexérunt.

## AT SECOND VESPERS.

*Psalms.* 1. Dixit Dóminus. 8. G. p. 133. — 2. Laudáte púeri. 8. c. p. 152. — 3. Crédidi. 7. a. p. 164. — 4. In converténdo. 8. c. p. 175. — 5. Dómine probásti me. 7. c<sup>2</sup>. p. 188.

1. Ant.  
8. G**J**

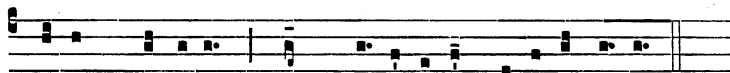
Urávit Dóminus, \* et non paeni-té-bit é-um : Tu



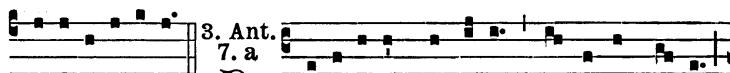
es sacérdos in aetérnum. E u o u a e.

2. Ant.  
8. c**C**

Ollo-cet



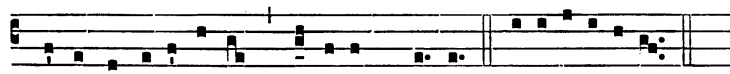
é-um Dóminus \* cum princí-pibus pópu-li sú- i.


3. Ant.  
7. a

E u o u a e.

**D**

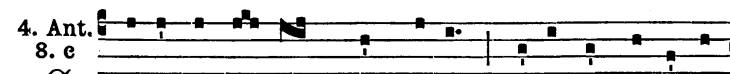
Irupísti, Dómine, \* víncu-la mé- a :



tí-bi sacri-fi-cábo hósti-am láudis. E u o u a e.

4. Ant.  
8. c**E**

- úntes í- bant \* et flébant, mitténtes sémi-na





5. Ant. 7. e 2

sú- a. E u o u a e. **C** Onfortá- tus est \* princi-

pá- tus e-ó- rum, et hono-rá-ti sunt amí-ci tú-i Dé- us.

E u o u a e.

Chapter.

*Eph. 2. d.*

**F**Ratres : Jam non estis hóspites | stolórum et Prophetárum, \* ipso  
et ádvenae : † sed estis cives | summo angulári lápide Christo Jesu.  
sanctórum et doméstici Dei : super- | R̄. Deo grátias.  
aedificáti super fundaméntum Apo-

Hymn.

4.

**C** Xsúltet órbi- is, Caélum re-súltet láudi-

bus : Aposto-ló- rum gló-ri- am Téllus et ástra cóncinunt.

2. Vos saecu-ló- rum júdi- ces, Et vé- ra mún- di lú- mi- na :

Vó- tis pre- cá- mur córdi- um, Audí- te vó- ces súp- pli- cum.

3. Qui témp- la caé- li cláudi- tis, Se- rás- que vér- bo sólvi- tis :

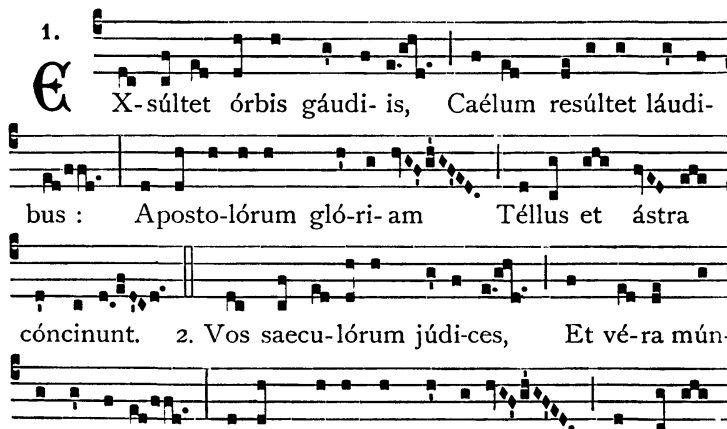
Nos a re- á- tu nóxi- os Sólvi jubé- te, quaésumus. 4. Praecé-



pta quó-rum pró-tinus Lánguor sa-lúsque sénti-unt : Sa-  
 ná-te méntes lángui-das, Augé-te nos vir-tú-tibus. 5. Ut cum  
 redí-bit árbi-ter In fíne Chrístus saécu-li, Nos sempi-  
 téрни gáudi-i Concédát esse cómpo-tes. 6. Pátri simúl-  
 que Fí-li-o, Ti-bíque Sáncte Spí-ri-tus, Sic-ut fú-it, sit jú-  
 gi-ter Saéclum per ómne gló-ri-a. Amen.

## Another Chant.

1.



**E**X-súltet órbi-s gáudi-is, Caélum resúltet láudi-  
 bus : Aposto-lórum gló-ri-am Téllus et ástra  
 cóncinunt. 2. Vos saecu-lórum júdi-ces, Et vé-ra mún-  
 di lúmina : Vó-tis precámur córdi-um, Audíte

vó- ces súppli-cum. 3. Qui témp<sup>l</sup>a caéli cláudi-tis, Se-  
 rásque vérbo sólvi-tis : Nos a re-á-tu nóxi-os Sól-  
 vi ju-bé-te, quaésumus. 4. Praecépta quórum pró-ti-  
 nus Lánguor sa-lúsque sénti-unt : Sanáte méntes lángui-  
 das, Augé-te nos vir-tú-tibus. 5. Ut cum red-í-bit  
 árbi-ter In fí-ne Chrístus saécu-li, Nos sempí-tér-  
 ni gáudi-i Concéd<sup>at</sup> és-se cómpo-tes. 6. Pá-  
 tri, simúlque Fí-li-o, Ti-bíque Sáncte Spí-ri-tus, Sic-ut  
 fú-it, sit júgi-ter Saéclum per ómne gló-ri-a.

Amen.

∇. Annuntiavérunt ópera Déi.  
 R̄. Et fácta éjus intellexérunt.

At Magn.

Ant. 1. g<sup>2</sup>

-stó-te fórtes in béllo, \* et pugná-te cum an-  
 tíquo serpénte : et ac-ci-pi-é-tis régnum aetérnum, † alle-  
 lú-ia. *After Septuag.* † dí-cit Dóminus. E u o u a e.

*Cant. Magnificat. 1. g<sup>2</sup>. p. 207, or p. 213. — The prayer is found in the Proper of the Saints.*

*Compline of Sunday.*

COMMON  
OF APOSTLES AND OF EVANGELISTS

IN PASCHAL TIME.

AT FIRST VESPERS.

*The Psalms of first Vespers are indicated at second Vespers.*

*Antiphons, Chapter, and Hymn of 2nd Vespers, p. 1120.*

∮. Sáncti et jústi in Dómino gaudéte, allelúia.

℞. Vos elégit Déus in haereditátem sibi, allelúia.

At Magn.

Ant. 1. g

UX perpé-tu-a \* lu-cébit Sánctis tú- is, Dómi-  
 ne : et aetérni- tas témporum, alle- lú-ia.

E u o u a e.

*Cant. Magnificat. 1. g. p. 207, or p. 213. — The Prayer is found in the Proper of the Saints.*

*Compline of Sunday.*

*At Compline and at the Little Hours, the hymns are sung in the tone for Paschal Time.*

*At Prime. Ant. Sáncti túi. p. 1120. Psalms of Feasts, p. 226. Short Lesson. Scimus quóniam. p. 1119.*

## AT TERCE.

*Ant.* In caeléstibus régnis. p. 1120. *Psalms of Sunday. Chapter of Vespers* : Stabunt iusti. p. 1121.

Short  
Resp.

**S** Ancti et jústi in Dómino gaudé-te : \* Alle-lú-ia,

alle-lú-ia. √. Vos e-légit Dé-us in haeredi-tá-tem sí-bi.

Gló-ri-a Pátri, et Fí-li-o, et Spi-rí-tu-i Sáncto.

√. Lux perpétua lucébit Sánctis túis Dómine, allelúia.

℞. Et aetérnitas témporum, allelúia.

*The Masses are found in their respective places, in the Proper of Saints.*

## AT SEXT.

*Ant.* In velaménto. p. 1120. *Psalms of Sunday.*

Chapter.

*Wisd. 5.*

**E**Cce quómo-  
do computáti sunt | ctos sors illórum est.  
inter fílios Dei, \* et inter San-

Short  
Resp.

**L**UX perpé-tu-a lucébit Sánctis tú-is Dómine :

\* Alle-lú-ia, alle-lú-ia. √. Et aetérni-tas témporum. Gló-

ri-a Pátri.

√. Laetítia sempitérna super cápita eórum, allelúia.

℞. Gáudium et exsultatió-nem obtiné-bunt, allelúia.

## AT NONE.

*Ant.* Fulgébunt jústi. p. 1121. *Psalms of Sunday.*

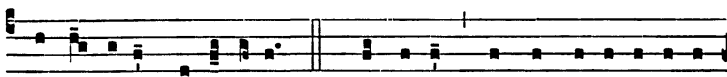
Chapter.

*Rom. 8. c.*

**S**Cimus quóniam diligéntibus | bonum, \* iis qui secúndum propó-  
Deum † ómnia cooperántur in | situm vocáti sunt sancti.

Short  
Resp.**L**

Aetí-ti-a sempi-térna super cápi-ta e-órum :

\* Alle-lú-ia, alle-lú-ia.  $\nabla$ . Gáudi-um et exsulta-ti-ónem

obtinébunt. Gló-ri-a Pátri.

 $\nabla$ . Pretiósá in conspéctu Dómini, allelúia. $\nabla$ . Mors Sanctórum éjus, allelúia.

## AT SECOND VESPERS.

*Psalms at first Vespers.* 1. Dixit Dóminus. 8. G. p. 133. — 2. Confitébor. 7. a. p. 139. — 3. Beátus vir. 2. D. p. 141. — 4. Laudáte púeri. 8. G\*. p. 152. — 5. Laudáte Dóminum. 2. D. p. 166.

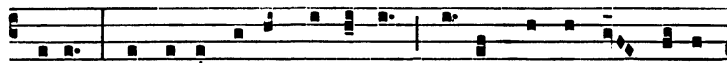
*Psalms at second Vespers* 1. Dixit Dóminus. 8. G. p. 133. — 2. Laudáte púeri. 7. a. p. 151. — 3. Crédidi. 2. D. p. 162. — 4. In converténdo. 8. G\*. p. 175. — 5. Dómine probásti me. 2. D. p. 186.

1. Ant.

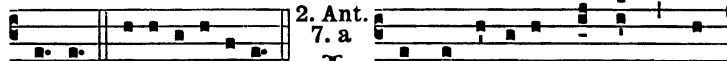
8. G

**S**

Ancti tú-i \* Dómine florébunt sic-ut lí-li-um, alle-



lú-ia : et sic-ut ódor bálsami é-runt ante te, alle-



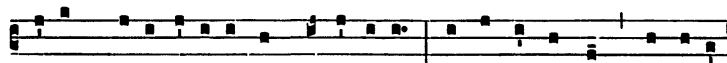
lú-ia. E u o u a e.

2. Ant.

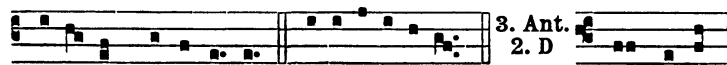
7. a

**I**

N caeléstibus régnis \* San-



ctórum habi-tá-ti-o est, alle-lú-ia : et in aetérnum réqui-es



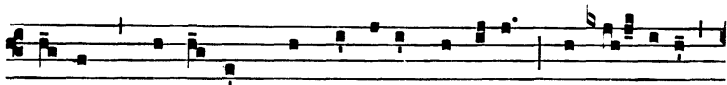
e-órum, alle-lú-ia. E u o u a e.

3. Ant.

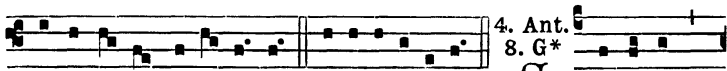
2. D

**I**

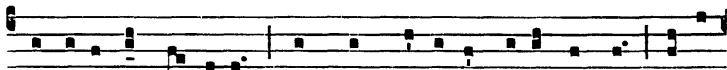
N ve-la-



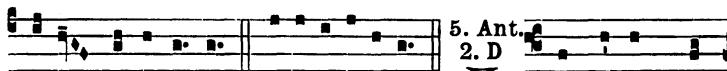
ménto \* clamá-bant Sáncti tú-i Dómine : al-le- lú-ia,



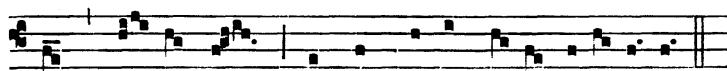
alle-lú-ia, alle-lú-ia. E u o u a e. **S** Pí-ri-tus \*



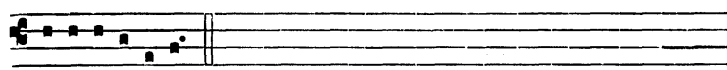
et ánimae justórum hýmnum dí-ci-te Dé-o nóstro, alle-



lú-ia, alle-lú-ia. E u o u a e. **F** Ulgébunt jú-



sti \* sic- ut sol in conspéctu Dé- i, alle-lú-ia.

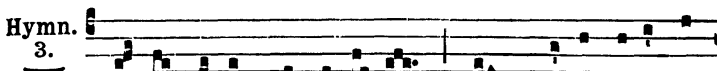


E u o u a e.

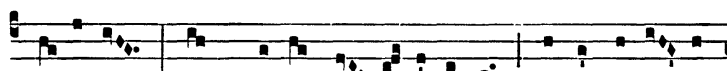
Chapter.

Wisd. 5

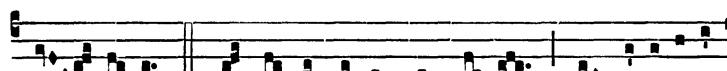
**S**tabunt iusti in magna constán- | stiavérunt, \* et qui abstulérunt la-  
tia † advérsus eos qui se angu- | bóres eórum.



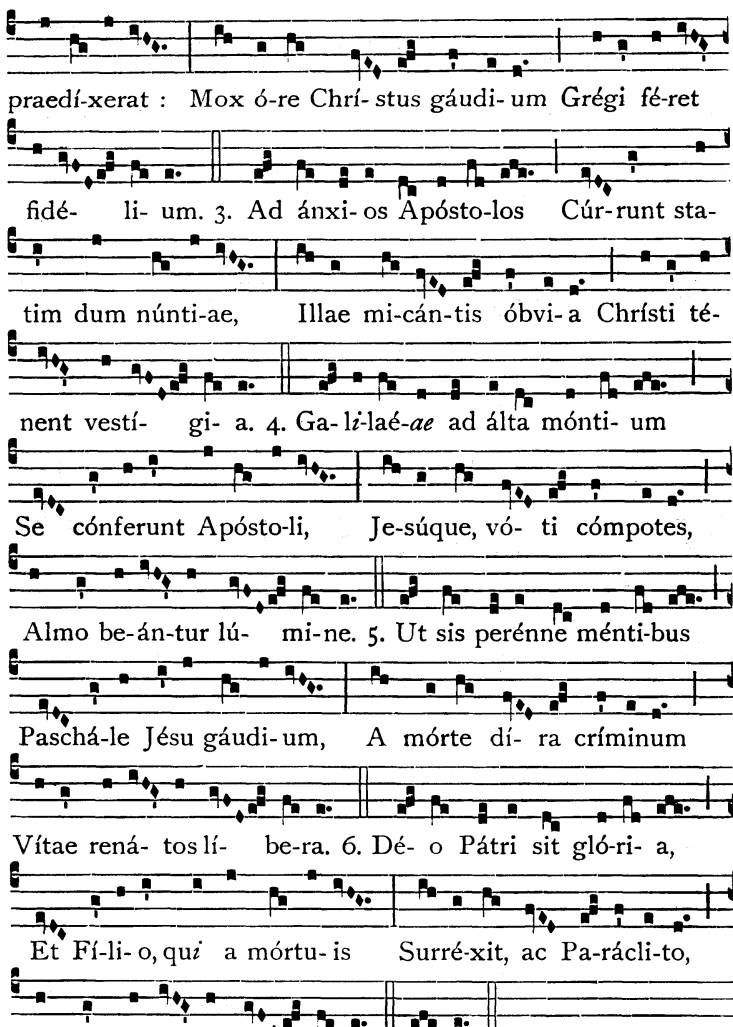
**T**Rí-stes é-rant Apósto-li De Chrísti acérbo



fú-ne-re, Quem móрте cru- de- líssima Sérví ne-cá- rant



ím- pi- i. 2. Sermó-ne vé-rax Ange- lus Mu- lí- é-ribus



praedí-xerat : Mox ó-re Chrí-stus gáudi-um Grégi fé-ret  
 fidé- li- um. 3. Ad ánxí-os Apósto-los Cúr-runt sta-  
 tim dum núnti-ae, Illae mi-cán-tis óbvi-a Chrísti té-  
 nent vestí- gi- a. 4. Ga-li-laé-ae ad álta mónti-um  
 Se cónferunt Apósto-li, Je-súque, vó-ti cómpotes,  
 Almo be-án-tur lú- mi-ne. 5. Ut sis perénne ménti-bus  
 Paschá-le Jésu gáudi-um, A móрте dí-ra críminum  
 Vítae rená- tos lí- be-ra. 6. Dé- o Pátri sit gló-ri- a,  
 Et Fí-li- o, qui a mórtu- is Surré-xit, ac Pa-rácli-to,  
 In sempí-tér-na saé- cu-la. Amen.

*Unless the contrary be indicated, all the hymns of the same metre end with the above doxology until the Ascension exclusive. From the Ascension to Pentecost exclusive, the following doxology is said : Jésu tibi sit glória, Qui victor in caelum rédis, Cum Pátre et álmo Spírítu, In sempiterna saécula. Amen.*

*From Easter until Pentecost exclusive, in the Office of Martyrs, Confessors, Virgins, and Holy Women, all hymns, that have the same metre as*



*the foregoing, are sung in this tone (or in the second tone given for the hymn Deus tuorum militum. in the Common of Martyrs in Paschal time, p. 1143), unless the contrary be indicated.*

℣. Pretiosa in conspectu Domini, alleluia.

℞. Mors sanctorum ejus, alleluia.

At Magn.

Ant. 8. G

**S**

Ancti et iusti \* in Domi-no gaudé-te, alle-

lu-ia : vos e-légit Dé-us in haeredi-tá-tem sí-bi, alle-

lu-ia. E u o u a e. *Cant. Magnificat. 8. G. p. 212, or p. 218.*

*The Prayer is found in the Proper of the Saints. Compline of Sunday.*

## COMMON OF ONE OR SEVERAL SOVEREIGN PONTIFFS.

AT VESPERS, LAUDS AND LITTLE HOURS.

*All from the Common of one Martyr or several Martyrs or of a Confessor Bishop, according to the class of the Feast, except the Prayer Grégem tuum. as at Mass.*

AT MASS.

Intr.

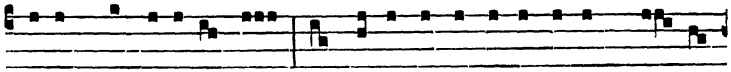
3.

**S**

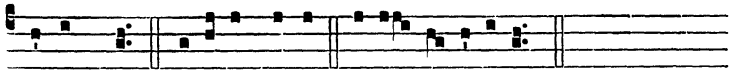
I dí-ligis me,\* Sí- mon Pétre, pásce ágnos

mé-os, pá-sce ó-ves mé-as. T. P. Alle-

lu-ia, alle- lu-ia. *Ps. Exaltábo te, Dómine, quó-*



ni-am suscepísti me : \* nec de-lectásti in-imí-cos mé- os



super me. Gló-ri-a Pátri. E u o u a e.

## Collect.

**G** Regem tuum, Pastor aetérne, | protectione custódi; \* quem totius  
 placátus inténde : † et per | Ecclésiæ praestitísti esse pastórem.  
 beátum N. (Mártýrem tuum atque) | Per Dóminum.  
 Summum Pontíficem, perpétua

## For Several Sovereign Pontiffs. Collect.

**G** Regem tuum, Pastor aetérne, | tectiõne custódi; \* quos totius  
 placátus inténde : † et per beá- | Ecclésiæ praestitísti esse pastóres.  
 tos N. et N. (Mártýres tuos atque) | Per Dóminum.  
 Summos Pontífices, perpétua pro-

*If a Commemoration be made of another Sovereign Pontiff the following is said :*

## Collect.

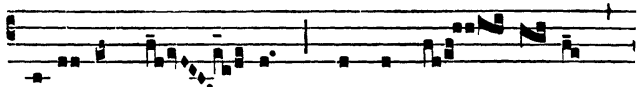
**D**eus, qui Ecclésiã tuã in | (Mártýre tuo atque) Summo Pon-  
 apostólicae petrae soliditate | tífice, in tua veritate persistens; \*  
 fundatã, ab infernarum éruis | continúa securitate muniatur. Per  
 terrore portarum : † praesta, quaé- | Dóminum.  
 sumus, ut intercedente beato N.

Lectio Epistolae beati Petri Apostoli. *I. Petr. 5, 1-4 et 10-11.*

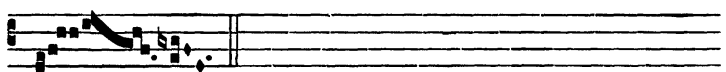
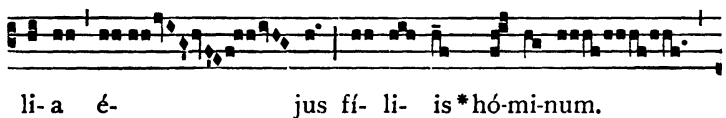
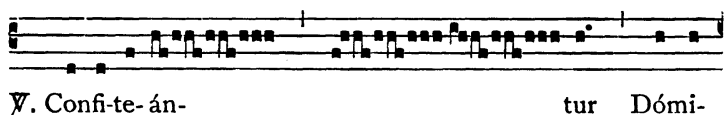
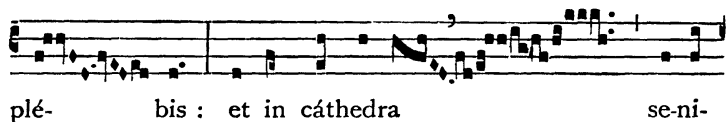
**C**arissimi : seniõres, qui in vobis | ex ánimo. Et, cum apparuerit prin-  
 sunt, óbsecro consénior et testis | ceptus pastórum, percipiétis immar-  
 Christi passiónem, qui et ejus, quae | cescibilem glóriæ corónam. Deus  
 in futuro revelanda est, glóriæ | autem omnis grátiae, qui vocávit  
 comunicátor : páscite qui in vobis | nos in aetérnam suã glóriã in  
 est gregem Dei, providéntes non | Christo Jesu, módicum passus ipse  
 coacte, sed spontáneae secúndum | perficiet, confirmábit solidabitque.  
 Deum, neque turpis lucrí grátia, | Ipsi glória et impérium in saecula  
 sed voluntárie; neque ut dominán- | saeculorum. Amen.  
 tes in cleris, sed forma facti gregis

Grad.  
5.

**E**



X-ál-tent é- um \* in ecclé- si- a



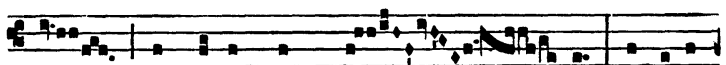
2.

A

Lle-lú-ia.

\* ij.

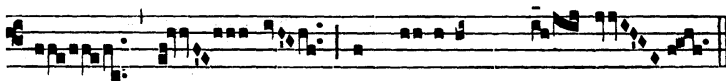
V. Tu es Pé-



trus,

et super hanc pé-

tram aedi-fi-



cá- bo Ecclé-si-am\* mé- am.

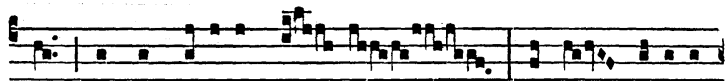
*After Septuagesima, instead of the Alleluia and its Verse, the following is said :*

Tract.

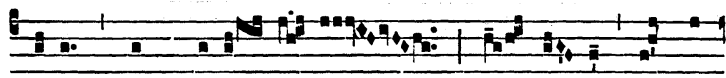
8.

**A**

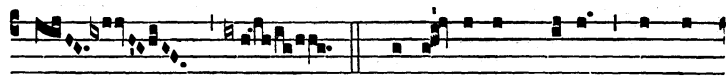
Nnunti-á- vi \* justí- ti- am tú-



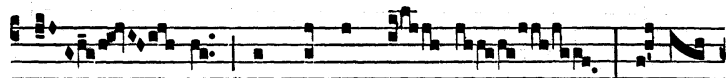
am in ecclé-si-a má- gna, ecce lábi- a



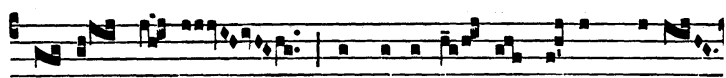
mé- a non prohi- bé- bo : Dó- mi- ne, tu scí-



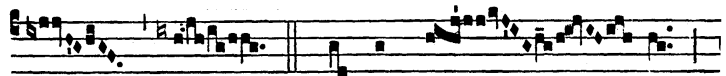
sti. *∇.* Justí- ti- am tú- am non abs-



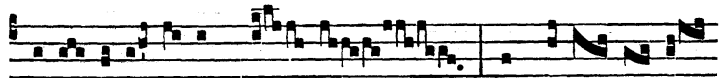
cón- di in córde mé- o : ve- ri-



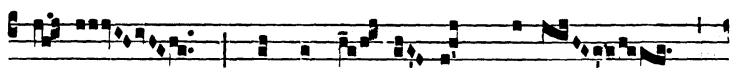
tá- tem tú- am et sa- lu- tá- re tú- um dí- xi.



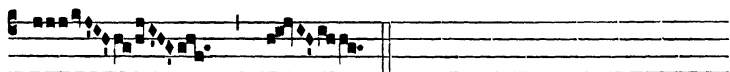
*∇.* Non abscón- di



mi- se- ricór- di- am tú- am, et ve- ri- tá- tem



tú- am a concí- li- o \* múlto.

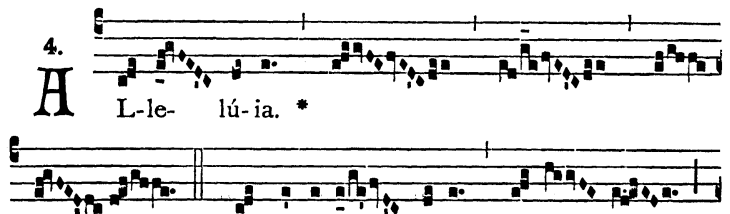


*In Paschal Time the Gradual is omitted; in its place the above Alleluia, alleluia. V. Tu es Pétus, p. 1122<sup>s</sup>, is sung, and then the following :*

4.

A

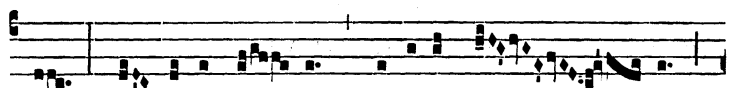
L-le- lú-ia. \*



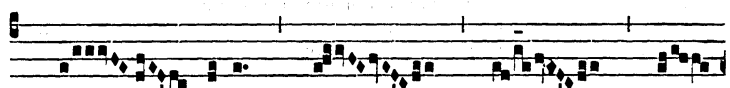
V. Constí-tu-es é-os prínci- pes



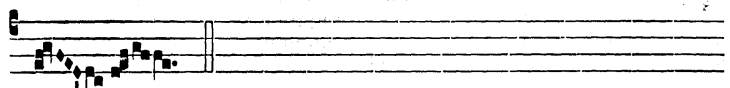
su- per ómnem tér-



ram : mé- mo- res é- runt nóminis tú- i,



\* Dó- mine.



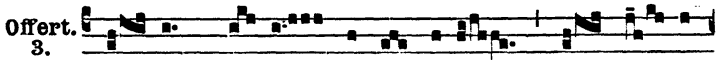
† Sequentia sancti Evangelii secundum Matthaeum.

*Matth. 16, 13-19.*

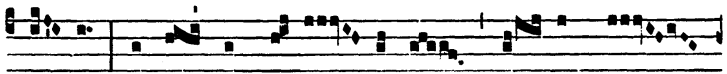
**I**N illo témpore : Venit Jesus in partes Caesaréae Philippi, et interrogabat discipulos suos, dicens : Quem dicunt hómines esse Filium hóminis? At illi dixérunt : Alii Joánnem Baptístam, álii autem

Elíam, álíi vero Jeremíam, aut unum ex prophétis. Dicit illis Jesus: Vos autem quem me esse dicitis? Respóndens Simon Petrus, dixit: Tu es Christus, Fílius Dei vivi. Respóndens autem Jesus, dixit ei: Beátus es, Simon Bar Jona: quia caro et sanguis non revelávit tibi, sed Pater meus, qui in caelis est.

Et ego dico tibi, quia tu es Petrus, et super hanc petram aedificábo Ecclésiám meam, et portae inferi non praevalébunt advérsus eam. Et tibi dabo claves regni caelórum. Et quodcúmque ligáveris super terram, erit ligátum et in caelis: et quodcúmque sólveris super terram, erit solútum et in caelis.



3.  
**E** C- ce \* dé- di vérba mé- a in ó- re



tú- o: ecce constí- tu- i te su- per gén-



tes, et super régna, ut evél- las et dé- stru- as,



et aedí- fi- ces et plán- tes. *T.P.* Alle- lú- ia.

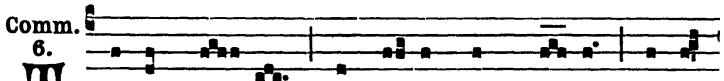
Secret.

**O**blátis munéribus, quaésumus | proficiat ubique succéssus, et grati  
 Dómine, Ecclésiám tuam bení- | fiant nómini tuo, te gubernánte,  
 gnus illúmina: ut, et gregis tui | pastóres. Per Dóminum.

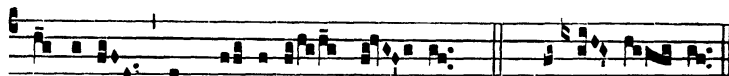
Another Secret.

**M**unera, quae tibi Dómine | integritáte laetétur, et téporum  
 laetántes offérimus, súscipe | tranquillitáte semper exúltet. Per  
 benignus, et praesta: ut interce- | Dóminum.  
 dénte beáto *N.* Ecclésiá tua et fidei

*Preface of the Apostles, p. 10.*



6.  
**T** U es Pé- trus, \* et su- per hanc pé- tram aedi-



fi- cábo Ecclé- si- am mé- am. T. P. Alle- lú- ia.

Postcommunion.

**R**efectiōne sancta enutritam gu- cremēta libertātis accipiat et in  
bérna, quāsumus Dómine, religiōnis integritate persístat. Per  
tuam placātus Ecclēsiā : ut po- Dóminum.  
tēnti moderatiōne dirēcta, et in-

Another Postcommunion.

**M**ultiplica, quāsumus Dómine, ficis deprecatione nec pastōri obe-  
in Ecclēsia tua spīritum grā- diēntia gregis nec gregi desit cura  
tiaē, quem dedisti : ut beāti N. pastōris. Per Dóminum.  
(Martyris tui atque) Summi Pontif-

## COMMON OF ONE MARTYR

OUT OF PASCHAL TIME.

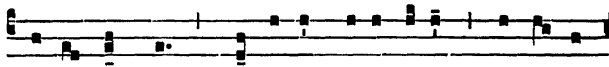
AT FIRST VESPERS.

All as at second Vespers, p. 1125, except the fifth Psalm, which is Laudate Dóminum. 1. a<sup>o</sup> p. 166, and the following :

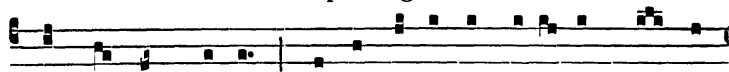
℣. Glória et honóre coronásti éum Dómine.

℟. Et constituísti éum super ópera mánuum tuárum.

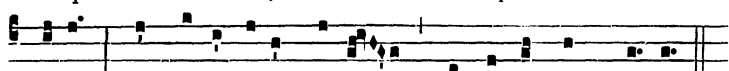
At Magn.  
Ant. 8. G



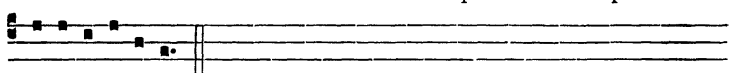
**I**-ste Sánctus \* pro lége Dé- i sú- i certá- vit



usque ad mórtem, et a vérbis impi- ó- rum non tí-



mu- it : fundá- tus enim é- rat supra fírmam pétram.



E u o u a e.

Cant. Magnificat. 8. G. p. 212, or p. 218. — The Prayer is found in the Proper of the Saints or taken from the Common, p. 1129.

Compline of Sunday.

At Prime. *Ant.* Qui me confessus fuerit. p. 1125. *Psalms of Feasts,* p. 226. *Short Lesson.* Justus: as at None.

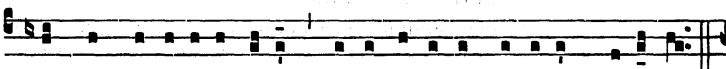
## AT TERCE.

*Ant.* Qui sequitur me. p. 1125. *Psalms of Sunday.* Chapter of Vespers, Beatus vir. p. 1126.

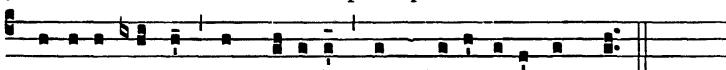
Short  
Resp.

G

Ló-ri-a et honó-re \* Coronásti é-um, Dómine.



∇. Et consti-tu-ísti é-um super ó-pe-ra mánu-um tu-á-rum.



Gló-ri-a Pátri, et Fí-li-o, et Spi-rí-tu-i Sáncto.

∇. Posuísti Dómine super cáput éjus.

℞. Corónam de lápide pretiósó.

The Masses for One Martyr are found after 2nd Vespers.

## AT SEXT.

*Ant.* Qui mihi ministrat. p. 1125. *Psalms of Sunday.*

Chapter.

*Ecclus. 15.*

Cibávit illum pane vitæ et intel- | salutáris \* potávit illum Dóminus  
léctus, † et aqua sapiéntiæ | Deus noster.

Short  
Resp.

P

Osu-ísti Dómi-ne \* Super cá- put é-jus. ∇. Co-ró-



nam de lápide pre-ti-ó-so. Gló-ri-a Pátri.

∇. Magna est glória éjus in salutári túo.

℞. Glóriam et mágnam decórem impónes super éum.

## AT NONE.

*Ant.* Vólo, Páter. p. 1126. *Psalms of Sunday.*

Chapter.

*Ecclus. 39.*

Justus cor suum trádidit ad vigi- | qui fecit illum, \* et in conspéctu  
lándum dilúculo ad Dóminum, | Altíssimi deprecábitur.



Short  
Resp.

M

A-gna est gló-ri-a é-jus \* In sa-lu-tá-ri tú-o.

V. Gló-ri-am et má-gnum decó-rem impónes super é-um.

Gló-ri-a Pátri.

V. Jústus ut pálma florébit.

R. Sicut cédrus Líbani multiplicábitur.

## AT SECOND VESPERS.

*Psalms.* 1. Dixit Dóminus. 1. f. p. 128. — 2. Confitébor. 3. a. p. 135. —  
3. Beátus vir. 1. f. p. 140. — 4. Laudáte púeri. 1. f. p. 148. — 5. Crédidi.  
1. a. p. 161.

1. Ant.

1. f

Q

UI me conféssus fú-e-rit \* co-ram homí-nibus con-

fi-tébor et égo é-um coram Pátre mé-o. E u o u a e.

2. Ant.

3. a

Q

UI séqui-tur me, \* non ámbu-lat in té-nebris : sed

habébit lúmen vítae, dí-cit Dóminus. E u o u a e.

3. Ant.

1. f

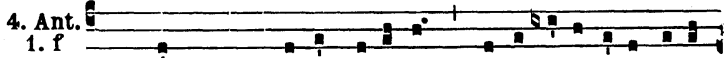
Q

UI mí-hi mi-nístrat, \* me sequá-tur : et ubi égo

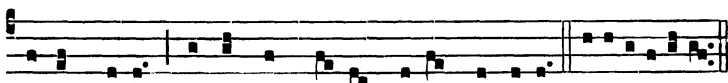
sum, illic sit et mi-níster mé-us. E u o u a e.

## 4. Ant.

1. f



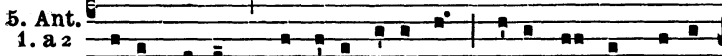
**S** I quis mí-hi mi-nistráve-rit, \* hono-ri-fi-cábit é-um



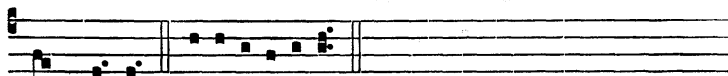
Pá-ter mé-us, qui est in caé-lis, dí-cit Dóminus. E u o u a e.

## 5. Ant.

1. a 2



**V** Olo, Pá-ter, \* ut ubi égo sum, illic sit et mi-ní-



ster mé-us. E u o u a e.

Chapter.

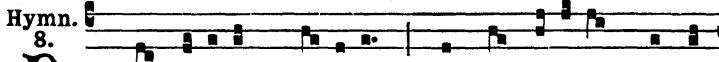
*James. i. b.*

**B**Eátus vir qui suffert tentatió-  
nem : † quóniam cum probá-  
tus fúerit, accípiet corónam vitae, \*

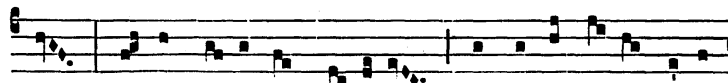
quam repromísit Deus diligénti-  
bus se.

## Hymn.

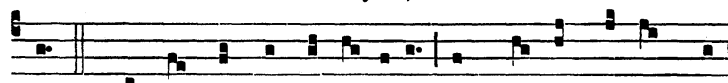
8.



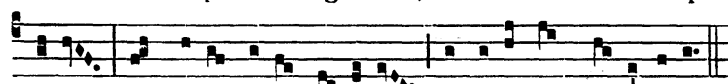
**D**E-us tu-órum mí-li-tum Sors et coróna, praémi-



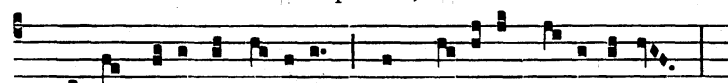
um : Láudes canéntes Mártyris, Absólve néxu crími-



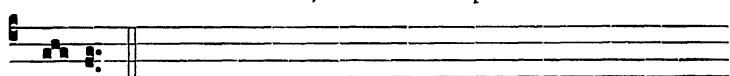
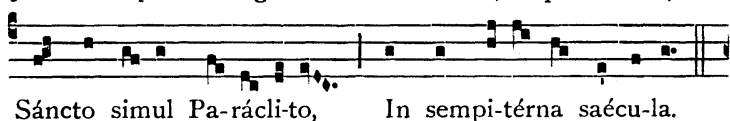
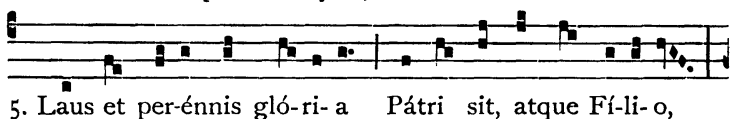
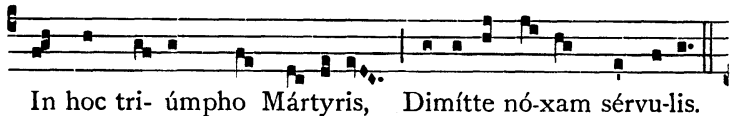
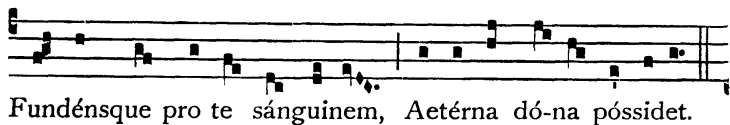
nis. 2. Hic nempe múndi gáudi-a, Et blánda fráudum pá-



bu-la Imbú-ta félle dé-putans, Pervénit ad caelésti-a.

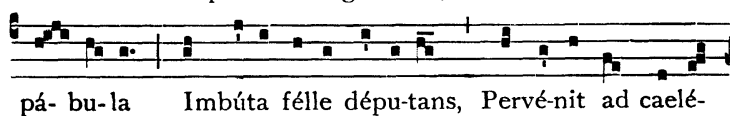
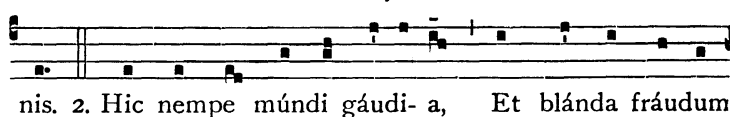
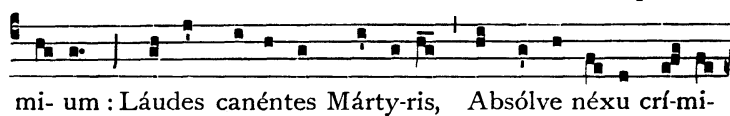


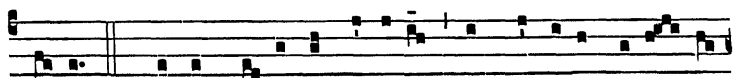
3. Poénas cucúrrit fórti-ter, Et sústu-lit vi-rí-li-ter :



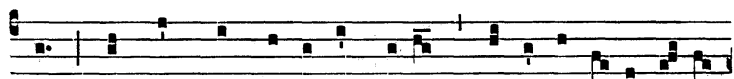
Amen.

Another Chant.

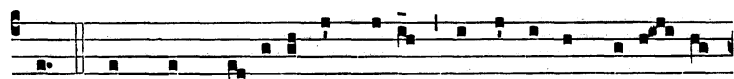




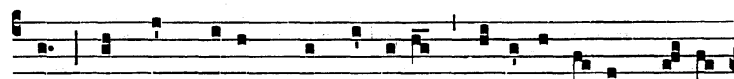
sti- a. 3. Poénas cu-cúrrit fórti-ter, Et sústu-lit vi-rí- li-



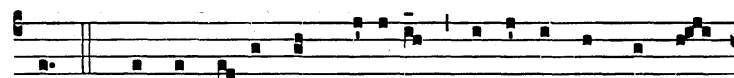
ter : Fundénsque pro te sánguinem, Aetérna dóna póssi-



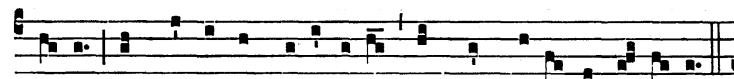
det. 4. Ob hoc pre-cátu súpli-ci Te póscimus pi-ís- si-



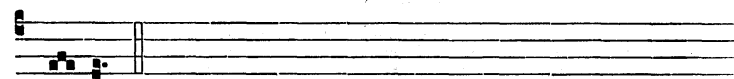
me : In hoc tri-úmpho Márti-ris, Dimítte nóxam sérvu-



lis. 5. Laus et per-énis gló-ri-a Pátri sit, atque Fí-



li-o, Sáncto simul Parácli-to, In sempi-térna saécu-la.



Amen.

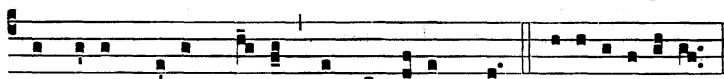
∩. Jústus ut pálma florébit.

℞. Sicut cédrus Líbani multiplicábitur.

At Magn.  
Ant. 1. f

**Q**

UI vult ve-níre post me, \* ábneget semetípsum,



et tóllat crúcem sú- am, et sequáur me. E u o u a e.

Cant. Magnificat. 1. f. p. 207, or p. 213.

## For a Martyr-Bishop. Prayer.

**I**nfirmi<sup>tas</sup>em nostram respice, | beáti N. Mártiris tui atque Pontí-  
 omni<sup>potens</sup> Deus : † et quia | ficis intercésio gloriósa nos próte-  
 pondus própriæ acti<sup>onis</sup> gravat, \* | gat. Per Dóminum.

## Another Prayer.

**D**eus, qui nos beáti N. Mártiris | pítius; ut cujus natalítia cólimus, \*  
 tui atque Pontificis ánnua so- | de ejúdem étiam protectióne gau-  
 lemni<sup>tate</sup> laetíficas : † concéde pro- | deámus. Per Dóminum.

## For a Martyr not a Bishop. Prayer.

**P**raesta, quaésumus omni<sup>potens</sup> | césioe ejus in tui nóminis amóre  
 Deus : † ut qui beáti N. Már- | roborémur. Per Dóminum.  
 tyris tui natalítia cólimus, \* inter-

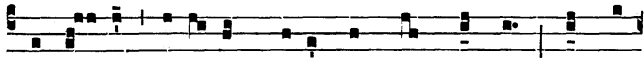
## Another Prayer.

**P**raesta, quaésumus omni<sup>potens</sup> | sitátibus liberémur in córpore, \* et  
 Deus : † ut intercedénte beáto | a pravis cogitati<sup>onibus</sup> mundémur  
 N. Mártire tuo, et a cunctis adver- | in mente. Per Dóminum.

¶ If a Commemoration be made of another Martyr who has not an Antiphon proper to his feast, the following Antiphon is said :

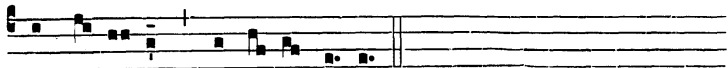
Ant.

3.



Q

UI ó- dit \* ánimam sú-am in hoc mún<sup>do</sup>, in ví-



tam aetérnam custó-dit é- am.

¶. Jústus ut pálna, p. 1128. unless it has already been said, in which case the following ¶. is used instead.

¶. Posuisti Dómine super cáput éjus.

¶. Corónam de lápide preti<sup>oso</sup>.

Compline of Sunday.

## I. MASS OF A MARTYR-BISHOP.

Introit. Státuit. p. 1182.

## Collect.

**I**nfirmi<sup>tas</sup>em nostram respice, | beáti N. Mártiris tui atque Pontí-  
 omni<sup>potens</sup> Deus : † et quia | ficis intercésio gloriósa nos próte-  
 pondus própriæ acti<sup>onis</sup> gravat, \* | gat. Per Dóminum.

Lectio Epistolae beati Jacobi Apostoli Jac. i. b.

**C**arissimi : Beátus vir, qui suffert | Deus enim intentátor malórum est :  
 tentati<sup>onem</sup> : quóniam cum | ipse autem néminem tentat. Unus-  
 probátus fúerit, accípiet corónam | quisque vero tentátur a concupi-  
 vitae, quam repromisit Deus dili- | scéntia sua abstráctus, et illéctus.  
 géntibus se. Nemo cum tentátur, | Deinde concupiscéntia cum concé-  
 dicat quóniam a Deo tentátur : | perit, parit peccátum : peccátum

vero cum consummátum fúerit, gé-  
nerat mortem. Nolíte itaque erráre,  
fratres mei dilectíssimi. Omne da-  
tum óptimum, et omne donum per-  
féc tum desúrsum est, descéndens a  
Patre lúminum, apud quem non  
est transmutátio, nec vicissitúdinis  
obumbrátio. Voluntárie enim génuít  
nos verbo veritátis, ut simus iní-  
tium áliquod creatúrae ejus.

Grad. 1.

I Nvé ni \* Dá- vid sér- vum mé- um, ó-  
le- o sán- cto únxi é- um : má nus e-  
nim mé- a auxi- li- á- bi- tur é-  
i, et brá- chi- um mé- um confortábit é-  
um. V. Ni- hil pro- ff- ci- et in- i-  
mí- cus in é- o,  
et fí- li- us in- i- quitá-  
tis non nocébit \* é-  
i.

Allelúia, allelúia.  $\Psi$ . Tu es sacerdos. p. 1183.

After Septuagesima, instead of the Allelúia. and its Verse, the following Tract is said :

Tract.

8.

**D**

Esidé- ri- um \* á-nimae é-

jus tri- bu- í- sti é- i : et vo- luntá- te la-

bi- órum é- jus non fraudásti é-

um.  $\Psi$ . Quóni- am praeve- ní-

sti é- um in be- nedi- cti- óne

dulcé- di- nis.  $\Psi$ . Posu- í- sti

su- per cá- put é- jus co- ró-

nam de lá- pi- de \* pre- ti- ó-

so.

† *Sequentia sancti Evangelii secundum Lucam. Luc. 14. f.*

**I**N illo témpore : Dixit Jesus tur- uxórem, et filios, et fratres, et soró-  
bis : Si quis venit ad me, et non res, adhuc autem et ánimam suam,  
odit patrem suum, et matrem, et non potest meus esse discipulus. Et

qui non bájulat crucem suam, et venit post me, non potest meus esse discipulus. Quis enim ex vobis volens turrim aedificáre, non prius sedens cómputat sumptus, qui necessarij sunt, si hábeat ad perficiéndum; ne, posteáquam posúerit fundamentum, et non potúerit perficere, omnes, qui vident, incipiunt illúdere ei, dicéntes : Quia hic homo coepit aedificáre, et non pótuit con-

summáre? Aut quis rex itúrus committere bellum advérsus álium regem, non sedens prius cógitat, si possit cum decem míllibus occurrere ei, qui cum viginti míllibus venit ad se? Alióquin, adhuc illo longe agente, legatiónum mittens, rogat ea quae pacis sunt. Sic ergo omnis ex vobis, qui non renúnciat ómnibus quae pössidet, non potest meus esse discipulus.

*Offertory. Véritas méa. p. 1203.*

Secret.

**H**ostias tibi, Dómine, beáti *N.* et ad perpétuum nobis tríbue proveníre subsidium. Per Dóminum dicátas méritis, benignus assúme : nostrum.

Comm.

4.

**S**

Emel jurávi \* in sáncto mé- o : sémen é-jus

in ae-térnum ma-né- bit : et sédes é-jus sic-ut sol in

conspéctu mé- o, et sic-ut lúna perfécta in aetér-

num : et téstis in caélo fidé- lis.

Postcommunion.

**R**efécti participatióne múneris tum, intercedénte beáto *N.* Már- sacri, quaésumus Dómine Deus tyre tuo atque Pontifice, sentiámus noster : ut cujus exséquimur cul- efféctum. Per Dóminum.

## II. ANOTHER MASS OF A MARTYR-BISHOP.

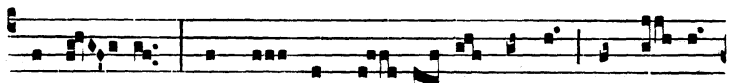
Intr.

6.

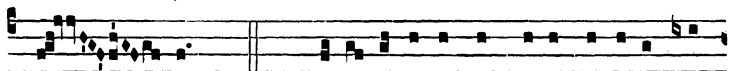
**S**

A-cer-dó- tes Dé-i, \* bene-dí-ci-te

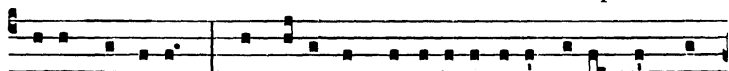




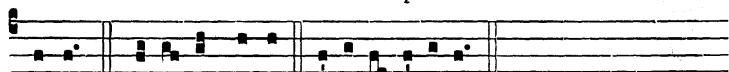
Dómi- num; sáncti et hú- mi- les córde, laudá- te



Dé- um. *Cant.* Bene-dí-ci-te ómni-a ópera Dó-



mini Dómino : \* laudáte et superexaltáte é-um in saé-



cu-la. Gló-ri- a Pátri. E u o u a e.

Collect.

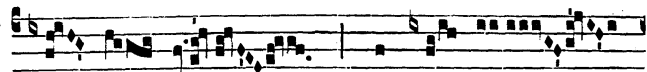
**D**EUS, qui nos beáti *N. Mártiris* pítius; ut cujus natalítia cólimus, \*  
tui atque Pontíficis ánnua solemnitáte laetíficas : † concéde pro-  
pítius; ut cujus natalítia cólimus, \*  
de ejúsdem étiam protectióne gau-  
deámus. Per Dóminum.

Lectio Epistolae beati Pauli Apostoli ad Corinthios. 2. *Cor. 1.*

**F**RATRES : Benedictus Deus et Pa-  
ter Dómini nostri Jesu Christi,  
Pater misericordiárum, et Deus tó-  
tius consolatiónis, qui consolátur  
nos in omni tribulatióne nostra : ut  
possimus et ipsi consolári eos, qui  
in omni pressúra sunt, per exhor-  
tatióne, qua exhortámur et ipsi a  
Deo. Quóniam sicut abúndant pas-  
siónes Christi in nobis; ita et per  
Christum abúndat consolátio no-  
stra. Sive autem tribulámur pro  
vestra exhortatióne et salúte, sive  
consolámur pro vestra consolatióne,  
sive exhortámur pro vestra exhor-  
tatióne et salúte, quae operátur  
tolerántiam earúndem passiónum,  
quas et nos pátimur : ut spes no-  
stra firma sit pro vobis : sciéntes  
quod sicut sócii passiónum estis, sic  
éritis et consolatiónis : in Christo  
Jesu Dómino nostro.

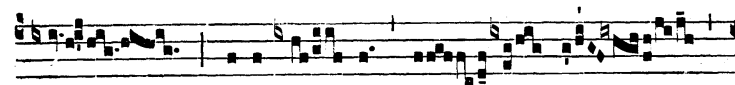
Grad.

5.

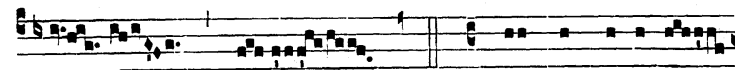


G

Ló- ri- a \* et ho- nó-



re coro-ná- sti é- um.



V. Et consti-tu- í-

sti é- um super ó- pera má-

nu-um tu-á- rum, \* Dómi-ne.

Allelúia, allelúia.  $\Psi$ . Hic est sacérdos. p. 1184.

After Septuagesima, instead of the Allelúia. and its Verse, the following Tract is said :

Tract.

8.

**B**

E-á- tus vír, \* qui tímet Dó- mi-

num : in man-dá- tis é- jus

cú- pit ni- mis.  $\Psi$ . Pót- ens in térra

é-rit sémen é- jus : ge-ne- rá- ti- o re- ctó-

rum be- ne- di- cé- tur.

$\Psi$ . Gló- ri- a et di- ví- ti- ae in dómo é- jus : et

ju- stí- ti- a é- jus má- net \* in saé- cu- lum

saé- cu- li.

✠ *Sequentia sancti Evangelii secundum Matthaeum. Matth. 16. d.*

<p><b>I</b>N illo tēpore : Dixit Jesus discipulis suis : Si quis vult post me venire, abneget semetipsum, et tollat crucem suam, et sequatur me. Qui enim voluerit animam suam salvam facere, perdet eam : qui autem perdidit animam suam propter me, inveniet eam. Quid enim</p>	<p>prodest homini, si mundum universum lucratur, animae vero suae detrimentum patiatur? Aut quam dabit homo commutationem pro anima sua? Filius enim hominis venturus est in gloria Patris sui cum Angelis suis : et tunc reddet unicuique secundum opera ejus.</p>
---	---

*Offertory. Inveni David. p. 1185.*

Secret.

<p><b>M</b>unera tibi, Domine, dicata sanctifica : et, intercedente beato N. Martyre tuo atque Ponti-</p>	<p>fice, per eadem nos placatus intende. Per Dominum nostrum.</p>
---	---

Comm. 6.



**P** Osu-í-sti Dómi-ne \* in cá-pi-te é-jus co-



ró-nam de lá-pi-de pre-ti-ó-so.

Postcommunion.

<p><b>H</b>aec nos commúnio, Domine, purget a crimine : et, intercedente beato N. Martyre tuo atque</p>	<p>Pontífice, caeléstis remédii faciat esse consórtes. Per Dominum.</p>
---	---

I. MASS OF A MARTYR NOT A BISHOP.

Intr. 7.



**I** N virtú-te tú-a \* Dómi-ne, laetá-bi-tur



jú-stus, et su-per sa-lu-tá-re tú-um ex-sultá-bit



ve-heménter : de-sidé-ri-um á-ni-mae é-jus tribu-í-

sti é- i. *Ps.* Quó- ni- am praevenísti é-um in bene-  
 dicti- ónibus dulcédi- nis : \* po- su- ísti in cápi- te é- jus  
 corónam de lápide pre- ti- ó- so. Gló- ri- a Pátri.  
 E u o u a e.

Collect.

**P**Raesta, quaesumus omnipotens Deus : † ut qui beati *N.* Martyris tui natalitia colimus, \* inter-

cessione ejus in tui nominis amore roborémur. Per Dóminum.

Lectio libri Sapientiae. *Sap. 10. b.*

**J**ustum deduxit Dóminus per vias rectas, et osténdit illi regnum Dei, et dedit illi sciéntiam sanctorum : honestávit illum in labóribus, et complévit labóres illius. In fraude circumveniéntium illum áffuit illi, et honestum fecit illum. Custodívit illum ab inimicis, et a seductóribus tutávit illum, et certámen forte dedit illi, ut vínceret et sciret, quóniam ómnium poténtior est sapientia. Haec vénditum justum non dereliquit, sed a peccatóribus liberávit eum : descendítque cum illo in fóveam, et in vínculis non dereliquit illum, donec afféret illi scriptrum regni, et poténtiam advérsus eos, qui eum deprimébant : et mendáces osténdit, qui maculavérunt illum, et dedit illi claritátem aetérnam, Dóminus Deus noster.

Grad.

5.

**B**E-á- tus vir, \* qui tí- met Dó-  
 minum : in mandá- tis é- jus cú-  
 pit nimis. *∟*. Pót-ens in térra

é-rit sé- men é-  
 jus : gene-rá-ti- o rectó-  
 rum \* benedi- cé-tur.

Allelúia, allelúia.  $\Psi$ . Posuísti. p. 1148.

After Septuagesima, instead of the Allelúia, and its Verse, the Tract Desidérium. is said as on p. 1131.

† Sequentia sancti Evangelii secundum Matthæum. *Matth. 10. d.*

**I**N illo témpore : Dixit Jesus discípulis suis : Nolíte arbitrári quia pacem vénerim mittere in terram : non veni pacem mittere, sed gládium. Veni enim separare hóminem advérsus patrem suum, et filiam advérsus matrem suam, et nurum advérsus socrum suam : et inimici hóminis, doméstici ejus. Qui amat patrem aut matrem plus quam me, non est me dignus : et qui amat filium aut filiam super me, non est me dignus. Et qui non accipit crucem suam, et séquitur me, non est me dignus. Qui invénit ánimam suam, perdet illam : et qui perdidit ánimam suam propter me, invéniet eam. Qui récipit vos, me récipit : et qui me récipit, récipit eum qui me misit. Qui récipit prophétam in nómine prophétæ, mercédem prophétæ accipiet : et qui récipit justum in nómine justí, mercédem justí accipiet. Et quicumque potum déderit uni ex mínimis istis cálicem aquæ frigidae tantum in nómine discipuli : amen dico vobis, non perdet mercédem suam.

Offert.

1.  
**G** Ló-ri- a \* et ho-nó- re co-ro-  
 ná- sti é- um : et consti- tu- í- sti é-  
 um super ó- pe- ra má- nu- um tu- á-

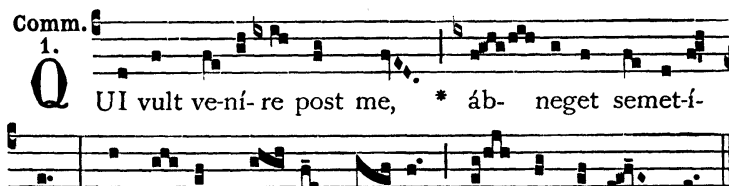


rum, Dó- mine.

Secret.

**M**Unéribus nostris, quaésumus | stériis, et cleméner exáudi. Per  
Dómine, precibúsque suscé- | Dóminum nostrum.  
ptis : et caeléstibus nos munda my-

Comm.



**Q**UI vult ve-ní-re post me, \* áb- neget semet-í-

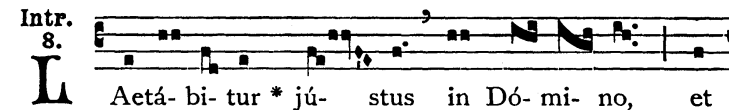
psum : et tól-lat crú- cem sú- am, et sequá-tur me.

Postcommunion.

**D**A, quaésumus Dómine Deus | gratulámur officio, ita perpétuo  
noster : ut, sicut tuórum com- | laetémur aspéctu. Per Dóminum.  
memoratióne Sanctórum, temporáli

## II. ANOTHER MASS OF A MARTYR NOT A BISHOP.

Intr.



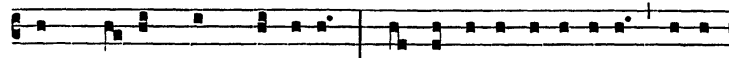
**L**Aetá- bi- tur \* jú- stus in Dó- mi- no, et



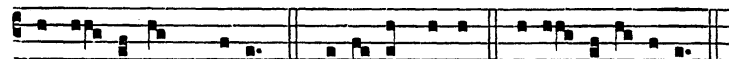
spe- rá- bit in é- o : et lauda- bún- tur



ó- mnes ré- cti córde. *Ps.* Exáudi Dé- us o- ra- ti- ó-



nem mé- am cum déprecor : \* a tímó- re in- imí- ci é- ri-



pe á- nimam mé- am. Gló- ri- a Pátri. E u o u a e.

## Collect.

**P**Raesta, quaesumus omnipotens Deus : † ut intercedente beato N. Mártire tuo, et a cunctis adversitatibus liberemur in corpore, \* et a pravis cogitationibus mundemur in mente. Per Dóminum.

Lectio Epistolae beati Pauli Apostoli ad Timotheum. 2. *Tim. 2. et 3.*

**C**arissime : Memor esto Dóminum Jesum Christum resurrexisse a mortuis ex semine David, secundum Evangelium meum, in quo laboro usque ad vincula, quasi male operans : sed verbum Dei non est alligatum. Ideo omnia sustineo propter electos, ut et ipsi salutem consequantur, quae est in Christo Jesu, cum gloria caelesti. Tu autem assecutus es meam doctrinam, institutionem, propositum, fidem, longanimitatem, dilectionem, patientiam, persecutiones, passiones : qualia mihi facta sunt Antiochiae, Iconii, et Lystris : quales persecutiones sustinui, et ex omnibus eripuit me Dóminus. Et omnes qui pie volunt vivere in Christo Jesu, persecutionem patientur.

Grad.

5.

**J**

U- stus \* cum cecide-rit, non col-li- dé-

tur : qui- a Dó- mi- nus suppo- nit má-

num sú- am. *℣.* Tóta dí- e mi-serétur, et

cómmodat : et sémen é- jus

in benedicti-ó- ne \* é- rit.

2.

**A**L- le- lú-ia. \* *ij.**℣.* Qui

sé-qui-tur me, non ámbu-lat in té-nebris,

sed habé- bit lú- men \* ví- tae ae- térnæ.

After Septuagesima, the Tract *Beátus vir.* p. 1134, is said instead of the Alleluia, and its Verse.

† *Sequentia sancti Evangelii secundum Matthæum. Matth. 10. c.*

**I**N illo témpore : Dixit Jesus discípulis suis : Nihil est opértum, quod non revelábitur; et occúltum, quod non sciétur. Quod dico vobis in ténebris, dicite in lúmine : et quod in aure audítis, prædicáte super tecta. Et nolíte timére eos, qui occidunt corpus, ánimam autem non possunt occidere : sed pótius timéte eum, qui potest et ánimam et corpus pérdere in gehénnam. Nonne duo pásseres asse véneunt : et unus ex illis non cadet super terram sine Patre vestro? Vestri autem capílli cápitis omnes numeráti sunt. Nolíte ergo timére : multis passéribus meliôres estis vos. Omnis ergo, qui confitébitur me coram homínibus, confitébor et ego eum coram Patre meo, qui in caelis est.

Offert.

8.

**P** Osu- í- sti \* Dó- mi- ne in

cá- pi- te éjus co- ró- nam

de lápide pre- ti- ó- so : ví- tam pé-

ti- it a te, tribu- í- sti é- i,

al- le- lú- ia.



Secret.

**A**ccépta sit in conspéctu tuo, Dó- mine, nostra devótio : et ejus nobis fiat supplicatióne salutáris, | pro cujus solemnitate defértur. Per Dóminum nostrum.

Comm.

5.

**Q**UI mí-hi mi-nístrat, \* me sequá- tur : et ubi  
 é- go sum, illic et miní-ster mé-  
 us é- rit.

Postcommunion.

**R**efécti participatióne múnemis | tum, intercedénte beáto N. Már-  
 sacri, quaésumus Dómine Deus | tyre tuo, sentiámus efféctum. Per  
 noster : ut, cujus exséquimur cul- | Dóminum nostrum.

## COMMON

# OF ONE MARTYR AND SEVERAL MARTYRS

IN PASCHAL TIME.

AT FIRST VESPERS.

*All from the Common of Apostles in Paschal Time, p. 1118, except the Hymn, which will be found pp. 1126-1127.*

*The Prayer is proper or from the Common out of Paschal time.  
 Compline of Sunday.*

**At the Little Hours,** *all is from the Common of Apostles in Paschal time.*

**The Masses** *are found at the end of second Vespers.*

AT SECOND VESPERS.

*Psalms from the first Vespers of the Common of Apostles in Paschal time, p. 1120, except the fifth Psalm, which is Crédidi 2. D. p. 162.*

*Antiphons and Chapter from the Common of Apostles in Paschal time, p. 1120.*

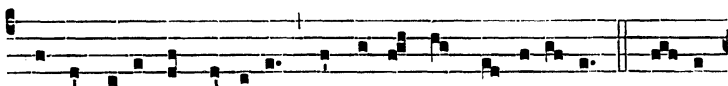
*Hymn for one Martyr. Deus tuorum militum. pp. 1126-1127.*

For two or more Martyrs.

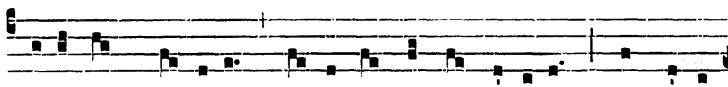
Hymn.

4.

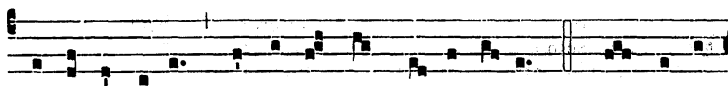
**R** EX glo-ri-ó-se Márt-yrum, Co-róna confi-ténti-um,



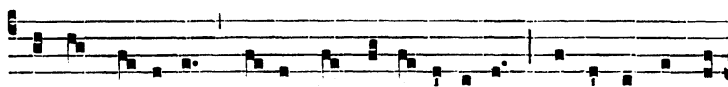
Qui respu-éntes térre- a Perdú- cis ad cae- lésti- a : 2. Au- rem



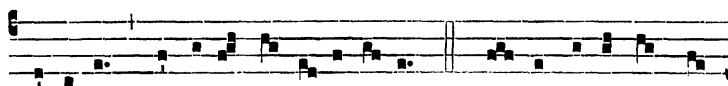
benígnam pró- tinus Inténde nóstris vó- cibus : Trophaé- a



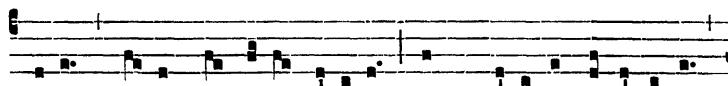
sá- cra pángimus, Ignósce quod de- líquimus. 3. Tu víncis



inter Márt-y- res, Parcísque Confessó- ri- bus : Tu vínce nóstra



crími- na, Largí- tor indulgénti- ae. 4. Dé- o Pátri sit gló-



ri- a, E- júsqe só- li Fí- li- o, Cum Spí- ri- tu Pa- rácli- to,



Nunc et per ómne saécu- lum. A- men.

## Another Chant.

Hymn.

8.

R

EX glo-ri-ó-se Mártýrum, Coró-na confi-ténti-um,

Qui respu-éntes térre-a Perdú-cis ad cae-lésti-a : 2. Aurem

be-nígnam pró-ti-nus Inténde nostris vó-cibus : Trophaé-a

sácta pángimus : Ignósce quod de- líquimus. 3. Tu v́ncis

inter Mártýres, Parcísque Confessó-ribus : Tu v́nce nóstra

crí-mina, Largí-tor indulgénti-ae. 4. Dé- o Pátri sit gló-

ri-a, Ejúsque só-li Fí-li-o, Cum Spí-ri-tu Pa-rá-cli-

to, Nunc et per ómne saécu-lum. A-men.

Ÿ. Pretiósá. p. 1122<sup>1</sup>. At Magn. Ant. Sáncti et jústi. p. 1122<sup>1</sup>. The Prayer is proper or from the Common out of Paschal Time, p. 1129.

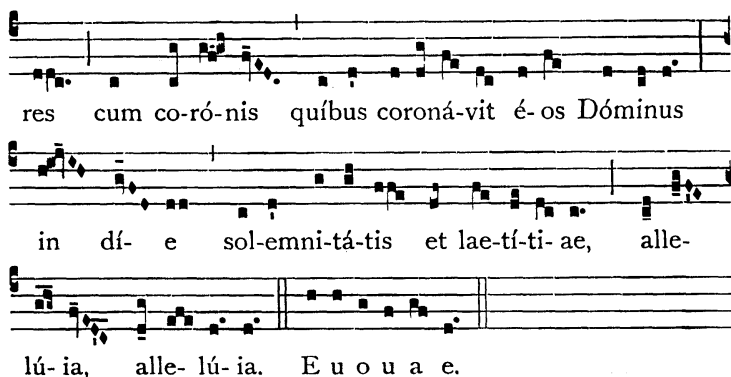
¶ If a Commemoration is to be made from another Office, which has the same Antiphon, the following Antiphon is said for the Commemoration.

Ant.

1. D 2

F

I-li-ae Je-rúsa-lem, \* ve-ní-te, et vi-dé-te Mártý-



res cum co-ró-nis quíbus coroná-vit é-os Dóminus  
 in dí-e sol-emni-tá-tis et lae-tí-ti-ae, alle-  
 lú-ia, alle- lú-ia. E u o u a e.

∇. Pretiósá. p. 1123. If this ∇. has already been said, it is here replaced by the following :

∇. Lux perpétua lucébit sánctis túis Dómine, allelúia.  
 R̄. Et aetérnitas témporum, allelúia.

## MASS OF ONE MARTYR.

IN PASCHAL TIME.

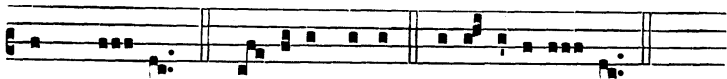
Intr.

7.

**P**



Ro-texí-sti me \* Dé- us a convén- tu ma-  
 li- gná-nti- um, al-le-lú- ia : a multi-tú- di-  
 ne operá-nti- um in-iqui-tá- tem, alle-lú- ia,  
 alle- lú- ia. Ps. Ex-áudi Dé- us ora-ti- ónem mé- am  
 cum dépre-cor : \* a timóre in-imí-ci é-ripe á-ni-



mam mé- am. Gló- ri- a Pátri. E u o u a e.

*For a Martyr Bishop. Collect. Infirmítatem nostram. p. 1129, or Deus, qui nos. p. 1133.*

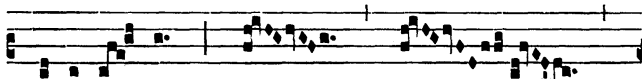
*For a Martyr not a Bishop. Collect. Praesta, quaesumus... ut qui. p. 1136, or Praesta quaesumus... ut intercedente. p. 1139.*

Lectio libri Sapientiae. Sap. 5.

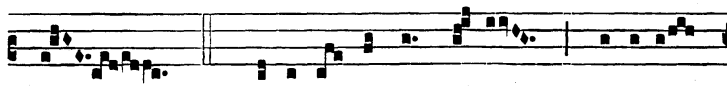
**S**Tabunt justi in magna constántia advérsus eos, qui se angustia véverunt, et qui abstulérunt labóres eórum. Vidéntes turbabúntur timóre horríbili, et mirabúntur in subitátione insperátæ salútis, dicéntes intra se, poenítentiam agéntes, et prae angústia spíritus geméntes : Hi sunt, quos habúimus aliquándo in derísium, et in similitúdinem impropérii. Nos insensátivam illórum aestimabámus insániam, et finem illórum sine honóre : ecce quómo- modo computáti sunt inter filios Dei, et inter Sanctos sors illórum est.

7.

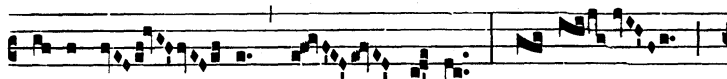
**A**



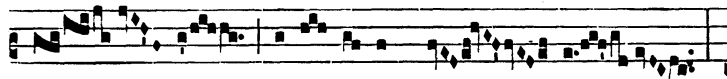
Lle-lú- ia. \* ij.



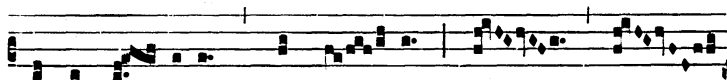
∇. Confi-te- búntur caé-li mi-rabí-



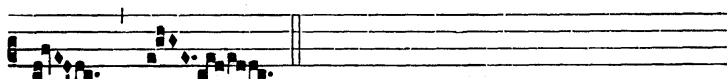
li- a tú- a Dó- mi-ne : ét- e-



nim ve-ri- tá-tem tú- am



in ecclé- si- a \* sanctó- rum.



1.  
**A** L-le- lú-ia. \*

∇. Po-su- isti, Dó-

mi- ne, super cáput é- jus co-

ró- nam de lá- pide \* pre- ti-

óso.

✠ *Sequentia sancti Evangelii secundum Joannem. Joann. 15.*

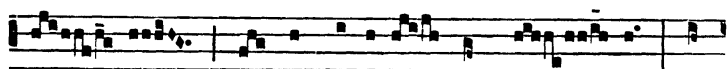
**I**N illo tēpore : Dixit Jesus disci-  
 pulis suis : Ego sum vitis vera :  
 et Pater meus agricola est. Omnem  
 pálmitem in me non feréntem fru-  
 ctum, tollet eum : et omnem, qui  
 fert fructum, purgábit eum, ut fru-  
 ctum plus áfferat. Jam vos mundi  
 estis propter sermónem, quem locú-  
 tus sum vobis. Manéte in me, et  
 ego in vobis. Sicut palmes non  
 potest ferre fructum a semetípso,  
 nisi mánsarit in vite : sic nec vos,

nisi in me manseritis. Ego sum vitis,  
 vos pálmities : qui manet in me, et  
 ego in eo, hic fert fructum multum :  
 quia sine me nihil potéstis fácere.  
 Si quis in me non mánsarit, mittét-  
 tur foras sicut palmes, et aréscet, et  
 cólligent eum, et in ignem mittent,  
 et ardet. Si manseritis in me, et  
 verba mea in vobis mánsarint :  
 quodcúmque voluéritis, petétis, et  
 fiet vobis.

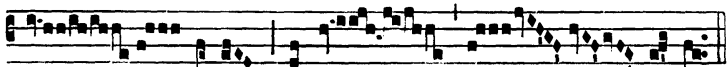
Offert.

7.  
**C** Onfi- tebúntur \* caé- li mi-ra-bí- li-

a tú- a Dó- mi- ne, et ve- ri-tá-tem



tú- am in ecclé-si- a sanctó- rum, al-



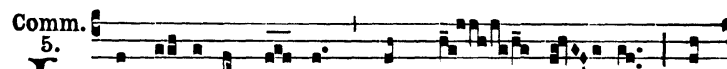
le- lú-ia, alle- lú-ia.

*For a Martyr Bishop. Secret. Hóstias tibi. p. 1132, or Múnera. p. 1135.*

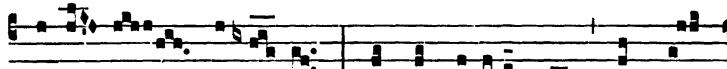
*For a Martyr not a Bishop. Secret. Munéribus nostris. p. 1138, or Accépta sit. p. 1141.*

Comm.

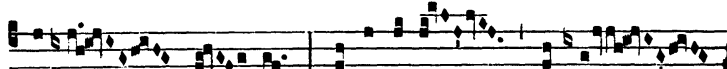
5.



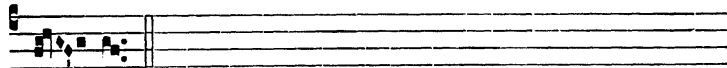
L Aetá-bi-tur jú-stus \* in Dó- mi- no, et



sperá- bit in é- o : et laudabún- tur ómnes



ré-cti cór- de, alle-lú-ia, al-le-



lú- ia.

*For a Martyr Bishop. Postcommunion. Refécti. p. 1132, or Haec nos commúnio. p. 1135.*

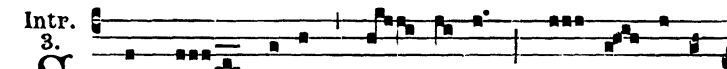
*For a Martyr not a Bishop. Postcommunion. Da, quaésumus. p. 1138, or Refécti participatióne. p. 1141.*

## MASS OF TWO OR MORE MARTYRS.

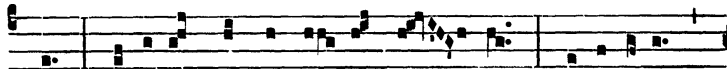
IN PASCHAL TIME.

Intr.

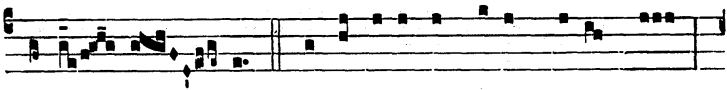
3.



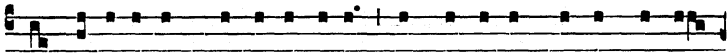
S Ancti tú- i, \* Dó- mi- ne, be- ne- dí- cent



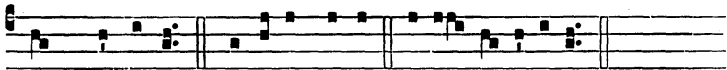
te : gló-ri- am régni tú- i dí- cent, alle-lú-ia,



alle- lú- ia. *Ps.* Exaltábo te Dé- us mé- us Rex : \*



et benedí- cam nómi- ni tú- o in saécu- lum, et in saécu-



lum saécu- li. Gló- ri- a Pátri. E u o u a e.

For Martyr-Bishops. Collect.

**B**Eatórum Mártyrum paritérque | et eórum commédat orátio vene-  
Pontificum *N.* et *N.* nos, quae- | randa. Per Dóminum.  
sumus Dómine, festa tueántur : \*

For Martyrs, not Bishops. Collect.

**D**Eus, qui nos concédís sanctó- | na beatitúdine \* de eórum socie-  
rum Mártyrum tuórum *N.* et *N.* | tate gaudére. Per Dóminum no-  
natalítia cólere : † da nobis in aetér- | strum.

Another Collect.

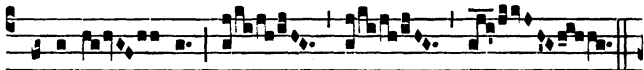
**D**Eus, qui nos ánnua sanctórum | propítius; ut quorum gaudémus  
Mártyrum tuórum *N.* et *N.* | méritis, \* accendámur extrémis.  
solemnitate laetificas : † concéde | Per Dóminum nostrum.

Lectio Epistolae beati Petri Apostoli. *1. Petr. 1.*

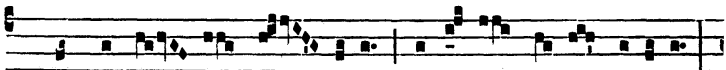
**B**enedíctus Deus, et Pater Dómini | parátam revelári in témpore novís-  
nostri Jesu Christi, qui secún- | simo. In quo exsultábítis, módi-  
dum misericórdiam suam magnam | cum nunc si opórtet contristári in  
regenerávit nos in spem vivam, | váriis tentatióibus : ut probatio  
per resurrectionem Jesu Christi ex | vestrae fidei multo pretiósior auro  
mórtuis, in haereditatem incorru- | (quod per ignem probátur) inveniá-  
ptibilem, et incontaminátam, et | tur in laudem, et glóriam, et ho-  
immarcescibilem, conservátam in | nórem, in revelatióne Jesu Christi  
caelis in vobis, qui in virtúte Dei | Dómini nostri.  
custodímíni per fidem in salútem,

8.

**A**



Lle-lú- ia. \* *ij.*

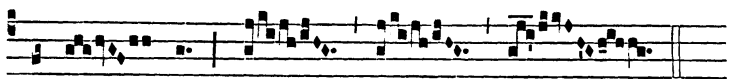


¶. Sánti tú- i, Dó- mine, flo- ré- bunt sic- ut lí- li- um :





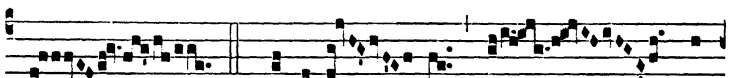
et sic-ut ó- dor bálsami é- runt



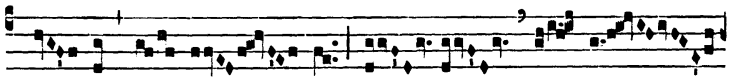
\* ante te.



A Lle- lú- ia. \*



∇. Pre-ti-ó- sa in con-



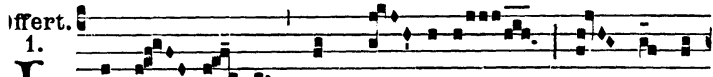
spé- ctu Dó- mi- ni mors sanctó-



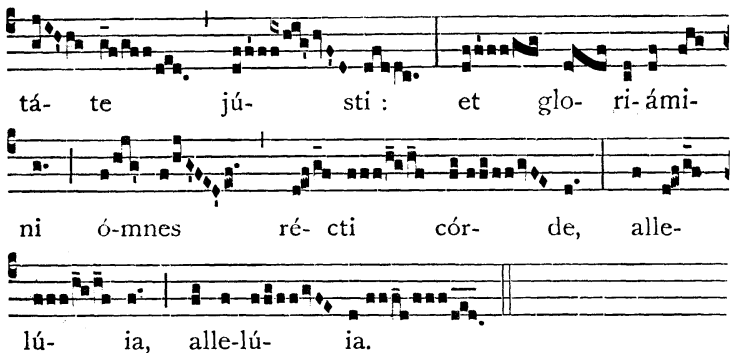
rum \* é- jus.

✠ *Sequentia sancti Evangelii secundum Joannem. Joann. 15.*

**I**n illo tēpore : Dixit Jesus disci- Pater meus, ut fructum plūrimum  
pulis suis : Ego sum vitis, vos afferátis, et efficiámini mei discipuli.  
jálmities : qui manet in me, et ego Sicut diléxit me Pater, et ego dilé-  
n eo, hic fert fructum multum : xī vos. Manéte in dilectiōne mea.  
quia sine me nihil potéstis fácere. Si praecepta mea servavéritis, mané-  
si quis in me non mánserit : mitté- nébitis in dilectiōne mea, sicut et  
ur foras sicut palmes, et aréscet, et ego Patris mei praecepta servávi,  
et ólligent eum, et in ignem mittent, et máneo in ejus dilectiōne. Haec  
: ardet. Si manséritis in me, et locútus sum vobis : ut gáudium  
et erba mea in vobis mánserint : meum in vobis sit, et gáudium ve-  
: uocúdmque voluérítis, petétis, et strum impleátur.  
et vobis. In hoc clarificátus est



L Aetá- mi- ni \* in Dó- mino, et exsul-



tá- te jú- sti : et glo- ri-ámi-  
ni ó-mnes ré-cti cór- de, alle-  
lú- ia, alle-lú- ia.

For Martyr-Bishops. Secret.

**A**Désto, Dómine, supplicatióibus nostris, quas in sanctorum tuorum commemoratióne deférimus : ut qui nostrae justitiae fidúciam non habémus, eorum qui tibi pla- cuérunt, méritis adjuvémur. Pe- Dóminum nostrum.

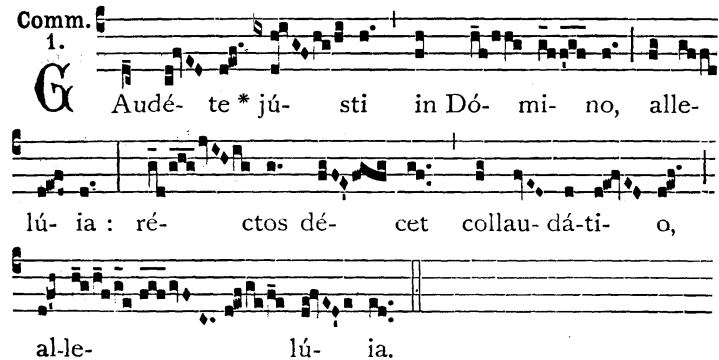
For Martyrs, not Bishops. Secret.

**M**unera tibi, Dómine, nostrae devotiónis offérimus : quae et pro tuorum tibi grata sint ho- nóre justorum, et nobis salutária te miserante, reddántur. Per Dó- minum nostrum.

Another Secret.

**O**blátis, quaesumus Dómine, pla- cáre munéribus : et interce- déntibus sanctis Martýribus tuis *N.* et *N.* a cunctis nos defénde pericú- lis. Per Dóminum nostrum.

Comm.



1.  
**G**Audé- te \* jú- sti in Dó- mi- no, alle-  
lú- ia : ré- ctos dé- cet collau- dá-ti- o,  
alle- lú- ia.

For Martyr-Bishops. Postcommunion.

**Q**uaesumus, Dómine, salutáribus repléti mystériis : ut quorum solémnia celebrámus, eorum ora- tióibus adjuvémur. Per Dóminum nostrum.

For Martyrs, not Bishops. Postcommunion.

**P**Raesta nobis, quaesumus Domine : intercedentibus sanctis Martýribus tuis *N. et N. ut quod* ore contingimus, pura mente capiamus. Per Dóminum nostrum.

Another Postcommunion.

**H**Aec nos commúnio, Domine, et *N. caeléstis remédii fáciat esse* purget a crimine : et intercedentibus sanctis Martýribus tuis *N.* consórtes. Per Dóminum nostrum.

## COMMON OF TWO OR MORE MARTYRS.

OUT OF PASCHAL TIME.

AT FIRST VESPERS.

*Psalms. 1. Dixit Dóminus. 8. G. p. 133. — 2. Confitébor. 8. G. p. 140. — 3. Beátus vir. 1. f. p. 140. — 4. Laudáte púeri. Peregr. p. 152. — 5. Laudáte Dóminum. 8. c. p. 168.*

1. Ant.  
8. G.

**O**-mnes Sáncti \* quánta pássi sunt torménta,

ut secú-ri pervenirent ad pálmam martýri- i! E u o u a e.

2. Ant.  
8. G.

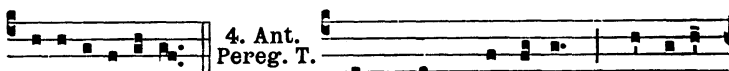
**C**UM pálma \* ad régna pervenérunt Sáncti :

coró- nas decó-ris meru-érunt de mánu Dé- i.

3. Ant.  
1. f.

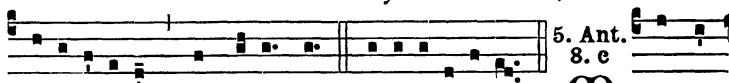
E u o u a e. **C** Orpo-ra Sanctórum \* in pá-ce

sepúlta sunt : et vívent nómina e-ó-rum in ae-térnum.



E u o u a e.

Arty-res Dómi-ni, \* Dóminum



benedí-ci-te in aetérnum. E u o u a e.

Arty-



rum chó-rus, \* laudáte Dóminum in excél-sis. E u o u a e.

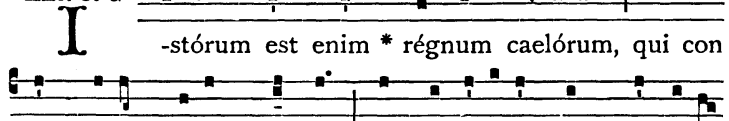
*Chapter. Justórum ánimae. Hymn of 2nd Vespers. Sanctórum méritis.*  
*p. 1157, or 1159.*

*℣. Laetámini in Dómino, et exsultáte jústi.*

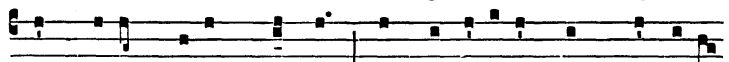
*℟. Et gloriámini ómnes récti córde.*

At Magn.

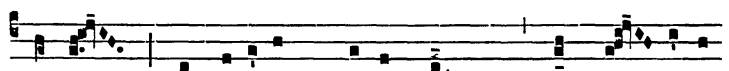
Ant. 8. G



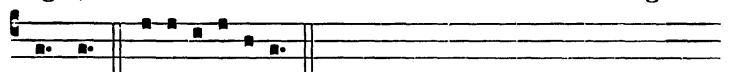
-stórum est enim \* régnum caelórum, qui con-



tempserunt ví-tam múndi, et pervenérunt ad praémi-a



régni, et laverunt stó-las sú- as in sán-guine

Agni. E u o u a e. *Cant. Magnificat. 8. G. p. 212, or p. 211*

*The Prayer is Proper or from the Common, p. 1150.*

*Compline of Sunday.*

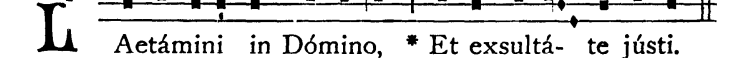
*At Prime. Ant. Omnes Sáncti. p. 1153. Psalms as on Feasts. Sho-  
 Lesson. Fulgébunt jústi. p. 1155.*

## AT TERCE.

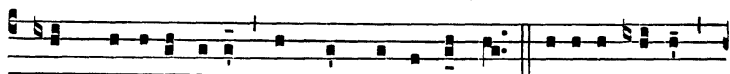
*Ant. Cum páлма. p. 1153. Psalms of Sunday. Chapter of Vesper  
 Justórum ánimae. p. 1157.*

Short

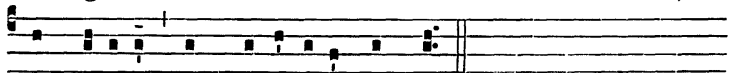
Resp.



Aetámini in Dómino, \* Et exsultá- te jústi.



∇. Et glo-ri-ámini ómnes récti córde. Gló-ri-a Pátri,



et Fí-li-o, et Spi-rí-tu-i Sáncto.

∇. Exsúltent jústi in conspéctu Déi.

℞. Et delecténtur in laetítia.

The Masses are found after 2nd Vespers.

AT SEXT.

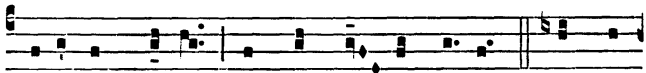
*Ant. Córpora Sanctórum. p. 1153. Psalms of Sunday.*

Chapter.

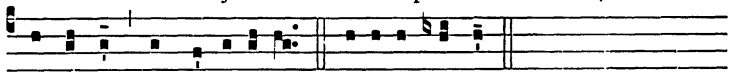
*Sap. 10. d.*

**R**eddidit Deus mercédem labó- illis in velaménto díei, \* et in luce  
rum Sanctórum suórum, † et stellárum nocte.  
dedúxit illos in via mirábili : et fuit

Short  
Resp.



**E**Xsúltent jústi \* in conspé-ctu Dé- i. ∇. Et de-



lecténtur in laetí-ti-a. Gló-ri-a Pátri.

∇. Jústi autem in perpétuum vívent.

℞. Et apud Dóminum est mérces eórum.

AT NONE.

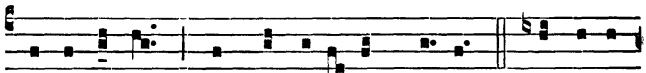
*Ant. Mártyrum chórus. p. 1154. Psalms of Sunday.*

Chapter.

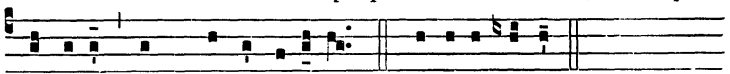
*Sap. 3. b.*

**F**ulgébunt justí, et tamquam scin- minabúntur pópulis : \* et regnábit  
tíllae in arundinéto discúr- Dóminus illórum in perpétuum.  
rent. † Judicábunt natiónes, et do-

Short  
Resp.



**J**Usti autem \* In perpé-tu-um ví-vent. ∇. Et apud



Dóminum est mérces e-ó-rum. Gló-ri-a Pátri.

∇. Exsultábunt Sáncti in glória.

℞. Laetabúntur in cubilibus súis.

## AT SECOND VESPERS.

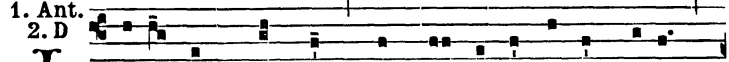
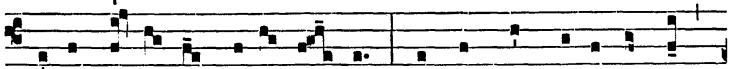
*Psalms.* 1. Dixit Dóminus. 2. D. 129. — 2. Confitébor. 2. D. 134. — 3. Beátus vir. 8. G. 147. — 4. Laudáte púeri. 7. a. 151. — 5. Crédidi. 8. G. 165.

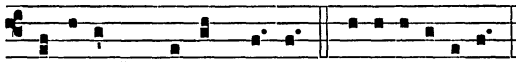
1. Ant.

2. D

**I**

-sti sunt Sánti \* qui pro testaménto Dé- i



 sú- a córpo- ra tradi- dé- runt, et in sán- guine Agni

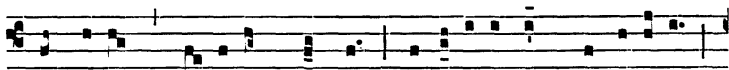

 lavérunt stó- las sú- as. E u o u a e.


2. Ant.

2. D

**S**

Ancti


 per fídem \* vi- cérunt régna : operá- ti sunt justí- ti- am,

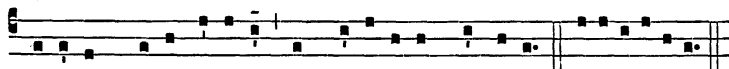

 ad- é- pti sunt promi- si- ó- nes. E u o u a e.

3. Ant.

8. G

**S**

Anctórum \* vel- ut áquilae juvéntus renovábi- tur :

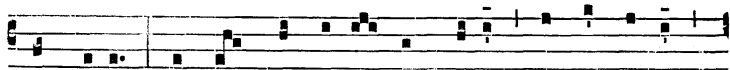

 florébunt sicut lí- li- um in civi- táte Dómi- ni. E u o u a e.

4. Ant.

7. a

**A**

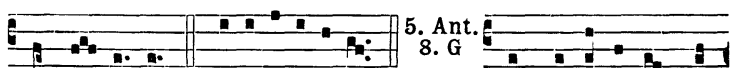
Bstérget Dé- us \* ómnem lácri- mam ab ócu- lis



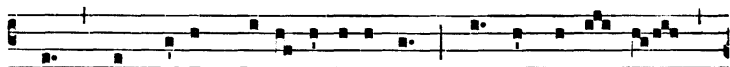
Sanctórum : et jam non é-rit ámpli-us neque lúctus,



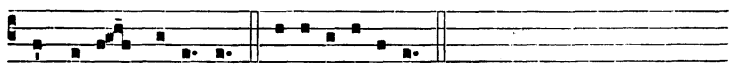
neque clámor, sed nec úllus dó-lor : quóni-am pri-ó-ra



transi- é-runt. E u o u a e. **I** N caelésti-bus ré-



gnis \* Sanctórum habi-tá-ti-o est, et in aetér-num



réqui-es e-ó-rum. E u o u a e.

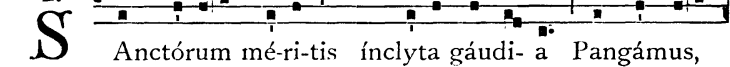
Chapter.

Sap. 3.

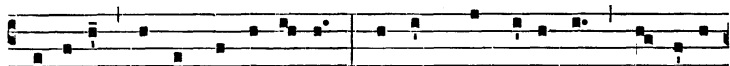
**J**ustórum ánimae in manu Dei insipiéntium mori . \* illi autem sunt  
sunt, et non tanget illos tor- in pace.  
méntum mortis. † Visi sunt óculis

Hymn.

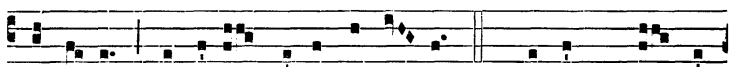
2.



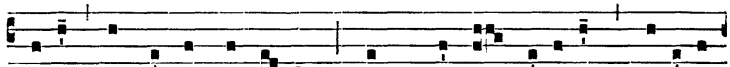
**S** Anctórum mé-ri-tis íncllyta gáudi-a Pangámus,



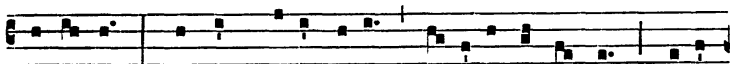
só-ci-i, géstaque fórti-a : Glíscens fert ánimus prómere



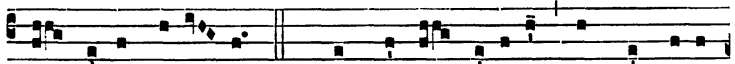
cánti-bus Victórum génus ópti-mum. 2. Hi sunt quos fá-



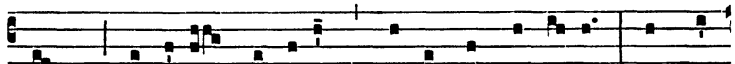
tu-e múnus abhórru-it : Hunc frúctu vácu-um, fló-ribus



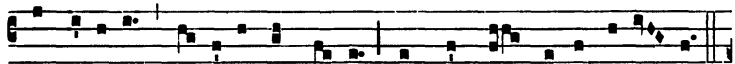
á-ri-dum, Contempsére tú-i nóminis ásse-clae, Jésu



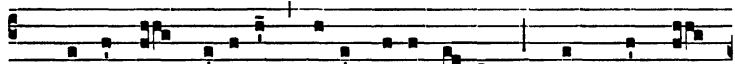
Rex bóne caéli- tum. 3. Hi pro te fú-ri-as atque mínas



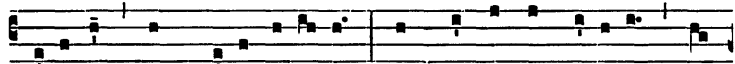
trú-ces Calcárun-t hóminum, saévaque vérbe-ra : His cés-



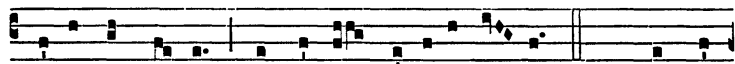
sit lácerans fór-ti-ter úngu-la, Nec cárpsit penetrá-li- a.



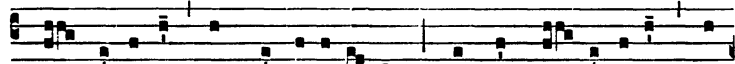
4. Caedúntur gládi- is móre bidénti- um : Non múrmur



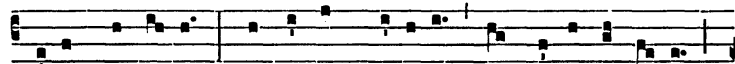
résonat, non que-rimóni- a : Sed córde impávido mens



bene cónsci- a Consérvat pa-ti-énti- am. 5. Quae vox,



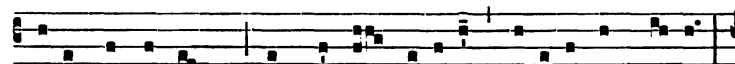
quae pó-te-rit língua retéxe-re, Quae tu Mar-tý-ribus mú-



nera praépa-ras? Rúbri nam flú-ido sánguine fúlgi-dis



Cíngunt témpora láure- is. 6. Te súmma o Dé-itas,



únaque póscimus, Ut cúl-pas ábigas, nóxi-a súbtra-has :

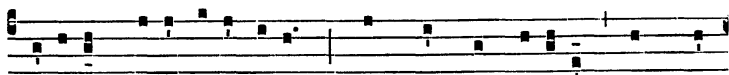




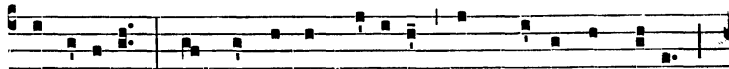
Des pácem fámu-lis, ut tíbi gló-ri-am Annórum in sé-  
ri-em cá- nant. Amen.

## Another Chant.

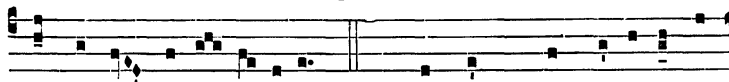
3.  
**S** Anctórum mé-ri-tis ín-cly-ta gáudi-a Pangámus,  
sóci-i, géstaque fórti-a : Glíscens fert ánimus próme-re  
cántibus Victórum génus óptimum. 2. Hi sunt quos fá-  
tu-e mún-dus abhórru-it : Hunc frúctu vácu-um, fló-ribus  
á-ridum, Contempsére tú-i nóminis ásseclae, Jé-su Rex  
bóne caé-li-tum. 3. Hi pro te fú-ri-as atque mínas trúces  
Calcá-runt hó-minum, saévaque vérbera : His céssit lácerans  
fórti-ter úngu-la, Nec cárpsit pene-trá-li-a. 4. Caedúntur



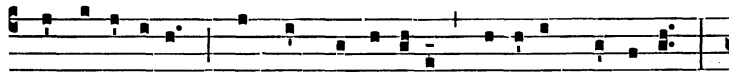
gládi- is móre bidénti-um : Non múrmur résonat, non que-



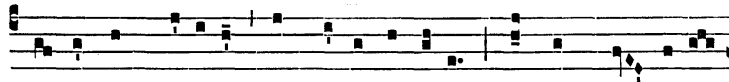
rimóni- a : Sed córde impávido mens bene cónci- a



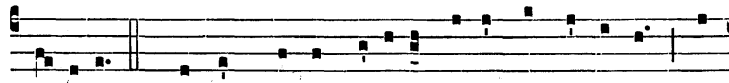
Consérvat pa-ti- énti- am. 5. Quae vox, quae pót-e-rit lín-



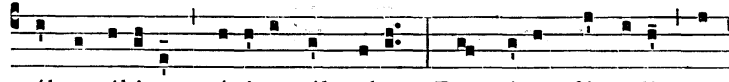
gua re-téxere, Quae tu Martí-ribus múnera praépa-ras?



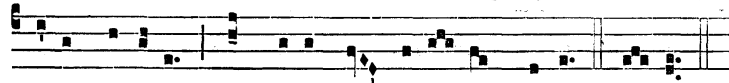
Rúbri nam flú-ido sángine fúlgi-dis Cíngunt témpora



láure-is. 6. Te súm-ma o Dé-i-tas, únaque póscimus, Ut



cúl-pas ábigas, nóxi- a súbtrahas : Des pácem fámu-lis, ut



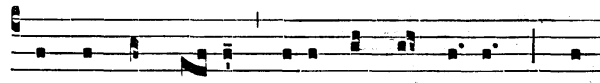
tíbi gló-ri- am *Annórum* in sé-ri- em cánant. Amen.

∇. Exsultábunt sáncti in glória.

℞. Laetabúntur in cubílibus súis.

At Magn.  
Ant. 6. F

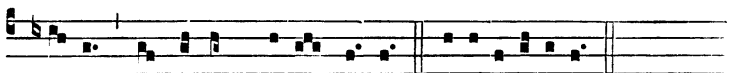
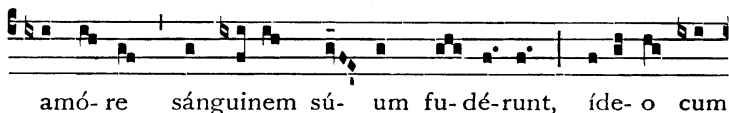
**G**



Audent in caé- lis\* ánimae Sanctó-rum, qui



Chrí-sti vestí- gi- a sunt se- cú- ti : et qui- a pro é- jus



Christo exsúltant sine fí-ne. E u o u a e.

*Cant. Magnificat. 6. F. p. 211, or p. 213.*

For Martyr-Bishops. Prayer.

**B**Eatórum Mártyrum parítérque et eórum comméndet orátio vene-  
Pontíficum *N. et N.* nos, quaé-ránda. Per Dóminum.  
sumus Dómine, festa tueántur : \*

For Martyrs, not Bishops. Prayer.

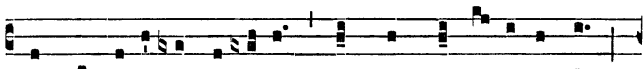
**D**Eus, qui nos concédís sanctó- aetérna beatitúdine \* de eórum so-  
rum Mártyrum tuórum *N. et* cietáte gaudére. Per Dóminum no-  
*N.* natalítia cólere : † da nobis in strum.

Another Prayer.

**D**Eus, qui nos ánnua sanctórum propítius; ut quorum gaudémus  
Mártyrum tuórum *N. et N.* méritis, \* accendámur exémpis.  
solemnítate laetíficas : † concéde Per Dóminum nostrum.

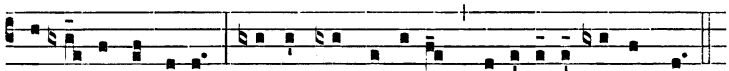
¶ *If a Commemoration is to be made from another Office which has the same Antiphon as the foregoing, the following Antiphon is said for the Commemoration :*

Ant.  
5. a

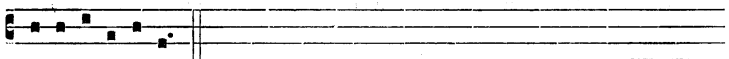


**V**

Estri capíl-li cá-pi-tis \* ómnes nume-rá-ti sunt :



no-lí-te timére : múltis passé-ri-bus me-li-óres éstis vos.



E u o u a e.

¶. Exsultábunt. p. 1160. *If this ¶. has already been said, it is here replaced by the following :*

¶. Exsúltent jústi in conspéctu Déi.

¶. Et delecténtur in laetítia.

*Compline of Sunday.*

## I. MASS OF TWO OR MORE MARTYRS.

OUT OF PASCHAL TIME.

Intr.

4.

I

Ntret \* in conspéctu tú- o, Dó- mine, gé-

mi-tus compedi-tó- rum, rédde vi-cí-nis nóstris sé-ptu-

plum in sí- nu e- ó- rum : víndi-ca sánguinem san-

ctó- rum tu-ó- rum, qui effú- sus est. *Ps.* Dé- us ve-

nérunt géntes in haere-di-tá-tem tú-am, \* pollu-érunt tém-

plum sánctum tú-um : posu-érunt Jerúsa-lem in pomórum

custódi- am. Gló- ri- a Pátri. E u o u a e.

For Martyr-Bishops. Collect.

**B**Eatórum Mártyrum paritérque | et eórum comméndet orátio vene-  
 Pontificum *N.* et *N.* nos, quaé- | ránda. Per Dóminum.  
 sumus Dómine, festa tueántur : \* |

*For Martyrs, not Bishops, the Collect, Secret and Postcommunion are taken from the following Mass, p. 1166.*

Lectio libri Sapientiae. Sap. 3.

**J**Ustórum ánimae in manu Dei | afflictio éxitus illórum : et quod a  
 sunt, et non tanget illos tor- | nobis est iter, exterminium : illi  
 méntum mortis. Visi sunt óculis | autem sunt in pace. Et si coram  
 insipiéntium mori : et aestimáta est | hominibus torménta passi sunt, spes

illorum immortalitate plena est. In paucis vexati, in multis bene disponuntur : quoniam Deus tentavit eos, et invenit illos dignos se. Tamquam aurum in fornace probavit illos, et quasi holocausti hostiam accepit illos, et in tempore erit respectus illorum. Fulgebunt justi, et tamquam scintillae in arundineto discurrent. Judicabunt nationes, et dominabuntur populis, et regnabit Dominus illorum in perpetuum.

Grad.  
1.

**G** Lo-ri-ósus \* Dé- us in sán- ctis,

mi- rá-bi- lis

in ma-je-stá- te, fá- ci- ens

pro-dí-gi- a.  $\Psi$ . Déxte-ra tú-a,

Dó- mi- ne, glo-ri- ficá- ta

est in virtú- te :

déxte-ra má-nus tú- a

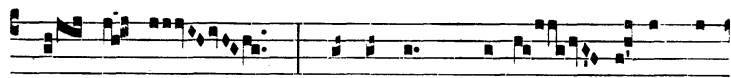
confré- git \* ini-mí- cos.

2.  
**A** L-le- lú-ia. \* *ij.*

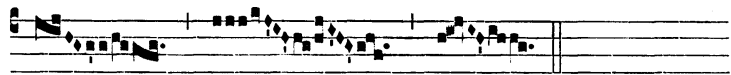
∇. Córpo- ra sanctó- rum in páce se-púl-ta  
 sunt, et nómi-na e-ó-  
 rum ví-vent in ge-ne-ra-ti-ó-ne \* et gene-ra-ti-ó-  
 nem.

*After Septuagesima, the Allelúia. and its Verse are omitted, and the following Tract is said instead :*

Tract.  
 8.  
**Q** UI sémi- nant \* in lá- cri- mis, in  
 gáu- di- o mé- tent. ∇. E-úntes  
 í- bant, et flé- bant, mitténtes sé-  
 mi-na sú- a. ∇. Veni- éntes au-  
 tem vé- ni- ent cum exsul- ta-



ti- ó- ne, portántes \* ma- ní- pu- los sú-



OS.

✠ Sequentia sancti Evangelii secundum Lucam. *Luc. 21. b.*

**I**N illo tēpore : Dixit Jesus disci-  
pulis suis : Cum audieritis præ-  
lia et seditiões, nolite terreri : opór-  
tet primum hæc fieri, sed nondum  
statim finis. Tunc dicébat illis : Sur-  
get gens contra gentem, et regnum  
adversus regnum. Et terraemótus  
magni erunt per loca, et pestilén-  
tiæ, et fames, terrorésque de cae-  
lo, et signa magna erunt. Sed ante  
hæc ómnia injicient vobis manus  
suas, et persequéntur tradéntes in  
synagógas et custódias, trahéntes  
ad reges et præsídes propter nomen

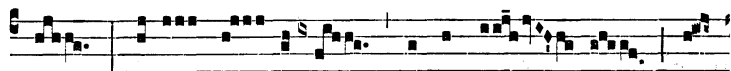
meum : contínget autem vobis in  
testimónium. Pónite ergo in córdi-  
bus vestris, non præmeditári quem-  
ádmodum respondeátis. Ego enim  
dabo vobis os, et sapiéntiam, cui  
non póterunt resistere et contradí-  
cere omnes adversárii vestri. Tra-  
démíni autem a paréntibus, et frá-  
tribus, et cognátis, et amícis, et  
morte afficient ex vobis : et éritis  
ódio ómnibus propter nomen meum :  
et capíllus de cápíte vestro non  
períbit. In paciéntia vestra possi-  
débitis ánimas vestras.

Offert.

8.

**M**

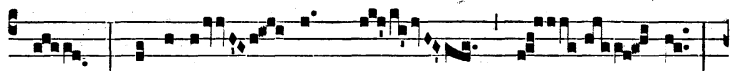
I- rá- bi- lis Dé- us \* in sán- ctis sú-



is : Dé- us Is- ra- el, ípse dá- bit vir-



tú- tem, et for- ti- tú- dí- nem plé- bi sú-



ae : benedí- ctus Dé- us,



alle- lú- ia.

## Secret.

**A** Désto, Dómine, supplicatióibus | non habémus, eórum qui tibi pla-  
 nostris, quas in Sanctórum tuó- | cuérunt, méritis adjuvémur. Per  
 rum commemoratióne deférimus : | Dóminum.  
 ut, qui nostrae justítiae fidúciam

Comm.

1.

**E**

T si co- ram homí- nibus \* tormén- ta pássi

sunt, Dé- us tentá- vit é- os : tamquam áu- rum in

forná- ce probá- vit é- os, et qua- si ho- locáu-

sta accé- pit é- os.

## Postcommunion.

**Q** Uaésumus, Dómine, salutáribus | solémnia celebrámus, eórum ora  
 repléti mystériis : ut, quorum | tióibus adjuvémur. Per Dóminum

## II. ANOTHER MASS FOR TWO OR MORE MARTYRS

Intr.

1.

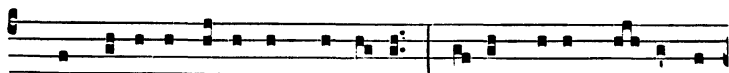
**S**

A pi- énti- am \* sanctó- rum nárrent pópu- li,

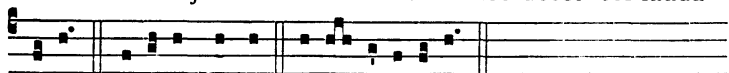
et láudes e- ó- rum núnti- et ecclé- si- a : nómina

autem e- ó- rum ví- vent in saécu- lum saécu- li.





*Ps.* Exsultá-te jústi in Dómi-no : \* réctos decet col-laudá-



ti-o. Gló-ri-a Pátri. E u o u a e.

Collect.

**D**eus, qui nos concédís sanctórum | na beatitúdine \* de eórum socie-  
Mártyrum tuórum *N. et N.* | tate gaudére. Per Dóminum no-  
natalítia cólere : † da nobis in aetér- | strum.

*For Martyr-Bishops, the Collect of the preceding Mass is said, p. 1162, as also the Secret and Postcommunion, p. 1166.*

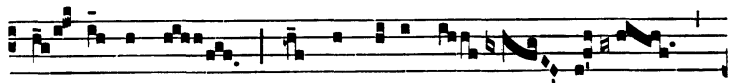
Lectio libri Sapientiae. *Sap. 5. c.*

**J**usti autem in perpétuum vivent, | deféndet illos. Accípiet armatúram  
et apud Dóminum est merces | zelus illius, et armábit creatúram  
eórum, et cogitatio illórum apud | ad ultiónem inimicórum. Induet  
Altíssimum. Ideo accípiet regnum | pro thoráce justítiam, et accípiet  
decóris, et diadéma speciéi de ma- | pro gálea judícium certum. Sumet  
nu Dómini : quóniam délixtera sua | scutum inexpugnábile aequitatem.  
teget eos, et bráchio sancto suo

Grad.  
5.



**A** - nima nó- stra, \* sicut pás- ser,



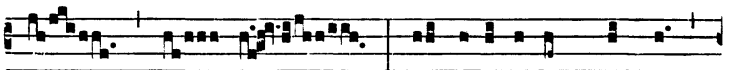
e- répta est de láque-o ve- nán- ti- um.



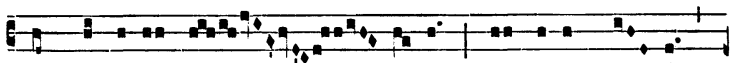
∇. Láque-us



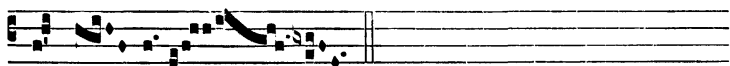
contrí- tus est, et nos libe-rá-



ti sú- mus : ad-jutó-ri- um nóstrum



in nómine Dó- mi-ni, qui fé-cit caé- lum



\* et tér- ram.



L- le- lú- ia. \* *ij.*



V. Jú- sti epu-lén-



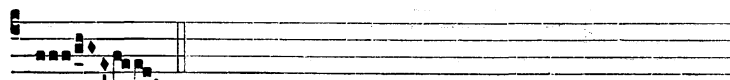
tur, et exsúl- tent in conspé- ctu Dé- i :



de-le-ctén- tur \* in



lae- tí- ti- a.



*After Septuagesima, the Alleluia. and its Verse are omitted; the Tract Qui séminant. p. 1164, is said instead.*

✠ *Sequentia sancti Evangelii secundum Lucam. Luc. 6. c.*

**I**N illo tēpore : Descēdens Je- | ut audirent eum, et sanarentur a  
sus de monte, stetit in loco cam- | languoribus suis. Et qui vexabātur  
pēstri; et turba discipulorum ejus, | a spirītibus immūdis, curabātur.  
et multitudo copiōsa plebis ab omni | Et omnis turba quaerēbat eum tāt-  
Judaēa, et Jerúsalem, et marítima, | gere : quia virtus de illo exhibat, et  
et Tyri, et Sidónis, qui vénéran- | sanābat omnes. Et ipse elevātis ócu-

lis in discípulos suos, dicébat : Beáti páuperes : quia vestrum est regnum Dei. Beáti qui nunc esurítis : quia saturabímíni. Beáti qui nunc fletis : quia ridébitis. Beáti éritis, cum vos óderint hómines, et cum separáve- rint vos, et exprobráverint, et ejectionerint nomen vestrum tamquam malum, propter Fílium hóminis. Gaudéte in illa die, et exsultáte : ecce enim merces vestra multa est in caelo.

Offert.

4.

Xsultábunt \* sáncti in gló- ri-a,  
laetabún- tur in cubí- libus sú- is : exalta-  
ti- ó- nes Dé- i in fáu- cibus e- ó-  
rum.

Secret.

M Unera tibi, Dómine, nostrae devotiónis offérimus : quae justórum, et nobis salutária, te miseránte, reddántur. Per Dóminum. et pro tuórum tibi grata sint honóre

Comm.

8.

D I-co autem vó- bis \* amí- cis mé- is : ne  
ter-re- ámi- ni ab his, qui vos persecuún- tur.

Postcommunion.

P Raesta nobis, quaesumus Dómine, intercedéntibus sanctis ore contíngimus, pura mente capiámus. Per Dóminum. Martýribus tuis N. et N., ut quod

### III. ANOTHER MASS FOR TWO OR MORE MARTYRS.

Intr.

1.

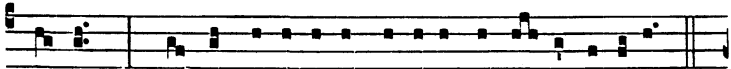
S Alus autem \* ju- stó- rum a Dó- mi- no :



et protéctor e-ó- rum est in témpo-re tri-



bu-la-ti- ó- nis. *Ps.* Nó-li aemu-lá-ri in ma-lignán-



ti-bus : \* neque ze-láve-ris fa-ci-éntes in- iqui-tátem.



Gló-ri-a Pátri. E u o u a e.

Collect.

**D**Eus, qui nos ánnua sanctórum propítius; ut quorum gaudémus Mártýrum tuórum *N.* et *N.* méritis, \* accendámur exémpis. solemnitáte laetificas : † concéde Per Dóminum nostrum.

Lectio Epistolae beati Pauli Apostoli ad Hebraeos. *Hebr. 10. f.*

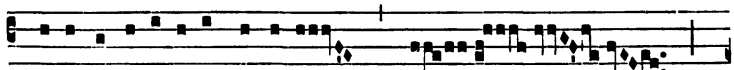
**F**Ratres : Rememorámini prísti- meliorem et manéntem substán- nos dies, in quibus illumináti, tiam. Nolíte itaque amittere confi- magnum certámen sustinuístis pas- déntiam vestram, quae magnam siónum : et in áltero quidem oppró- habet remunerationém. Patiéntia briis, et tribulatióibus spectáculum enim vobis necessariá est : ut vo- facti : in áltero autem sócii táliter luntátem Dei faciéntes, reportétis conversántium effécti. Nam et vin- promissionem. Adhuc enim módi- ctis compássi estis, et rapinam bo- cum aliquántulum, qui ventúrus est, nórum vestrórum cum gáudio sus- véniet, et non tardábit. Justus au- cepístis, cognoscéntes vos habére tem meus ex fide vivit.

Grad.  
7.

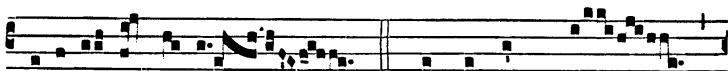
**C** Lama-vé-runt jú- sti, \* et Dómi- nus



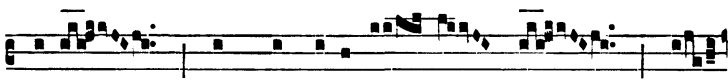
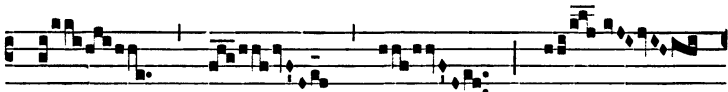
exaudí- vit é- os : et ex ómni- bus



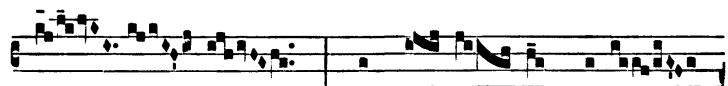
tribu-la-ti- ónibus e- órum



liberá- vit é- os.                      ∇. Juxta est Dó-



minus                      his, qui tribu- lá- to                      sunt                      cór-

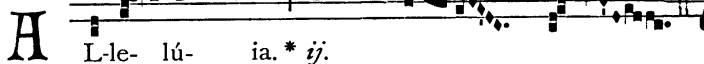


de :                      et hú- mi- les spí-ri-

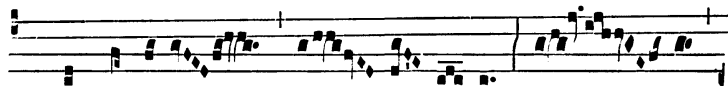


tu \* salvá- bit.

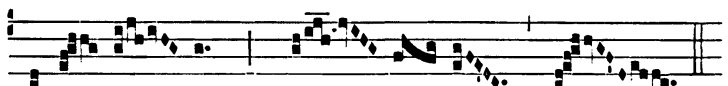
5.



**A** L-le- lú- ia. \* ij.



∇. Te Mártýrum                      can- di- dá- tus láu-                      dat



exér- ci- tus, \* Dó- mi- ne.

*After Septuagesima, the Alleluia, and its Verse are omitted; the Tract Qui séminant. p. 1164, is said instead.*

✠ *Sequentia sancti Evangelii secundum Lucam. Luc. 12. a.*

**I**n illo tēpore : Dixit Jesus discipulis suis : Attēdite a ferēnto pharisaeōrum, quod est hypōcrisis. Nihil autem opertum est, quod non revelētur : neque absconditum, quod non sciātur. Quōniam, quæ in tēnebris dixistis, in lūmine dicentur : et quod in aurem locūti estis in cubiculis, praedicābitur in tectis. Dico autem vobis amicis meis : Ne terreāmini ab his, qui occidunt corpus, et post haec non habent āmplius quid faciānt. Ostēdam autem vobis

quem timeātis : timēte eum, qui postquam occiderit, habet potestātem mittere in gehēnnam. Ita dico vobis : hunc timēte. Nonne quinque passerēs vēneunt dipōndio, et unus ex illis non est in oblivione coram Deo? Sed et capilli cāpitis vestri omnes numerāti sunt. Nolite ergo timēre : multis passēribus pluri estis vos. Dico autem vobis : Omnis quicūque confēssus fūerit me coram hominibus, et Filius hōminis confitēbitur illum coram Angelis Dei.

Offert.

1.  
**I**

Ustō- rum \* ā-nimae in mā-

nu Dé- i sunt, et non tāngēt il- los

tormēn- tum ma-lí-ti- ae : ví-si sunt ó-

cu-lis insi-pi- énti- um mó- ri : illi au-

tem sunt in pá- ce, alle-

lú-ia.

Secret.

**O**blátis, quæsumus, Dómine, placāre munēribus : et intercedēntibus sanctis Martýribus tuis *N.* et

*N.* a cunctis nos defēnde periculis. Per Dóminum.

Comm.

4.

**Q**uod dīco vōbis \* in tēnebris, dī-ci-te in lūmine,

dī-cit Dóminus : et quod in áure audí-tis, praedi-cá-te

super té-cta. *T. P.* Alle- lú- ia.

Postcommunion.

**H**aec nos commúnio, Dómine, | et *N.* caeléstis remédii fáciat esse  
purget a crimine : et interce- | consórtes. Per Dóminum.  
déntibus sanctis Martýribus tuis *N.*

## COMMON OF A CONFESSOR BISHOP.

AT FIRST VESPERS.

*All as at second Vespers, p. 1176, except the fifth Psalm, which is Laudate Dóminum. 3. g. p. 167, and the following :*

Ÿ. Amávit eúm Dóminus, et ornávit eúm. (*T. P.* Allelúia.)

Ź. Stólam glóriæ índuit eúm. (*T. P.* Allelúia.)

At Magn.

Ant. 1. D

**S**acérdos et Pónti-fex, \* et virtú-tum ópi-fex,

pástor bóne in pó-pu-lo : ó-ra pro nóbis Dóminum.

*T. P.* Alle-lú-ia. E u o u a e.

*Cant. Magnificat. 1. D. p. 207, or 213. — Prayer. p. 1181.*

*For Doctors, the Antiphon for the Magnificat in 1st and 2nd Vespers, and also the Prayer, are found in the Common of Doctors, p. 1188.*

*Compline of Sunday.*

**At Prime.** *Ant.* Ecce sacerdos magnus. *p.* 1176. *Psalms as on Feasts.*  
*Short Lesson.* Fungi sacerdotio. *p.* 1175.

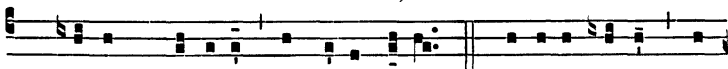
## AT TERCE.

*Ant.* Non est inventus. *p.* 1176. *Psalms of Sunday. Chapter of Vespers.* Ecce sacerdos magnus. *p.* 1177.

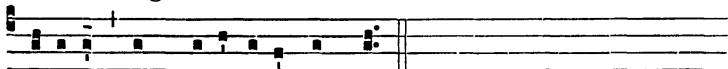
Short Resp.

A

-mávit é-um Dómi-nus, \* Et orná- vit é- um.



∇. Stó-lam gló-ri-ae ín-du-it é-um. Gló-ri-a Pátri, et



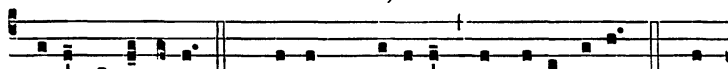
Fí-li-o, et Spi-rí-tu-i Sáncto.

## In Paschal Time.

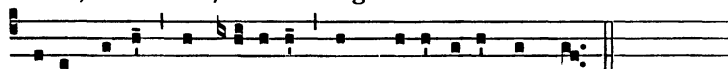
Short Resp.

A

-mávit é-um Dóminus, et ornávit é-um : \* Alle-



lú-ia, alle-lú-ia. ∇. Stó-lam gló-ri-ae ín-du-it é-um. Gló-



ri-a Pátri, et Fí-li-o, et Spi-rí-tu-i Sáncto.

∇. Elégit éum Dóminus sacerdotem sibi (*T. P. Allelúia.*)

∇. Ad sacrificándum éi hóstiam láudis. (*T. P. Allelúia.*)

The Masses are found after 2nd Vespers.

## AT SEXT.

*Ant.* Ideo. *p.* 1176. *Psalms of Sunday.*

Chapter.

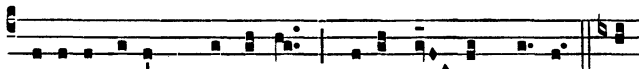
*Eccli. 44. c.*

**N**ON est inventus similis illi, † | si : \* ideo jurejurando fecit illum  
 qui conserváret legem Excél- | Dóminus créscere in plebem suam.

Short Resp.

E

-légit é-um Dómi-nus \* Sacerdó- tem sí-bi. ∇. Ad





sacri-fi-cándum é-i hósti-am láudis. Gló-ri-a Pátri.

In Paschal Time.

Short  
Resp.

**E**-légit é-um Dóminus sacerdotem sí-bi : \* Alle-

lú-ia, alle-lú-ia.  $\Psi$ . Ad sacri-fi-cándum é-i hósti-am láu-

dis. Gló-ri-a Pátri.

$\Psi$ . Tu es sacerdos in aeternum. (T. P. Allelúia.)

$\Re$ . Secundum ordinem Melchisedech. (T. P. Allelúia.)

AT NONE.

Ant. Sérve bóne. p. 1177. *Psalms of Sunday.*

Chapter.

*Eccli. 45. c.*

**F**Ungi sacerdotio, † et habere offerre illi incensum dignum in odó-  
laudem in nómine ipsius, \* et rem suavitátis.

Short  
Resp.

**T**U es sacerdos \* In aeternum.  $\Psi$ . Se-cúndum ór-di-

nem Melchí-sedech. Gló-ri-a Pátri.

In Paschal Time.

Short  
Resp.

**T**U es sacerdos in aeternum : \* Alle-lú-ia, alle-lú-ia.

$\Psi$ . Secundum ordinem Melchisedech. Gló-ri-a Pátri.

$\Psi$ . Iustum deduxit Dóminus per vias réctas. (T. P. Allelúia.)

$\Re$ . Et osténdit illi régnum Déi. (T. P. Allelúia.)

## AT SECOND VESPERS.

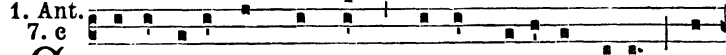
*Psalms.* 1. Dixit Dóminus. 7. c. p. 132. — 2. Confitébor. 7. c. p. 139. — 3. Beátus vir. 8. G\*. p. 147. — 4. Laudáte púeri. 7. c. p. 151. — 5. Meménto Dómine Dávid. 3. g. p. 179.

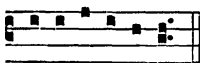
1. Ant.

7. e

E

Cce sacérdos mágnus, \* qui in di-ébus sú-is plá-


  
 cu-it Dé-o, et invéntus est jústus. *T. P.* Alle-lú-ia.

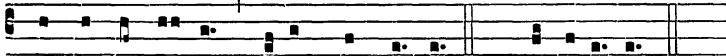

  
 E u o u a e.

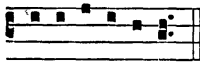
2. Ant.

7. e

N

ON est invéntus \* sími-lis ílli,


  
 qui conservá-ret légem Excél-si. *T. P.* Alle-lú-ia.

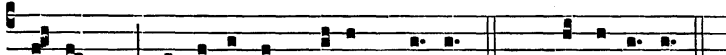

  
 E u o u a e.

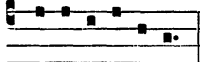
3. Ant.

8. G\*

I

D-e-o \* jure-jurándo fé-cit íllum


  
 Dómi-nus crésce-re in plébem sú-am. *T. P.* Alle-lú-ia.

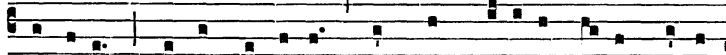

  
 E u o u a e.

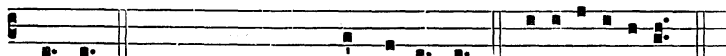
4. Ant.

7. e

S

Acerdó-tes Dé-i, \* benedí-ci-te


  
 Dóminum : sérví Dómi-ni, hýmnum dí-ci-te Dé-o, † alle-


  
 lú-ia. *After Septuag.* † in aetérnum. E u o u a e

5. Ant.

3. g

S

Erve bó-ne \* et fi-dé- lis, íntra in gáudi- um

Dómi-ni tú- i. T. P. Alle-lú- ia. E u o u a e.

Chapter.

Eccli. 44. c.

Ecce sacerdos magnus, † qui tēpore iracúndiae factus est re-  
 in diēbus suis plácuít Deo, et conciliátio.  
 invéntus est justus : \* et in

Hymn.

8.

I

- ste Conféssor Dómi-ni, co-léntes Quem pi-e láu-

dant pópu-li per órben, Hac dí-e laétus méru-it suprē-

mos Láu- dis honó- res. 2. Qui pí- us, prudens, húmi- lis, pu-

dí- cus, Sóbri- am dúxit sine lábe ví- tam, Donec humá-

nos animávit áuræ Spí- ri- tus ártus. 3. Cú- jus ob praé-

stans mé-ri- tum fréquēter, Aégra quae passim jacu- é- re

mém- bra, Ví- ribus mórbí dómi- tis, sa- lú- ti Re- sti- tu- ún-



tur. 4. Nó-ster hinc íl-li chórus obsequéntem Cónci-nit láu-  
dem ce-lebrésque pálmás, Ut pí-is é-jus pré-cibus juvé-  
mur Omne per aévum. 5. Sit sá-lus íl-li, decus, atque vír-  
tus, Qui super caé-li só-li-o corúscans, Tó-ti-us mún-di  
sé-ri-em gubérnat, Trí-nus et ú-nus. Amen.

Another Chant.

8. **I** - ste Conféssor Dómi-ni, co-léntes Quem pi-e láu-  
dant pópu-li per ór-bem, Hac dí-e laétus méru-it supré-  
mos Láudis honó-res. 2. Qui pí-us, prudens, húmi-lis,  
pudí-cus, Só-bri-am dúxit sine lábe ví-tam, Donec humá-



nos animávit áuræ Spí-ri-tus ártus. 3. Cú- jus ob praéstans

mé-ri-tum frequénter, Aégra quæ passim jácu-é-re mém-

bra, Ví-ribus mórbí dómi-tis, sa-lú-ti Resti-tu-úntur.

4. Nó-ster hinc íl-li chórus obsequéntem Cón-ci-nit láudem

ce-lebrésque pálmás, Ut pí-is é-jus pré-cibus juvémur

Omne per aévum. 5. Sit sá-lus íl-li, décus, atque vírtus,

Qui super caé-li só-li-o corúscans, Tó-ti-us mún-di sé-ri-em

gubérnat, Trínus et ú-nus. Amen.

*Another Chant.*

1. **I**-ste Conféssor Dómini, coléntes Quem pi-e láu-

dant pópu-li per ór-bem, Hac dí-e laétus méru-it supré-

mos Láu- dis honó-res. 2. Qui pí-us, prudens, húmi-lis, pu-  
 dí-cus, Sóbri-am dúxit sine lábe ví-tam, Do- nec humá-  
 nos animávit áuræ Spí- ri-tus ártus. 3. Cújus ob praé-  
 stans mé-ri-tum frequénter, Aégra quae passim jacu-ére  
 mémbra, Ví- ribus mórbi dómi-tis, sa-lú- ti Re- sti-tu-  
 úntur. 4. Nóster hinc íl-li chórus obsequéntem Cóncinit  
 láudem ce-lebrésque pálmas, Ut pí- is é-jus précibus ju-  
 vé-mur Omne per aévum. 5. Sit sálus íl-li, décus, atque  
 vírtus, Qui super caé-li só-li- o corúscans, Tó- ti- us mún-  
 di sé-ri- em gubér-nat Trí- nus et únus. Amen.

℣. Jústum dedúxit Dóminus per vías réctas. (T. P. Allelúia.)

℞. Et osténdit ílli régnum Déi. (T. P. Allelúia.)

At Magn.

Ant. 1. D<sup>2</sup>

**A** -mávit é- um Dómi-nus, \* et orná-vit é- um :  
 stó-lam gló-ri-ae ín-du-it é- um, et ad pórtas paradí-  
 si coronávit é- um. *T. P. Alle-lú-ia. E u o u a e.*

*Cant. Magnificat. i. D<sup>2</sup>. p. 207 or p. 213.*

Prayer.

**D**A, quaesumus omnipotens solémnitas, \* et devotiónem nobis  
 Deus : † ut beáti *N.* Confessóris augeat et salútem. Per Dóminum.  
 ris tui atque Pontíficis veneránda

Another Prayer.

**E**Xáudi, quaesumus Dómine, pre- digne mérui famulári, ejus inter-  
 ces nostras, quas in beáti *N.* cedéntibus méritis, \* ab ómnibus  
 Confessóris tui atque Pontíficis so- nos absólve peccátis. Per Dóminum.  
 lemmitáte deférimus : † et qui tibi

*The following Antiphon for the Magnificat. at second Vespers is said only for Sovereign Pontiffs. If a Commemoration is to be made of another Sovereign Pontiff, the Antiphon Amávit. is taken, as above.*

At Magn.

Ant. 1. f

**D**UM ésset súmms Pónti-fex, \* ter-réna non mé-  
 tu- it : sed ad caeléstí-a régna glo-ri-ósus migrá-vit.

*T. P. Alle-lú-ia. E u o u a e. Cant. Magnificat. i. f. p. 207, or p. 213.*

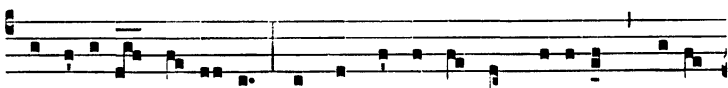
¶ *If a Commemoration is to be made of another Confessor Bishop whose Office has the Antiphon Amávit, the following Antiphon is said for the Commemoration :*

Ant.

1. D

**E**

U- ge, \* sérve bóne et fidé- lis, qui- a in páu-



ca fu-ísti fi-dé- lis, supra múlta te constí-tu-am, dí-cit  
Dóminus. *T. P. Alle-lú- ia.*

∇. *Iústum dedúxit. p. 1180. If this ∇. has already been said, it is here replaced by the following :*

∇. *Elégit éum Dóminus sacerdotem sibi. (T. P. Allelúia.)*

R. *Ad sacrificándum éi hóstiam láudis. (T. P. Allelúia.)*

*Compline of Sunday.*

¶ *If a Feast be celebrated of Two or More Confessor Bishops together, the foregoing Office is said; but in the Prayer, words in the singular are changed into the plural wherever necessary.*

## I. MASS OF A CONFESSOR BISHOP.

Intr.

1.  
S




Tá-tu- it \* é- i Dó- mi- nus te- staméntum



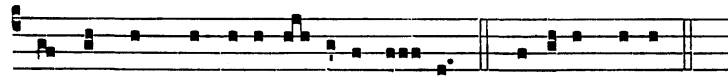
pá- cis, et príncipem fé- cit é- um : ut sit íl- li sa-



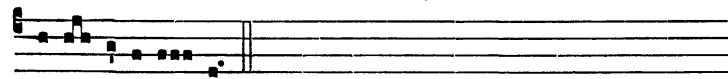
cerdó- ti- i díg- ni- tas in ae- té- r- num. *T. P. Alle-*



lú- ia, alle- lú- ia. *Ps. Meménto Dómine Dá-vid : \**



et ómnis mansu- e- tú- dínis é- jus. Gló- ri- a Pátri.



E u o u a e.



## Collect.

**D**A, quæsumus omnipotens solémnitas, \* et devotiõnem nobis  
Deus : † ut beati N. Confessõ-  
ris tui atque Pontificis veneranda | augeat et salutem. Per Dõminum.

Lectio libri Sapientiae. Eccli. 44. et 45.

**E**Cce sacerdos magnus, qui in nedictiõnibus suis : conservavit illi  
diõibus suis placuit Deo, et in- misericiõdiam suam : et invenit  
ventus est justus : et in tempore gratiam coram oculis Dõmini. Ma-  
iracundiæ factus est reconciliatio. gnificavit eum in conspectu regum :  
Non est inventus similis illi, qui et dedit illi coronam glõriæ. Stã-  
conservavit legem Excelsi. Ideo ju- tuit illi testamẽtum aeternum, et  
rejurando fecit illum Dõminus cre- dedit illi sacerdotium magnum : et  
scere in plebem suam. Benedictiõ- beatificavit illum in glõria. Fungi  
nem õmnium gẽntium dedit illi, et sacerdotio, et habere laudem in nõ-  
testamẽtum suum confirmavit su- mine ipsius, et offerre illi incensum  
per caput ejus. Agnovit eum in be- dignum in odõrem suavitatis.

Grad.

5.

**E**C-ce \* sacerdos má- gnus, qui in di-é-

bus sú- is plá- cu- it Dé- o.

∇. Non est inventus sími- lis il- li,

qui conservá-

ret \* légem Excél- si.

8.

**A**

Lle- lú- ia. \* ij.

Tu es sacerdos in aeternum,  
 secundum ordinem Melchisedech.

After Septuagesima, the Alleluia, and its Verse are omitted; the Tract Beatus vir. p. 1134, is said instead.

In Paschal Time, the Gradual is omitted; in its place, the above Alleluia, alleluia. *Ps.* Tu es sacerdos, is sung, and then the following :

2.

Alleluia. \* *Ps.* Hic  
 est sacerdos, quem coronavit

\* Dóminus.

† *Sequentia sancti Evangelii secundum Matthaeum. Matth. 25.*

IN illo tempore : Dixit Jesus discipulis suis parabola hanc : Homo peregre proficiscens, vocavit servos suos, et tradidit illis bona sua. Et uni dedit quinque talenta, alii autem duo, alii vero unum, unicuique secundum propriam virtutem, et profectus est statim. Abiit autem qui quinque talenta accepit, et operatus est in eis, et lucratus est alia quinque. Similiter et qui duo accepit, lucratus est alia duo. Qui autem unum accepit, abiens fodit in terram, et abscondit pecuniam domini sui. Post multum vero temporis venit dominus servorum illorum, et posuit rationem cum eis.

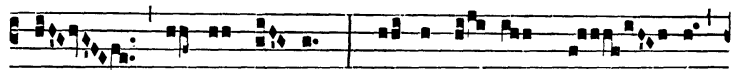
Et accedens qui quinque talenta acceperat, obtulit alia quinque talenta, dicens : Domine, quinque talenta tradidisti mihi, ecce alia quinque superlucratus sum. Ait illi dominus ejus : Euge serve bone et fidelis, quia super pauca fuisti fidelis, super multa te constituam : intra in gaudium domini tui. Accessit autem et qui duo talenta accepit, et ait : Domine, duo talenta tradidisti mihi, ecce alia duo lucratus sum. Ait illi dominus ejus : Euge serve bone et fidelis, quia super pauca fuisti fidelis, super multa te constituam : intra in gaudium domini tui.

Offert.

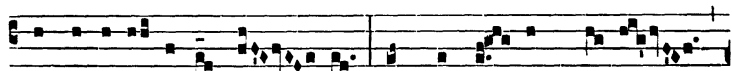
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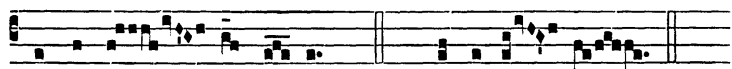
**I** Nvé-ni \* Dá-vid sérvum mé- um, ó- le-o sán-



cto únxi é- um : má- nus e- nim mé- a



auxi- li- á- bi- tur é- i, et bráchi- um mé- um



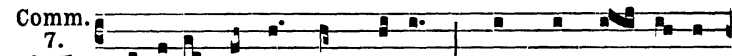
confortá- bit é- um. *T. P.* Alle- lú- ia.

Secret.

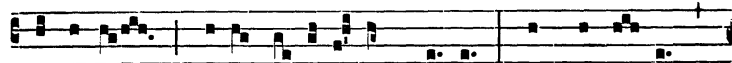
**S**ancti tui, quaesumus Dómine, | eorum mérita recólimus, patrocínia  
nos ubique laetificent : ut, dum | sentiámus. Per Dóminum.

Comm.

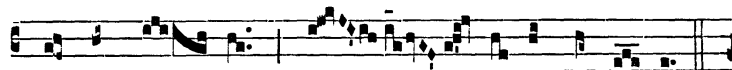
7.



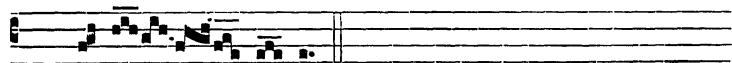
**F** Idé- lis sérvus \* et prúdens, quem constí- tu- it



Dómi- nus super famí- li- am sú- am : ut det il- lis



in témpo- re trí- ti- ci mensú- ram.



*T. P.* Alle- lú- ia.

Postcommunion.

**P**raesta, quaesumus omnipotens | beáto *N.* Confessóre tuo atque **Pon-**  
Deus : ut de percéptis munéri- | tífice, beneficia potióra sumámus.  
bus grátias exhibéntes, intercedénte | Per Dóminum.

## II. ANOTHER MASS FOR A CONFESSOR BISHOP.

Intr.  
3.

**S** A- cerdó- tes tú- i, \* Dó-mi-ne, ín- du- ant  
 justí- ti- am, et sáncti tú- i exsúltent :  
 propter Dá- vid sér- vum tú- um, non a- vér-  
 tas fá- ci- em Chrí- sti tú- i. *T. P.* Alle- lú- ia, al-  
 le- lú- ia. *Ps.* Meménto Dómine Dá- vid : \* et ómnis  
 mansu- e- tú- di- nis é- jus. Gló- ri- a Pátri. E u o u a e.

## Collect.

**EX**áudi, quaesumus Dómine, pre-  
 ces nostras, quas in beáti *N.*  
 Confessoris tui atque Pontificis so-  
 lemnitate deférimus : † et qui tibi  
 digne méruit famulári, ejus inter-  
 cedéntibus méritis, \* ab ómnibus  
 nos absólve peccátis. Per Dóminum.

Lectio Epistolae beati Pauli Apostoli ad Hebraeos. *Hebr. 7. d.*

**F**Ratres : Plures facti sunt sacer-  
 dotes, idcirco quod morte prohi-  
 beréntur permanere : Jesus autem  
 eo quod máneat in aetérnum, sem-  
 pitérnum habet sacerdotium. Unde  
 et salváre in perpétuum potest ac-  
 cedéntes per semetípsum ad Deum :  
 semper vivens ad interpellándum  
 pro nobis. Talis enim decébat ut  
 nobis esset pón- tífex, sanctus, ínno-  
 cens, impollú- tus, segregátus a pec-  
 catóribus, et excélsior caelis factus :  
 qui non habet necessitátem quotidie,  
 quemádmó- dum sacerdotes, prius  
 pro suis delictis hóstias offerre,  
 deínde pro pópuli : hoc enim fecit  
 semel, seípsum offeréndo, Jesus  
 Christus Dóminus noster.

Grad.

1.

**S**

Acerdó-tes \* é- jus ín- du- am

sa- lu- tá- ri : et

sáncti é- jus exsulta- ti- ó- ne exsultá-

bunt. *∇*. Illuc prodú- cam cór- nu Dá-

vid : pará- vi lu-

cér- nam Chrí-

sto \* mé- o.

1.

**A**Lle- lú- ia. \* *ij.**∇*. Ju- rá- vit Dó- minus et non paeni-

té- bit é- um : Tu es sa- cér- dos in ae- tér- num,

se- cúndum ór- di-nem \* Melchí-

se- dech.

After Septuagesima, the Allelúia and its Verse are omitted; the Tract *Beátus vir.* p. 1134, is said instead.

In Paschal Time, the Gradual is omitted. The Allelúia, allelúia.  $\Psi$ . *Jurávit.* p. 1187, is sung instead, and then Allelúia.  $\Psi$ . *Amávit eum.* p. 1191.

✠ *Sequentia sancti Evangelii secundum Matthaeum. Matth. 24. d.*

**I**N illo témpore : Dixit Jesus discipulis suis : Vigiláte, quia nescitis, qua hora Dóminus vester ventúrus sit. Illud autem scitóte, quóniam si sciret paterfamilias, qua hora fur ventúrus esset, vigiláret útique, et non sineret pérfodi domum suam. Ideo et vos estóte paráti : quia qua nescitis hora, Fílius

hóminis ventúrus est. Quis, putas, est fidéls servus et prudens, quem constituit dóminus suus super famíliam suam, ut det illis cibum in témpore? Beátus ille servus quem, cum vénerit dóminus ejus, invénerit sic faciéntem. Amen dico vobis, quóniam super ómnia bona sua constituet eum.

*Offertory. Véritas méa.* p. 1203.

Secret.

**S**ANCTI *N.* Confessóris tui atque Pontificis, quaesumus Dómine, ánnua solémnitas pietáti tuae nos reddat accéptos : ut per haec pia

placatiónis officia, et illum beáta retribútio comitétur, et nobis grátiae tuae dona concíliet. Per Dóminum.

*Communion. Beátus sérvus.* p. 1203.

Postcommunion.

**D**EUS, fidélium remunerátor animárum : praesta; ut beáti *N.* Confessóris tui atque Pontificis, cu-

jus venerándam celebrámus festivitátem, précibus indulgéntiam consequámur. Per Dóminum nostrum.

## COMMON OF DOCTORS.

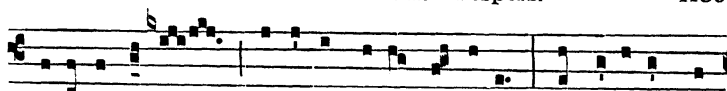
The Office is taken from the Common of a Confessor Bishop or a Confessor not a Bishop as the case may be, with the exception of the following :

AT FIRST AND SECOND VESPERS.

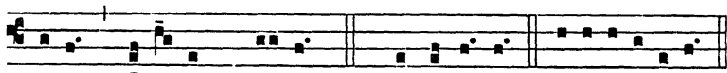
At Magn.  
Ant. 2. D

O

Dóctor óptime, \* Ecclé-si-ae sánctae lúmen,



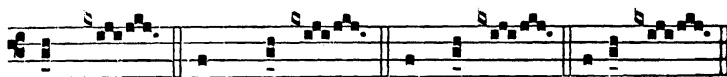
be-á-te *N.*, \* di-vínae légis amátor : deprecáre pro



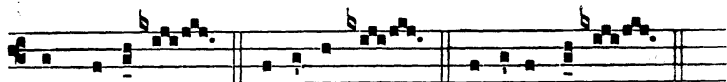
nóbis Fí-li- um Dé- i. *T. P.* Alle-lú-ia. E u o u a e.

*Cant. Magnificat. 2. D. p. 208, or p. 214.*

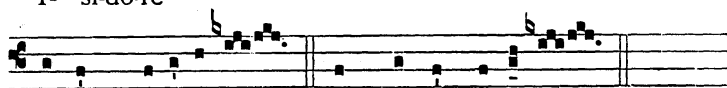
\* Names of the Doctors of the Church.



Bé- da	Al- bér-te	Ba- sí- li	Gregó- ri
Ephraem	Ambró- si	Ber- nárde	Hi- lá- ri
Lé- o	An- sélme	Cy- ríl- le	Jo- ánnes
Pé- tre	An- tó- ni	Francí- sce	Laurén- ti
Thóma			Ro- bér- te



A- thaná- si	Hierónyme	Bonaventú- ra
Augustí- ne		
I- si- dó- re		



Pétre Chrysó- loge	Alphónse Ma- rí- a
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Jo- ánnes Chrysóstome.

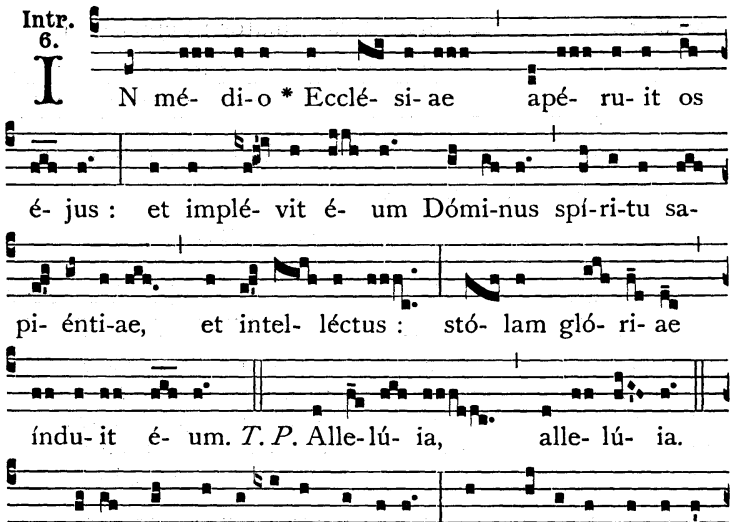
Prayer.

**D**EUS, qui pópulo tuo aetérnae | in terris, \* intercessórem habére  
salútis beátum *N.* místrum | mereámur in caelis. Per Dóminum  
tribuísti : † praesta, quaesumus; ut | nostrum.

*If a Commemoration of another Doctor is to be made at 1st or 2nd Vespers, the Antiphon and Prayer are taken from the Common of a Confessor Bishop or a Confessor not a Bishop, as the case may be.*

## MASS OF DOCTORS.

Intr. 6.



**I** N mé-di-o \* Ecclé-si-ae apé-ru-it os  
 é-jus : et implé-vit é-um Dómi-nus spí-ri-tu sa-  
 pi-énti-ae, et intel-léctus : stó-lam gló-ri-ae  
 índu-it é-um. *T. P.* Alle-lú-ia, alle-lú-ia.  
*Ps.* Bónum est confi-té-ri Dómino : \* et psálle-re nó-mi-ni  
 tú-o, Altíssime. Gló-ri-a Pátri. E u o u a e.

## Collect.

**D**Eus, qui pópulo tuo aetérnae salutis beátum *N.* místrum tribuísti : praesta, quaesumus; ut quem Doctórem vitae habuimus in

terris, intercessórem habere mereá-mur in caelis. Per Dóminum no-strum.

Lectio Epistolae beati Pauli Apostoli ad Timotheum. 2. *Tim.* 4.

**C**ARÍSSIME : Testificor coram Deo, et Jesu Christo, qui judicatúrus est vivos et mórtuos, per advéntum ipsíus, et regnum ejus : praédica verbum, insta oportúne, impor-túne : árgue, óbseca, increpa in omni patiéntia, et doctrína. Erit enim tempus, cum sanam doctrínam non sustinébunt, sed ad sua desi-déria coacervábunt sibi magístros, pruriéntes áuribus, et a veritate quidem auditum avértent, ad fá-

bulas autem converténtur. Tu vero vígila, in ómnibus labóra, opus fac Evangelístae, ministérium tuum imple. Sóbrius esto. Ego enim jam delíbor, et tempus resolutiónis meae instat. Bonum certámen certávi, cursum consummávi, fidem servávi. In réliquo repósita est mihi coróna justítiae, quam reddet mihi Dómi-nus in illa die, justus judex : non solum autem mihi, sed et iis, qui díligunt advéntum ejus.



Grad.

1.

O

S jú- sti \* medi- tábi- tur sa-

pi- én- ti- am, et lín- gua é- jus

lo- qué- tur judí- ci- um.

V. Lex

Dé- i é- jus

in cór-

de ipsí- us :

et non

supplan-

tabún- tur

\* gréssus é- jus.

4.

A

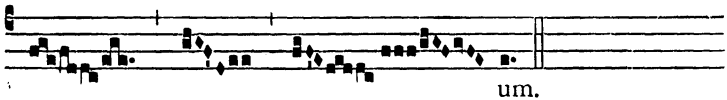
Lle- lú- ia. \* ij.

V. Amá- vit é- um Dó- mi-

nus, et orná-

vit é- um : stó- lam gló-

ri- ae índu- it \* é-



After Septuagesima, the Allelúia. and its Verse are omitted; the Tract Beátus vir. p. 1134, is said instead.

In Paschal Time, the Gradual is omitted. The Allelúia, allelúia.  $\Psi$ . Amávit. p. 1191, is sung instead, and then the following.

1.

**A** L-le-lú-ia. \*

$\Psi$ . Jús-tus ger-miná-bit sic-ut lí-li-um : et flo-ré-bit in ae-tér-num\* ante Dómi-num.

✠ Sequentia sancti Evangelii secundum Matthaeum. *Matth. 5. b.*

**I**N illo tēpore : Dixit Jesus discipulis suis : Vos estis sal terrae. Quod si sal evanúerit, in quo salietur? Ad nihilum valet ultra, nisi ut mittátur foras, et conculcétur ab homínibus. Vos estis lux mundi. Non potest civitas abscondi supra montem pósita. Neque accéndunt lucernam, et ponunt eam sub módio, sed super candelábrum, ut lúceat ómnibus, qui in domo sunt. Sic lúceat lux vestra coram homínibus, ut vídeant ópera vestra bona, et glorificent Patrem vestrum, qui in

caelis est. Nolite putáre, quóniam veni sólvete legem, aut prophétas : non veni sólvete, sed adimplére. Amen quippe dico vobis, donec tránseat caelum et terra, ióta unum, aut unus apex non praeteríbit a lege donec ómnia fiant. Qui ergo sólverit unum de mandátis istis mínimis, et docúerit sic hómines, mínimus vocábitur in regno caelórum : qui autem fécerit, et docúerit, hic magnus vocábitur in regno caelórum.

Offert.

4.  
J

U- stus \* ut páлма flo- ré-

bit : sic-ut cé- drus, quae in Lí- ba-

no est, mul-ti-pli-cá- bi-tur.

T. P. Al-le- lú- ia.

Secret.

SAncti N. Pontificis (or Confes- soris) tui atque Doctóris nobis, et múnera nostra conciliet; et tuam nobis indulgéntiam semper Dómine, pia non desit orátio : quae obtíneat. Per Dóminum nostrum.

Communion. Fidélis sérvus. p. 1185.

For a Doctor-Bishop. Postcommunion.

UT nobis, Dómine, tua sacrificia sumus, precátor accédát. Per Dó- dent salútem : beátus N. Pón- minum. tifex tuus, et Doctor egrégíus, quaé-

For a Doctor, not a Bishop. Postcommunion.

UT nobis, Dómine, tua sacrificia quaesumus, precátor accédát. Per Dó- dent salútem : beátus N. Con- mínium. fessor tuus, et Doctor egrégíus,

## COMMON OF A CONFESSOR, NOT A BISHOP.

AT FIRST VESPERS.

*Psalms, Antiphons, Chapter, and Hymn of 2nd Vespers, p. 1195.*

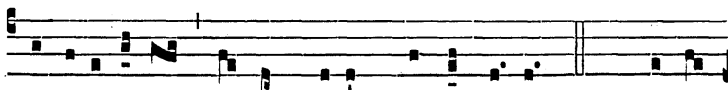
∇. Amávit éum Dóminus, et ornávit éum. (T. P. Allelúia.)

℞. Stólam glóriæ induit éum. (T. P. Allelúia.)

At Magn.  
Ant. 1. D

S

Imi-lábo é- um \* ví-ro sa- pi- énti, qui



aedi-fi-cá-vit dómum sú-am supra pétram. *T. P. Alle-*  
 lú-ia. E u o u a e.

*Cant. Magnificat. 1. D. p. 207, or p. 213. — Prayer. p. 1199.*

*For Doctors, at 1st and 2nd Vespers, the Antiphon of the Magnificat, and the Prayer are taken from the Common of Doctors, p. 1188.*

*Compline of Sunday.*

*At Prime. Ant. Dómine. p. 1195. Psalms as on Feasts. Short Lesson. Justum dedúxit. p. 1195.*

AT TERCE.

*Ant. Euge sérve bóne. p. 1195. Psalms of Sunday. Chapter of Vespers. Beátus vir. p. 1196. Short Resp. Amávit éum. p. 1174.*

*∇. Os jústi meditábitur sapiéntiam. (T. P. Allelúia.)*

*℞. Et língua éjus loquétur judícium. (T. P. Allelúia.)*

*The Masses are found after 2nd Vespers.*

AT SEXT.

*Ant. Fidélis sérvus et prúdens. p. 1196. Psalms of Sunday.*

*Chapter.*

*Eccli. 39.*

**J**ustus cor suum trádidit ad vigi- | qui fecit illum, \* et in conspéctu  
 lándum dilúculo ad Dóminum, | Altíssimi deprecábitur.

*Short Resp.*

**O**

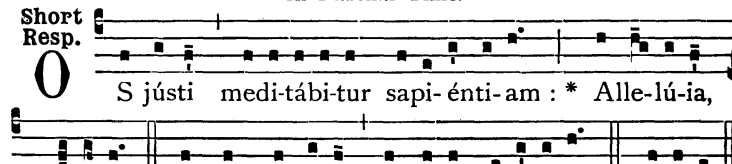


S jústi \* Medi-tábi-tur sa- pi-énti- am. ∇. Et lín-  
 gua éjus loquétur judí-ci- um. Gló-ri- a Pátri.

*In Paschal Time.*

*Short Resp.*

**O**



S jústi medi-tábi-tur sapi-énti- am : \* Alle-lú-ia,  
 allelú-ia. ∇. Et língua éjus loquétur judí-ci- um. Gló-ri- a.

*∇. Lex Déi éjus in córde ipsíus. (T. P. Allelúia.)*

*℞. Et non supplantabúntur gréssus éjus. (T. P. Allelúia.)*

AT NONE.

*Ant.* Sérve bóne. *p.* 1196. *Psalms of Sunday.*

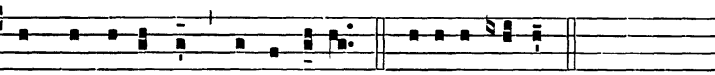
Chapter.

*Sap. 10. b.*

**U**stum dedúxit Dóminus per vias rectas, † et osténdit illi regnum Dei, et dedit illi sciéntiam sanctórum : \* honestávit illum in labóribus, et complévit labóres illius.

Short Resp.

**L** EX Dé-i é-jus \* In córde ipsí-us. *℣.* Et non

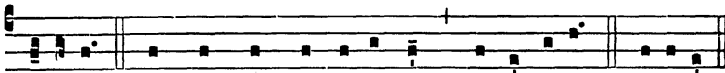


supplantabúntur gréssus é-jus. Gló-ri-a Pátri.

In Paschal Time.

Short Resp.

**L** EX Dé-i é-jus in córde ipsí-us : \* Alle-lú-ia, al-



le-lú-ia. *℣.* Et non supplantabúntur gréssus é-jus. Gló-ri-a.

*℣.* Jústum dedúxit Dóminus per vias réctas. (*T. P.* Allelúia.)

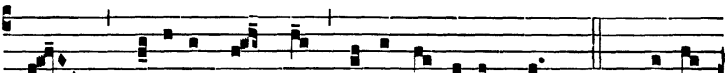
*℣.* Et osténdit illi régnum Déi. (*T. P.* Allelúia.)

AT SECOND VESPERS.

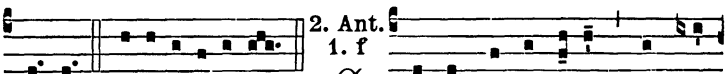
*Psalms. 1. Dixit Dóminus. 1. g<sup>2</sup>. p. 128. — 2. Confitébor. 1. f. p. 133. — 3. Beátus vir. 3. a. p. 142. — 4. Laudáte púeri. 7. a. p. 151. — 5. Laudáte Dóminum. 7. c<sup>2</sup>. p. 168.*

1. *Ant.*  
1. *g<sup>2</sup>*

**D** Omine, \* quinque ta-lénta tradidísti míhi : ec-



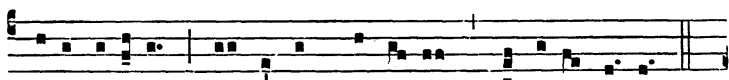
ce á-li-a quinque super-lucrátus sum. *T. P.* Alle-



lú-ia. E u o u a e.

2. *Ant.*  
1. *f*

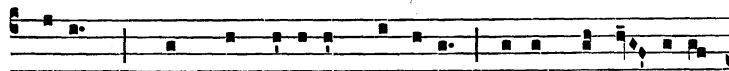
**E** Uge sérve bóne, \* in mó-



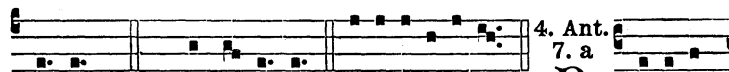
dico fidé-lis, íntra in gáudi- um Dómi-ni tú- i.



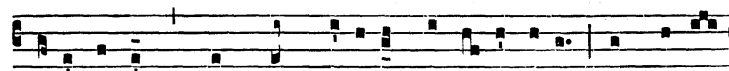
*T. P.* Alle-lú- ia. E u o u a e. **F** Idé-lis sérvus et



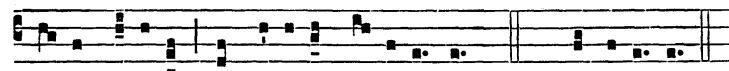
prúdens, \* quem constí-tu- it Dóminus super famí- li- am



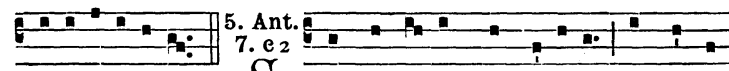
sú- am. *T. P.* Alle-lú- ia. E u o u a e. **B** E-átus



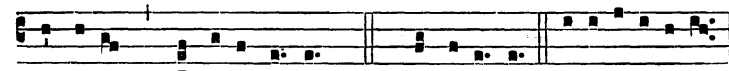
ille sérvus, \* quem cum véne-rit dómi-nus é-jus, et pulsá-



ve-rit jánu-am, invéne-rit vi-gi-lántem. *T. P.* Alle-lú- ia.



E u o u a e. **S** Erve bó-ne \* et fidé-lis, íntra in



gáudi- um Dómi-ni tú- i. *T. P.* Alle-lú- ia. E u o u a e.

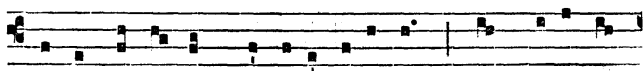
Chapter.

*Eccli. 31.*

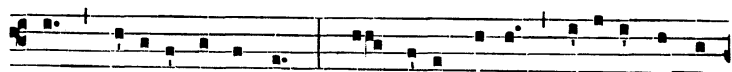
**B**Eátus vir qui invéntus est sine | et thesáuris. \* Quis est hic, et lau-  
mácula : † et qui post aurum | dábitus eum? fecit enim mirabilia  
non ábiit, nec sperávit in pecúnia | in vita sua.

Hymn.

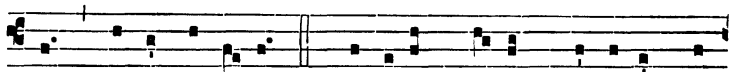
2.  
**I**



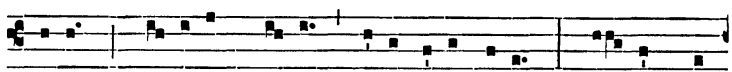
-ste Conféssor Dómini, coléntes Quem pi-e láu-



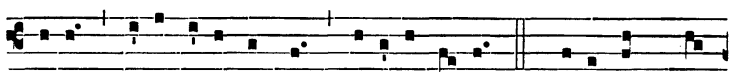
dant pópu-li per ór-bem, Hac dí-e laétus méru-it supré-



mos Láudis honó-res. 2. Qui pí-us, prú-dens, hú-mi-lis, pu-



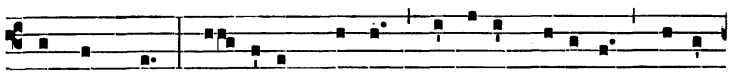
dí-cus, Só-bri-am dú-xit sine lá-be ví-tam, Do-nec hu-



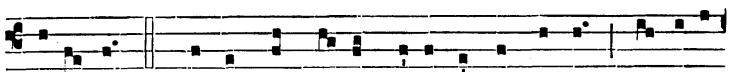
má-nos animávit áuræ Spí-ri-tus ártus. 3. Cú-jus ob præ-



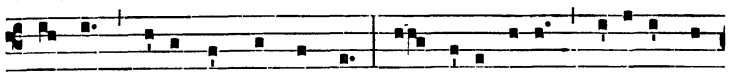
stans mé-ri-tum fré-quén-ter, Aé-gra quæ passim jacué-



re mé-mbra, Ví-ribus mó-rbi dó-mi-tis, salú-ti Resti-



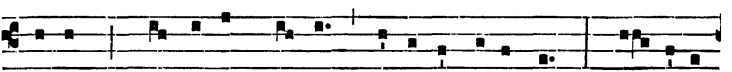
tu-úntur. 4. Nó-ster hinc íl-li chó-rus obsequén-tem Cón-ci-nit



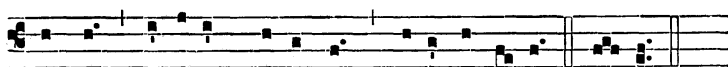
lá-udem ce-le-brés-que pá-lmas, Ut pí-is é-jus pré-cibus ju-



vémur Omne per aévum. 5. Sit sá-lus íl-li, décus atque



vír-tus, Qui super caé-li só-li-o corú-scans, Tó-ti-us



múndi sé-ri-em gubérnat, Trínus et únus. Amen.

Another Chant.

1. **I** - ste Conféssor Dómi-ni, co-léntes Quem pi-e

laúdant pópu-li per ór-bem, Hac dí-e laétus mé-ru-it

suprémos Láu-dis honó-res. 2. Qui pí-us, prudens,

húmi-lis, pudí-cus, Sóbri-am dú-xit sine lábe ví-tam,

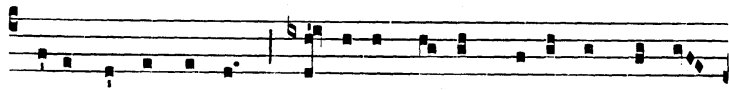
Donec humános a-nimá-vit áuræ Spí-ri-tus ártus.

3. Cú-jus ob praéstans mé-ri-tum frequénter, Aégra

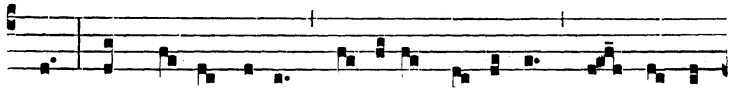
quae passim jacu-é-re mémbra, Ví-ri-bus mórbí dómi-

tis, sa-lú-ti Re-sti-tu-úntur. 4. Nó-ster hinc ílli

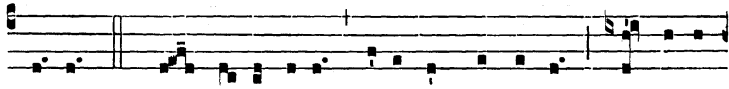




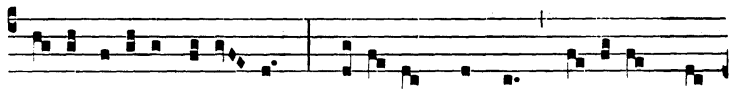
chórus obsequentem Cón-ci-nit láudem ce-lebrésque pál-



mas, Ut pí-is é-jus pré-cibus ju-vémur Omne per



aévum. 5. Sit sá-lus flli, décus atque vírtus, Qui super



caé-li só-li-o corú-scans, Tó-ti-us mún-di sé-ri-em gu-

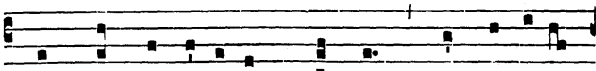


bérnat, Trí-nus et únus. Amen.

∇. Jústum dedúxit Dóminus per vías réctas. (T. P. Allelúia.)

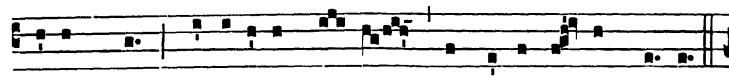
R̄. Et osténdit illi régnum Déi. (T. P. Allelúia.)

At Magn.  
Ant. 8. G

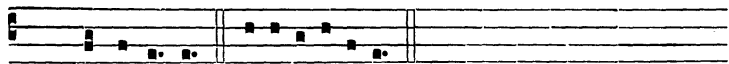


**H**

IC vir, despí-ci-ens mún-dum \* et terréna,



tri-úm-phans, di-ví-ti-as caé-lo cóndi-dit ó-re, mánu.



T. P. Alle-lú-ia. E u o u a e.

Cant. Magnificat. 8. G. p. 212, or p. 218.

Prayer.

**D**Eus, qui nos beáti N. Confessó-  
ris tui ánnua solemnitáte laetíf-  
icas : † concéde propítius; ut cujus | natalítia cólimus, \* étiam acciónes  
imitémur. Per Dóminum.

## Another Prayer.

**A**d esto Dómine supplicatióibus | ut qui nostrae justítiae fidúciam  
nostris, quas in beáti N. Con- | non habémus, \* ejus qui tibi plácuít  
fessoris tui solemnitate deférimus : † | précibus adjuvémur. Per Dóminum.

*For an Abbot, the Prayer Intercéssio. p. 1206, is said.*

¶ *If a Commemoration is to be made from another Office which has the same Antiphon as the foregoing, the following Antiphon is said for the Commemoration.*

Ant.  
4.  
**E** U- ge \* sérve bóne et fi-dé-lis, qui- a in páuca  
fu- ísti fi-dé-lis, supra múlta te constí-tu-am : íntra in  
gáudi- um Dómi-ni tú- i. T. P. Alle-lú- ia.

¶. Jústum dedúxit. p. 1199. *If this ¶. has already been said, it is here replaced by the following :*

¶. Os jústi meditábitur sapiéntiam. (T. P. Allelúia.)

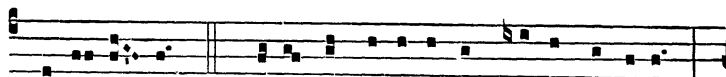
Rj. Et língua éjus loquétur judícium. (T. P. Allelúia.)

*Compline of Sunday.*

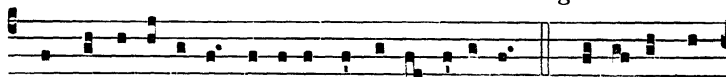
¶ *If a Feast be celebrated of two or more Confessors not Bishops, the foregoing Office is said; but in the Prayer, words in the singular are changed into the plural wherever necessary.*

## I. MASS OF A CONFESSOR NOT A BISHOP.

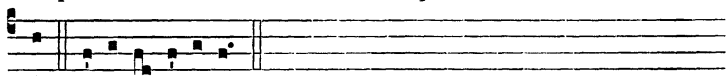
Intr.  
6.  
**O** S jú- sti \* medi- tá- bi-tur sapi- énti- am,  
et língua é- jus loqué-tur judí- ci- um : lex Dé- i  
é- jus in córde ipsí- us. T. P. Alle-lú- ia,



alle-lú-ia. *Ps.* Nó-li aemu-lá-ri in ma-lignántibus : \*



neque ze-láve-ris fa-ci-éntes in-iqui-tá-tem. Gló-ri- a Pá-



tri. E u o u a e.

Collect.

**D**Eus, qui nos beáti *N.* Confessó- | jus natalítia cólimus, \* étiam actió-  
ris tui ánnua solemnitate lae- | nes imitémur. Per Dóminum.  
tíficas : † concéde propítius ; ut cu-

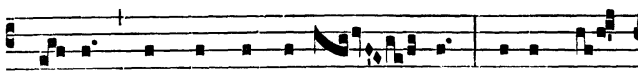
Lectio libri Sapientiae. *Eccli. 3r.*

**B**Eátus vir, qui invéntus est sine | na : qui pótuit tránsgrédi, et non  
mácula : et qui post aurum | est tránsgréssus : fácere mala, et  
non ábiit, nec sperávit in pecúnia | non fecit : ideo stabilita sunt bona  
et thesáuris. Quis est hic, et laudá- | illius in Dómino, et elemosynas  
bimus eum? fecit enim mirabilia in | illius enarrábit omnis ecclésia san-  
vita sua. Qui probátus est in illo, | ctórum.  
et perféctus est, erit illi glória aetér-

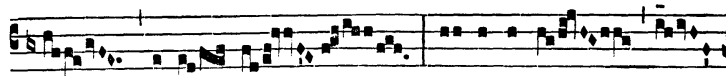
Grad.

2.

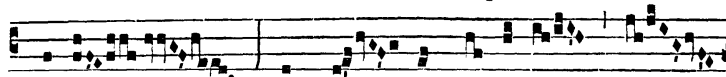
**J**



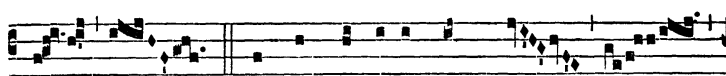
Ustus \* ut pálma flo-ré- bit : sic-ut cé-



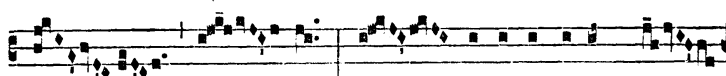
drus Líba- ni mul-tipli-cá-



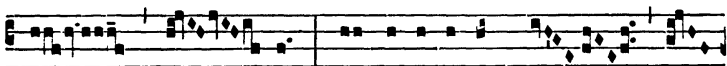
bi-tur in dó- mo Dómi-ni.



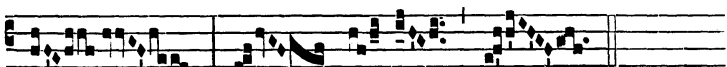
∇. Ad annunti-ándum ma-



ne mi- se-ri-córdi-am tú-



am, et ve-ri-tá-tem tú-

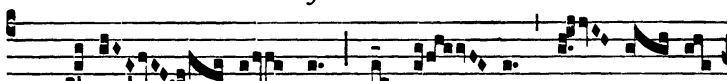


am \* per nó-ctem.

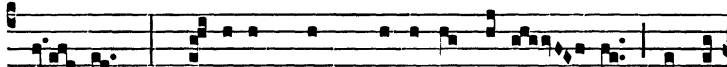
1.

A

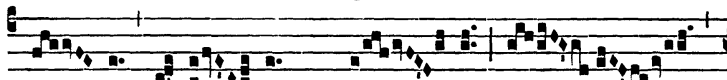
Lle-lú-ia. \* ij.



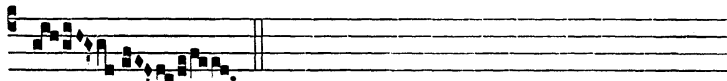
¶. Be-á-tus vir, qui súf-fert ten-ta-ti-



ó-nem : quó-ni-am cum probá-tus fú-e-rit, accí-



pi-et co-ró-nam \* ví-tae.



After Septuagesima, the Allelúia. and its Verse are omitted; the Tract Beátus vir. p. 1134, is said instead.

In Paschal Time, the Gradual is omitted; in its place, the above Allelúia, allelúia. ¶. Beátus vir. is sung, and then Allelúia. ¶. Amávit éum. p. 1191.

✠ Sequentia sancti Evangelii secundum Lucam. Luc. 12. e.

**I**N illo témpore : Dixit Jesus discí-  
pulis suis : Sint lumbi vestri  
praecíncti, et lucérnae ardéntes in  
mánibus vestris, et vos símiles ho-  
mínibus exspectántibus dómínium  
suum, quando revertátur a nuptiis :  
ut, cum vénerit et pulsáverit, con-  
féstim apériant ei. Beáti servi illi,  
quos, cum vénerit dómínus, invé-  
nerit vigilántes : amen dico vobis,  
quod praecínget se, et fáciat illos

discúmbere, et tránsiens ministrá-  
bit illis. Et si vénerit in secúnda  
vigília et sí in tértia vigília vé-  
nerit, et ita invénerit, beáti sunt  
servi illi. Hoc autem scitóte, quó-  
niam si sciret paterfámílias, qua  
hora fur veníret, vigiláret útique,  
et non síneret pérfodi domum suam.  
Et vos estóte paráti : quia, qua hora  
non putátis, Fílius hóminis véniet.

Offert.  
2.

**V**

E-ri-tas mé-a \* et mi-se-ri-cór-di-

a mé-a cum í- pso : et in nómi- ne mé-

o exaltábi-tur córnu é- jus. *T. P. Alle-*

lú- ia.

Secret.

**L** Audis tibi, Dómine hóstias im- et praeséntibus éxui malis confídi-  
molámus in tuórum comme- mus, et futúris. Per Dóminum no-  
moratióne sanctórum : quibus nos strum.

Comm.  
3.

**B**

E- á-tus sér- vus, \* quem, cum vé- ne-rit Dómi-

nus, invéne- rit vi-gi- lántem : amen dí-co vó- bis, super

ómni- a bóna sú- a constí- tu- et é- um.

*T. P. Alle-* lú- ia.

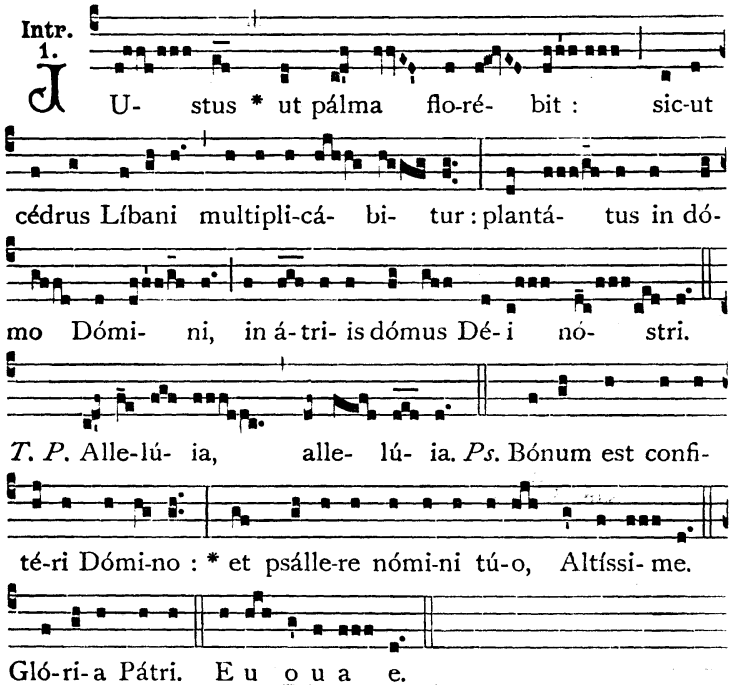
Postcommunion.

**R** Efécí cibo potúque caeléstí, ratióne percépimus, ejus muniámur  
Deus noster, te súpplices exo- et précibus. Per Dóminum.  
rámus : ut in cujus haec commemo-

## II. ANOTHER MASS OF A CONFESSOR NOT A BISHOP.

Intr.

1.



U- stus \* ut pálma flo-ré- bit : sic-ut  
 cédrus Líbani multipli-cá- bi- tur : plantá- tus in dó-  
 mo Dómi- ni, in á- tri- is dómus Dé- i nó- stri.  
 T. P. Alle-lú- ia, alle- lú- ia. Ps. Bónum est confi-  
 té-ri Dómi- no : \* et psálle- re nómi- ni tú- o, Altíssi- me.  
 Gló- ri- a Pátri. E u o u a e.

## Collect.

**A**Désto Dómine supplicatióibus | ut qui nostrae justítiae fidúciám non  
 nostris, quas in beati N. Con- | habémus, \* ejus qui tibi plácut  
 fessoris tui solemnitáte deférimus : † | précibus adjuvémur. Per Dóminum.

Lectio Epistolae beati Pauli Apostoli ad Corinthios. 1. Cor. 4. b.

**F**Ratres : Spectáculum facti su- | nostris : maledícimur, et benedíci-  
 mus mundo, et Angelis, et ho- | mus : persecutiónem pátimur, et  
 mínibus. Nos stulti propter Chri- | sustinémus : blasphemámur, et obse-  
 stum, vos autem prudéntes in Chri- | crámus : tamquam purgáménta  
 sto : nos infirmi, vos autem fortes : | hujus mundi facti sumus, ómnium  
 vos nóbiles, nos autem ignóbiles. | peripséma usque adhuc. Non ut  
 Usque in hanc horam et esurimus, | confúndam vos, haec scribo, sed ut  
 et sitimus, et nudi sumus, et cóla- | filios meos caríssimos móneo : in  
 phis caédimur, et instábiles sumus, | Christo Jesu Dómino nostro.

Gradual. Os jústi. p. 1191.

5. **A** L-le-lú-ia. \* *ij.* *Ÿ.* Be-á-

tus vir, qui tí-met Dó-mi-num : in

mandá-tis é-jus \* cú-pit nimis.

After Septuagesima, the Alleluia, and its Verse are omitted; the Tract Beátus vir. p. 1134, is said instead.

In Paschal Time, the Gradual is omitted; in its place, the above Alleluia, alleluia. *Ÿ.* Beátus vir. is sung, and then Alleluia. *Ÿ.* Jústus germinábit. p. 1192.

✠ Sequentia sancti Evangelii secundum Lucam. *Luc. 12. d.*

**I**N illo témpore : Dixit Jesus discí- pulis suis : Nolíte timére, pusí- lus grex, quia complácuít Patri vestro dare vobis regnum. Véndite quae possidé-tis, et date eleemósy- nam. Fácite vobis sácculos, qui non veteráscunt, thesáurum non defi- ciéntem in caelis : quo fur non apprópiat, neque tinea corrúmpit. Ubi enim thesáurus vester est, ibi et cor vestrum erit.

Offert. 6. **I** N virtú-te tú-a, \* Dó- mi- ne, laetá-bi-tur

jú- stus, et su- per sa-lu- tá- re tú- um exsultá-

bit vehe- mén-ter : de-sidé- ri-um á-nimae é-

jus tribu-í-sti é- i. T. P. Al-  
 le- lú- ia.

Secret.

**P**Raesta nobis, quaesumus omni- | grata sit honore Sanctorum, et nos  
 potens Deus : ut nostrae hu- | corpore pariter et mente purificet.  
 militatis oblatio, et pro tuorum tibi | Per Dominum.

Comm.

1.  
**A** - men \* dí-co vó- bis : quod vos, qui  
 re-liquístis ómni- a, et secú-ti é- stis me, céntu-  
 plum acci-pi-é- tis, et ví-tam aetér- nam pos- si-  
 débi- tis. T. P. Alle- lú- ia.

Postcommunion.

**Q**uaesumus, omnipotens Deus : | fessore tuo, per haec contra omnia  
 ut, qui caeléstia aliménta per- | adversa muniamur. Per Dominum.  
 cépimus, intercedente beato N. Con-

## COMMON OF ABBOTS.

*The Office for an Abbot is that of a Confessor not a Bishop, except the Prayer which is Intercéssio. as below.*

### MASS FOR ABBOTS.

*Introit. Os jústi. p. 1200.*

Collect.

**I**ntercéssio nos, quaesumus Dó- | valémus, \* ejus patrocínio assequá-  
 mine, beati N. Abbátis commén- | mur. Per Dominum nostrum.  
 det : † ut quod nostris méritis non



Lectio libri Sapientiae. *Eccli. 45.*

**D**ilēctus Deo, et hominibus, cu-  
jus memoria in benedictione  
est. Similem illum fecit in gloria  
sanctorum, et magnificavit eum in  
timore inimicorum, et in verbis suis  
monstra placavit. Glorificavit illum  
in conspectu regum, et jussit illi  
coram populo suo, et ostendit illi

gloriam suam. In fide et lenitate  
ipsius sanctum fecit illum, et elegit  
eum ex omni carne. Audivit enim  
eum, et vocem ipsius, et induxit  
illum in nubem. Et dedit illi coram  
praecepta, et legem vitae, et disci-  
plinae.

Grad.

4.

**D**

Omine, \* praevenisti eum in bene-di-

cti- ó-ni- bus dulcé-di- nis : posu- í- sti in cá-

pi-te é-jus co-ró- nam de lápi-de pre-ti- ó-

so. *V. Ví-tam*

pé- ti-it, et tri- bu- í- sti é- i longitú-

di- nem dí-é- rum in saé- cu-lum \* saé- cu-

li.

1.

**A**L-le- lú- ia. \* *ij.*

Y. Jú- stus ut pá-  
 ma flo- ré- bit, et sicut cé-  
 drus  
 \* multi- plicá- bi-tur.

After Septuagesima, the Alleluia, and its Verse are omitted; the Tract Beátus vir. p. 1134, is said instead.

In Paschal Time, the Gradual is omitted; in its place, the above Alleluia, alleluia. Y. Jústus ut páлма. is sung, and then Alleluia. Y. Jústus germi- nábit. p. 1192.

✠ Sequentia sancti Evangelii secundum Matthaeum. *Matth. 19. d.*

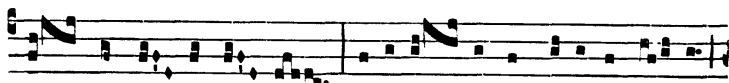
**I**N illo témpore : Dixit Petrus ad  
 Jesum : Ecce nos reliquimus  
 ómnia, et secúti sumus te : quid  
 ergo erit nobis? Jesus autem dixit  
 illis : Amen dico vobis, quod vos,  
 qui secúti estis me, in regeneratióne,  
 cum séderit Fílius hóminis in sede  
 majestátis suae, sedébitis et vos  
 super sedes duódecim, judicántes  
 duódecim tribus Israel. Et omnis,  
 qui reliquerit domum, vel fratres,  
 aut soróres, aut patrem, aut ma-  
 trem, aut uxórem, aut filios, aut  
 agros propter nomen meum, cén-  
 tuplum accípíet, et vitam aetérnam  
 possidébit.

Offert.

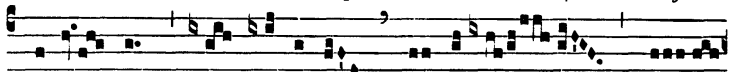
6.

**D** Esidé- ri- um \* á- nimae é- jus tribu- í- sti

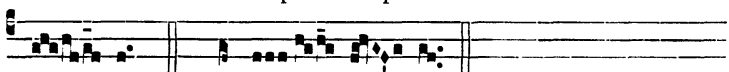
é- i, Dómine, et vo- luntá- te labi- órum é- jus



non fraudá- sti é- um : posu- í- sti in cápi-te é- jus



coró- nam de lá-pi-de pre- ti- ó-



so. *T. P.* Alle- lú- ia.

Secret.

**S**acris altáribus, Dómine, hóstias | quaésumus, in salútem nobis pro-  
superpósitas sanctus *N. Abbas*, | veníre depóscat. Per Dóminum.

*Communion.* Fidélis sérvus. 1185.

Postcommunion.

**P**Rótegat nos, Dómine, cum tui | ut et conversatiónis ejus experiá-  
perceptiõe sacraméti beátus | mur insignia, et intercessiõnis per-  
*N. Abbas*, pro nobis intercedéndo : | cipiámus suffrágia. Per Dóminum.

## COMMON OF VIRGINS.

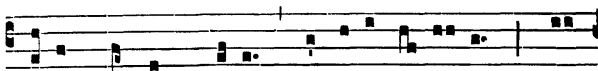
AT FIRST VESPERS.

*Psalms, Antiphons, Chapter, and Hymn are from 2nd Vespers, p. 1210.*

*Ÿ.* Spécie túa et pulchritúdine túa. (*T. P.* Allelúia.)

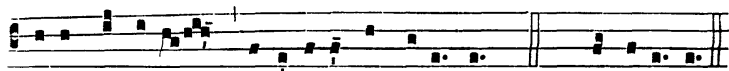
*R.* Inténde, próspere procéde, et régna. (*T. P.* Allelúia.)

At Magn.  
Ant. 8. G

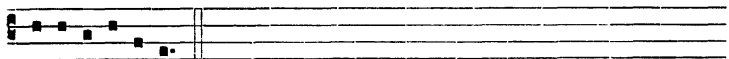


**V**

Eni spónsa Chrísti, \* áccipe co-ró-nam, quam



tí-bi Dóminus praeparávit in aetérnum. *T. P.* Alle-lú- ia.



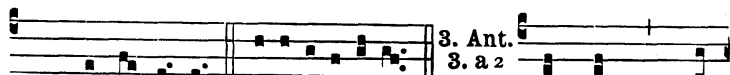
E u o u a e.

*Cant. Magnificat. 8. G. p. 212, or p. 218. — Prayer. p. 1214.*

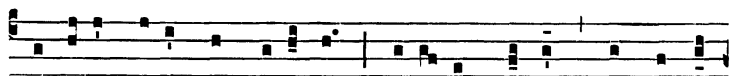
*Ÿ* For two or more Virgins, the *Ÿ.*, the Antiphon of the Magnificat. and the Prayer are indicated on p. 1215.

*Compline of Sunday.*





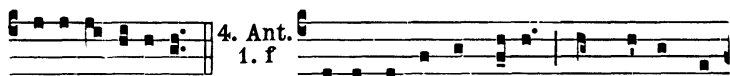
*T. P.* Alle-lú-ia. E u o u a e. **h** Aec est \* quae



nescí-vit tórum in de-lícto : habé-bit frúctum in respe-



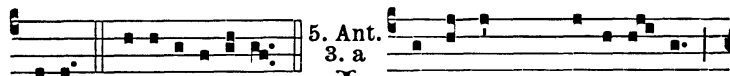
cti-óne a-nimárum sanctá-rum. *T. P.* Alle-lú-ia.



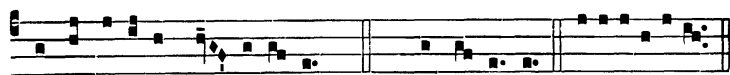
E u o u a e. **V** Eni e-lécta mé-a, \* et pónam in



te thrónum mé-um, † alle-lú-ia. *After Septuag.* † dí-cit Dó-



minus. E u o u a e. **I** -sta est \* spe-ci-ó- sa

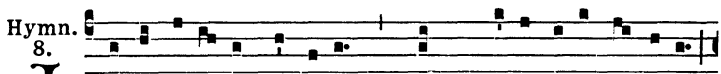


inter fí-li-as Je- rúsa-lem. *T. P.* Alle-lú-ia. E u o u a e.

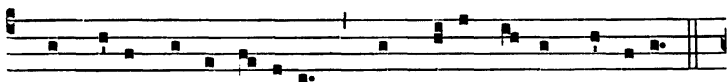
Chapter.

2. Cor. 10. d.

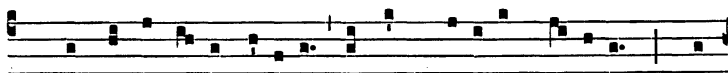
**F**Ratres : Qui gloriátur, in Dó- batus est : \* sed quem Deus com-  
mino gloriétur. † Non enim méndat.  
qui seípsum comméndat, ille pro-



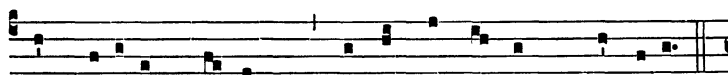
**A** Esu coró-na Vírginum, Quem Má-ter ílla cóncipit,



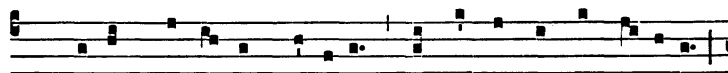
Quae só-la Vír-go párturit : Haec vóta clémens áccipe.



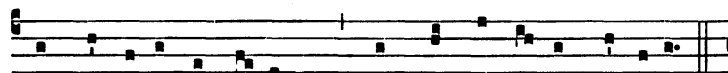
2. Qui pérgis inter lí-li-a, Séptus choré-is Vírginum, Spón-



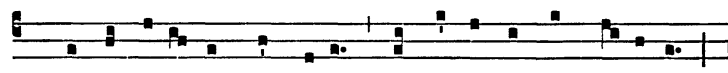
sus decórus gló-ri-a, Sponsísque réddens praémi-a.



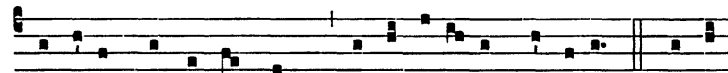
3. Quocúmque téndis, Vírgines Sequúntur, atque láudibus



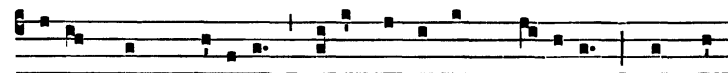
Post te canéntes cúrsi-tant, Hymnósque dúlces péronant.



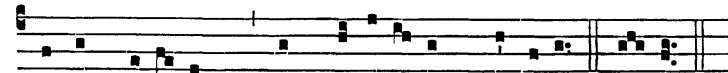
4. Te deprecámur súppli-ces, Nóstris ut áddas sénsibus,



Nescí-re prorsus ómni-a Corrupti-ó-nis vúlnera. 5. Vír-tus,



hónor, laus, gló-ri-a Dé-o Pátri cum Fí-li-o, Sáncto



simul Pa-rácli-to, In saeculó-rum saécu-la. Amen.

*The hymn Jé-su coróna Virgínium. may be sung also in the chant of Fórtem viríli pectore. as given on p. 1234.*

## In Paschal Time.

The hymn is sung in the chant of Tristes érant Apóstoli. p. 1121, or as follows :

Hymn.

4.

**J**E-su coró- na Vírginum, Quem Má-ter ílla cónci-

pit, Quae só-la Vír- go pártu-rit : Haec vóta clémens ác-

cipe. 2. Qui pérgis in-ter lí-li-a, Séptus cho-ré-is Vírgi-

num, Spónsus decó- rus gló-ri-a, Spónsísque réddens

praémi- a. 3. Quo- cúmque tén-dis, Vírgines Sequúntur, at-

que láudibus Post te canén- tes cúrsi-tant, Hymnósque dúl-

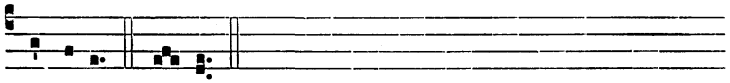
ces pésonant. 4. Te deprecá- mur súpplíces, Nóstris ut

áddas sénsibus, Nescí-re pror- sus ómni-a Corrupti-ó-

nis vúlnera. 5. Dé- o Pátri sit gló-ri-a, Et Fí-li- o,



qui a mórtu- is Surréxit, ac Pa-rá-cli-to, In sempitérna



saécula. Amen.

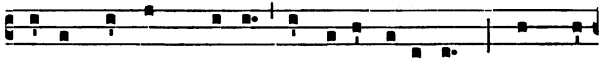
*From the Ascension to Pentecost, the following doxology is said : Jésu tibi sit glória, Qui victor in caelum rédis, Cum Pâtre et álmo Spíritu, In sempitérna saécula. Amen.*

Ÿ. Diffúsa est grátia in lábiis tuis. (*T. P. Allelúia.*)

Ź. Proptérea benedixit te Déus in aetérnum. (*T. P. Allelúia.*)

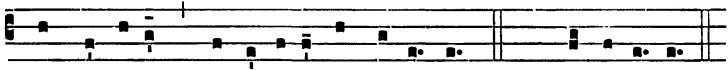
At Magn.

Ant. 7. c

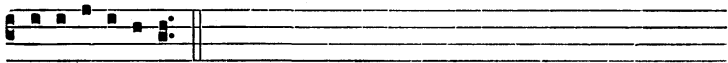


V

Eni spónsa Chrísti, \* áccipe corónam, quam tí-



bi Dóminus praepa-rávit in aetérnum. *T. P. Alle-lú- ia.*



E u o u a e.

*Cant. Magnificat 7. c. p. 211, or p. 217.*

For a Virgin Martyr. Prayer.

**D**eus, qui inter cétera poténtiae tuae mirácula, étiam in sexu frágili victóriam martyrii contulisti : † concéde propítius; ut qui beátæ *N. Virginitis et Mátyris tuae natalítia cólimus, \* per ejus ad te exéempla gradiámur. Per Dóminum.*

Another Prayer.

**I**ndulgéntiam nobis, quaésumus Dómine, beáta *N. Virgo et Martyr implóret : † quae tibi grata semper éxstitit et mérito castitatis, \* et tuae professione virtútis. Per Dóminum nostrum Jesum Christum Filium tuum.*

For a Virgin not a Martyr. Prayer.

**E**xáudi nos Deus salutáris noster : † ut sicut de beátæ *N. Virginitis tuae festivitáte gaudé-* mus; \* ita piae devoti6nis erudiámur afféctu. Per Dóminum.



¶ If a Commemoration is to be made from another Office which has the same Antiphon as the foregoing, the Ant. Simile est. p. 1231, is said for the Commemoration with the V̄. Diffusa est. But if this V̄. has already been said, it is here replaced by the following :

V̄. Adjuvabit eam Deus vultu suo. (T. P. Alleluia.)

R̄. Deus in medio ejus, non commovebitur (T. P. Alleluia.)

¶ For two or more Virgins, at 1st and 2nd Vespers, at the Magnificat.

Ant.

4. A

**P**

Rudentes Virgines, \* aptate lampades vestras : ec-

ce sponsus venit, exite obviam ei. T. P. Alleluia.

E u o u a e.

Cant. Magnificat. 4. A. p. 210, or p. 216.

V̄. Adducuntur regi virgines post eam. (T. P. Alleluia.)

R̄. Proximae ejus afferentur tibi. (T. P. Alleluia.)

Prayer.

<b>D</b> A nobis, quaesumus Domine	rari : † ut quas digna mente non
Deus noster, sanctarum Virgi-	possumus celebrare, * humilibus
num et Martyrum tuarum N. et N.	saltem frequentemus obsequiis. Per
palmas incessabili devotione vene-	Dominum.

Compline of Sunday.

## I. MASS OF A VIRGIN MARTYR.

Intr.

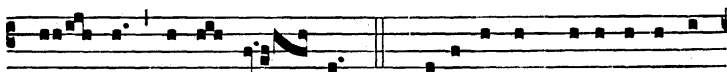
5.

**L**

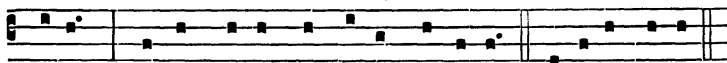
Oque-bar \* de testimoni- istu- is in conspe-

ctu regum, et non confundebat : et meditatabat in

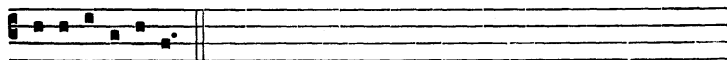
mandatis tuis, quae dilexi nimis. T. P. Alle-



lú- ia, alle- lú- ia. *Ps.* Be- á-ti immacu-lá-ti in



ví-a : \* qui ámbu-lant in lége Dómi-ni. Gló-ri-a Pátri.



E u o u a e.

Collect.

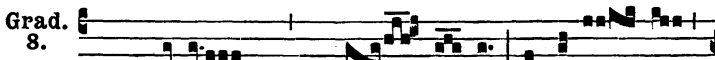
**D**EUS, qui inter cétera poténtiae tuae miracula, étiam in sexu frágili victóriam martýrii contulisti : † concéde propítius ; ut qui

beátae *N.* Virginitis et Mártiris tuae natalítia cólimus, \* per ejus ad te exémpa gradiámur. Per Dóminum.

Lectio libri Sapientiae. *Eccli.* 5r.

**C**ONfitebor tibi, Dómine rex, et collaudábo te Deum salvatórem meum. Confitebor nómini tuo : quóniam adjútor et protéctor factus es mihi, et liberásti corpus meum a perditíone, a láqueo linguae iniquae, et a lábiis operántium mendácium, et in conspéctu adstántium factus es mihi adjútor. Et liberásti me secúndum multitudínem misericórdiae nóminis tui a rugiéntibus praeparátis ad escam, de mánibus

quaeréntium ánimam meam, et de portis tribulatiónum, quae circumdedérunt me : a pressúra flammae, quae circúmdedit me, et in médio ignis non sum aestuáta : de altitúdine ventris inferi, et a lingua coínquináta, et a verbo mendácii, a rege iníquo, et a lingua injústa : laudábit usque ad mortem ánima mea Dóminum, quóniam éruis sustinéntes te, et liberas eos de mánibus géntium, Dómine Deus noster.



**D**I-lexísti \* justí- ti- am, et odí- sti



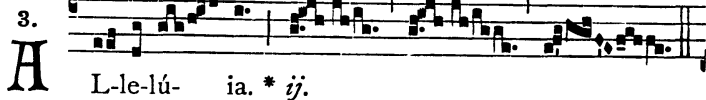
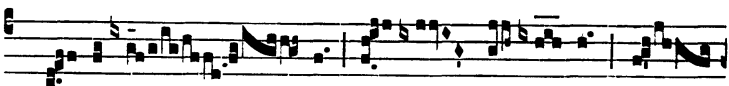
in-iqui- tá-tem. *Ps.* Proptér- e- a ún-



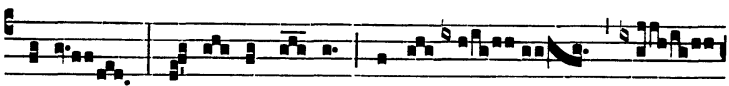
xit te Dé- us, Dé- us tú- us, ó-le- o \* laetíf-



ti-ae.

L-le-lú- ia. \* *ij.*

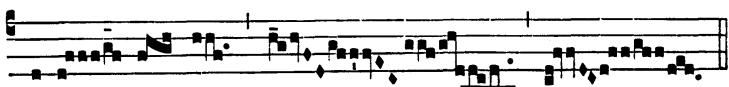
V. Addu-cén- tur ré- gi vír- gi- nes post



é- am : pró-ximae é- jus affe- rén-



tur tí- bi \* in



laetí- ti- a.

*After Septuagesima, the Allelúia. and its Verse are omitted. The following Tract is said instead.*



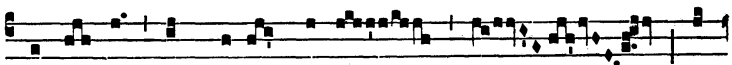
Eni \* spónsa Chri- sti, ácci-



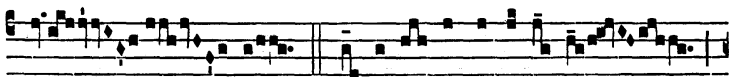
pe co- ró- nam, quam tí-bi Dó- minus



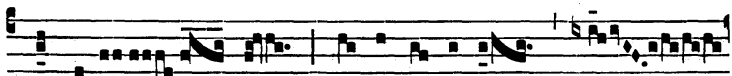
praepa-rávit in ae- tér-num : \* pro cú- jus



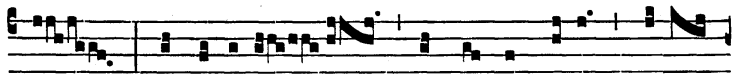
amó-re sánguinem tú-um fu-



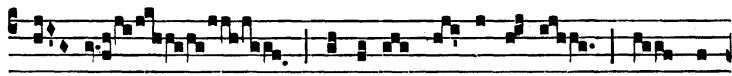
dí- sti.  $\Psi$ . Di-lexí-sti justí-ti-am,



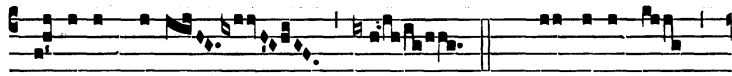
et odí- sti in-iqui-tá-tem :



proptér-e-a únxit te Dé-us, Dé-us



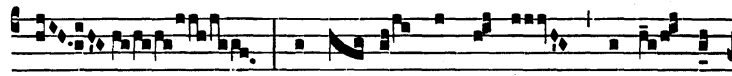
tú-us, ó-le-o lae-tí-ti-ae prae con-



sórtibus tú-is.  $\Psi$ . Spé-ci-e tú-



a, et pulchri-tú-di-ne tú-a



intén-de, próspe-re pro-cé-de



\* et régna.

*In Paschal Time, the Gradual is omitted. The Allelúia, allelúia.  $\Psi$ . Addu-  
céntur. p. 1217, is said instead, and then the following :*

8.

**A**



L-le-lú-ia. \*

$\Psi$ . Spé-

ci- e tú- a, et pulchri- tú- dine tú-  
 a inténde, pró-  
 spe-re procéde, \* et ré- gna.

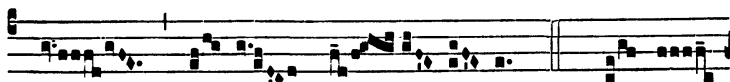
† *Sequentia sancti Evangelii secundum Matthaeum. Matth. 25*

**I**N illo témpore : Dixit Jesus disci-  
 pulis suis parábolam hanc : Sí-  
 mile erit regnum caelórum decem  
 vírginibus : quae accipiéntes lám-  
 pades suas, exiérunt óbviám sponso  
 et sponsae. Quinque autem ex eis  
 erant fátuæ, et quinque prudéntes :  
 sed quinque fátuæ, accéptis lám-  
 pádibus, non sumpsérunt óleum  
 secum : prudéntes vero accepérunt  
 óleum in vasis suis cum lampádibus.  
 Moram autem faciénte sponso, dor-  
 mitavérunt omnes et dormiérunt.  
 Média autem nocte clamor factus  
 est : Ecce sponsus venit, exíte ób-  
 viám ei. Tunc surrexérunt omnes  
 vírgines illae, et ornavérunt lám-

pades suas. Fátuæ autem sapién-  
 tibus dixerunt : Date nobis de óleo  
 vestro, quia lám-pades nostrae ex-  
 stinguúntur. Respondérunt prudén-  
 tes, dicéntes : Ne forte non sufficiat  
 nobis et vobis, ite pótius ad ven-  
 déntes, et émite vobis. Dum autem  
 irent émere, venit sponsus : et quae  
 parátae erant, intravérunt cum eo  
 ad núptias, et clausa est jánuá. No-  
 víssime vero véniunt et réliquae  
 vírgines, dicéntes : Dómine, Dómi-  
 ne, áperi nobis. At ille respóndens,  
 ait : Amen dico vobis, néscio vos.  
 Vigiláte itaque quia nescitis diem  
 neque horam.

**Offert.**

**A** F-fe-réntur \* ré-gi vírgi-nes : pró-ximae  
 é-jus affe-rén-tur tí- bi in laetí- ti- a  
 et exsulta- ti- ó- ne : addu-cén-tur in tém-



plum ré- gi Dó- mi- no. *T. P.* Al- le-  
 lú- ia.

Secret.

**S**uscipe Dómine múnera, quae | cujus nos confidimus patrocínio  
 in beátae *N. Virginis* et Már- | liberári. Per Dóminum.  
 tyris tuae solemnitate deférimus :

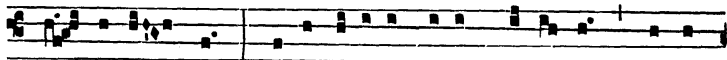
Comm. <sup>1.</sup>  
**C** onfundántur supér- bi, \* qui- a injú- ste  
 in- iqui- tá- tem fecé- runt in me : é- go au- tem in  
 mandá- tis tú- is exercé- bor, in tú- is justi- fi-  
 ca- ti- ó- nibus, ut non confún- dar. *T. P.* Alle-  
 lú- ia.

Postcómunion.

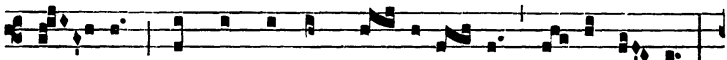
**A**uxiliéntur nobis, Dómine, sum- | sempitérna fáciant protectióne gau-  
 pta mystéria : et, intercedénte | dére. Per Dóminum.  
 beáta *N. Virgine* et Mártyre tua,

## II. ANOTHER MASS OF A VIRGIN MARTYR.

Intr. <sup>2.</sup>  
**M** E expectavé- runt \* pec- ca- tó- res, ut



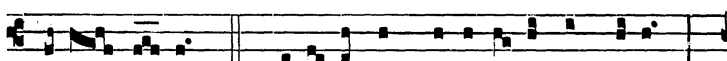
pér- de- rent me : testimóni- a tú- a, Dómi- ne, intel-



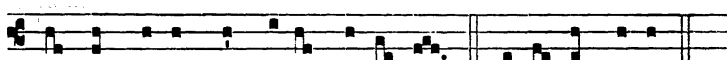
lé- xi : ómnis consumma- ti- ó- nis ví- di- fi- nem :



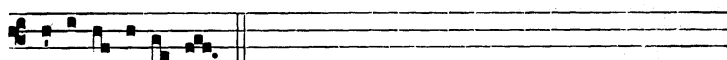
látum mandá- tum tú- um ni- mis. *T. P.* Alle- lú- ia,



alle- lú- ia. *Ps.* Be- á- ti immacu- lá- ti in ví- a : \*



qui ámbu- lant in lége Dómi- ni. Gló- ri- a Pátri.



E u o u a e.

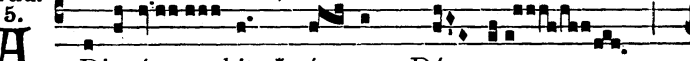
Collect.

**I**ndulgéntiam nobis, quaesumus tuis, \* et tuae professione virtútis. Dómine, beáta *N.* Virgo et Martyr implóret : † quae tibi grata Per Dóminum nostrum Jesum Christum Fílium tuum. semper éxstitit et mérito castitá-

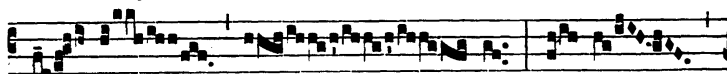
Lectio libri Sapientiae. *Eccli. 5r. b.*

**D**omine Deus meus, exaltásti su- per terram habitatióem meam, et pro morte defluénte deprecáta sum. Invocávi Dóminum patrem Dómini mei, ut non derelinquat me in die tribulatiónis meae, et in tém- pore superbórum sine adjutório. Laudábo nomen tuum assidue, et collaudábo illud in confessióne, et exaudíta est oratio mea. Et liberásti me de perditióne, et eripuísti me de tém- pore iniquo. Proptérea confitébor, et laudem dicam tibi, Dómine Deus noster.

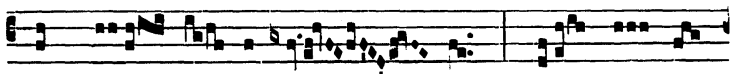
Grad.



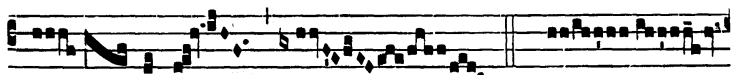
5. **A** Djuvá- bit \* é- am Dé- us



vúl- tu sú- o : Dé- us

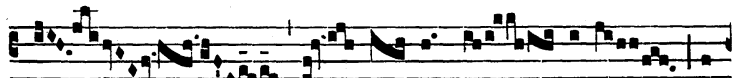


in mé- di- o é- jus, non commo-

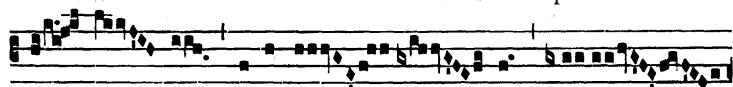


vé- bi-tur.

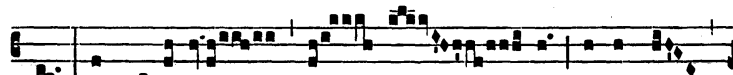
∇. Flú-



mi- nis ím- pe-tus lae-

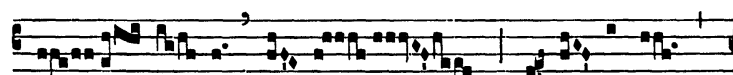


tí- fi- cat ci-vi-tá- tem Dé-



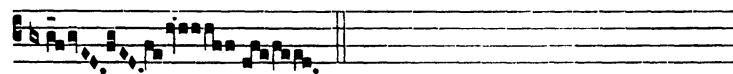
i : sancti-ficá-

vit taberná-



cu- lum sú- um

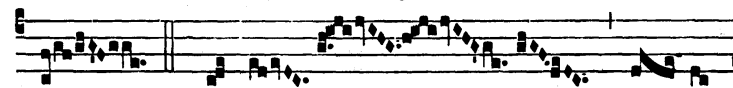
\* Altís- simus.



4.

**A**

L-le- lú- ia. \* *ij.*



∇. Haec est

vír- go



sá-pi- ens,

et

ú- na

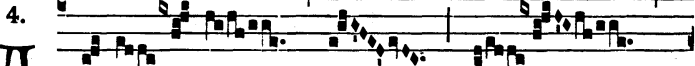




de nú-me-ro \* prudéntum.

*After Septuagesima, the Allelúia, and its Verse are omitted. The Tract Veni spona Christi. p. 1217, is said instead.*

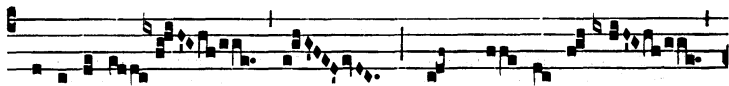
*In Paschal Time, the Gradual is omitted. The Allelúia, allelúia. ♯. Haec est virgo. p. 1222, is sung instead, and then the following :*



4.  
A L-le- lú- ia. \*



♯. O quam púlchra est cásta ge-



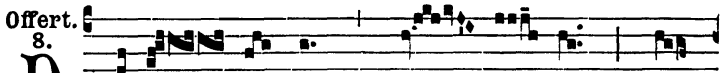
nerá-ti- o \* cum cla- ri- tá- te!



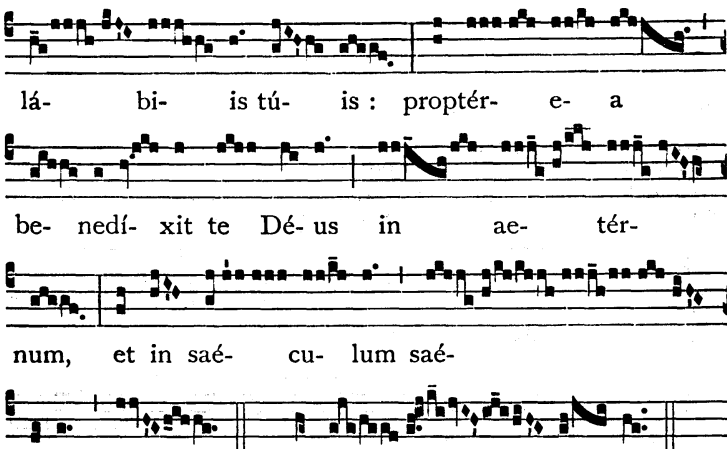
✠ *Sequentia sancti Evangelii secundum Matthaeum. Matth. 13. f.*

**I**N illo témpore : Dixit Jesus discipulis suis parábolam hanc : Símile est regnum caelórum thesáuro abscondito in agro, quem qui invénit homo, abscondit, et prae gáudio illius vadit, et vendit univérsa quae habet, et emit agrum illum. Iterum símile est regnum caelórum hómini negotiátóri, quaerénti bonas margarítas. Invénta autem una pretiósa margaríta, ábiit, et vendidit ómnia quae hábuit, et emit eam. Iterum símile est regnum caelórum sagénæ missae in mare, et ex omni

génere píscium congregánti. **Q**uam, cum impléta esset, educéntes, et secus littus sedéntes, elegérunt bonos in vasa, malos autem foras miserunt. Sic erit in consummatione saéculi : exibunt Angeli, et separábunt malos de médio justórum, et mittent eos in camínium ignis : ibi erit fletus et stridor déntium. Intellexístis haec ómnia? Dicunt ei : Etiam. Ait illis : Ideo omnis scriba doctus in regno caelórum, símilis est hómini patrifámiliás, qui profert de thesáuro suo nova et vétera.



8.  
D Iffú- sa est \* grá- ti- a in



lá- bi- is tú- is : propter- e- a  
 be- nedí- xit te Dé- us in ae- tér-  
 num, et in saé- cu- lum saé-  
 cu- li. *T. P. Alle- lú- ia.*

Secret.

**H**ostias tibi, Dómine, beatae *N.* | ad perpétuum nobis tribue prove-  
 nire subsidium. Per Dóminum.  
 cátas méritis, benignus assume : et

Comm.

4.



**F**Eci judí- ci- um \* et justí- ti- am, Dómi- ne,  
 non ca- lumni- éntur mí- hi supérbi : ad ómni- a mandá-  
 ta tú- a di- ri- gé- bar, ómnem ví- am ini- qui-  
 tá- tis ó- di- o hábu- i. *T. P. Alle- lú- ia.*

Postcommunion.

**D**ivini muneris largitate satiati, | gine et Mártire tua, in ejus semper  
 quaesumus Dómine Deus no- | participatióne vivamus. Per Dómi-  
 ster : ut, intercedente beata *N. Vir-* | num.

MASS OF TWO OR MORE VIRGIN MARTYRS.

All as for one Virgin Martyr, except the following :

Collect.

<p><b>D</b>A nobis, quaesumus Domine Deus noster, sanctarum Virginum et Martyrum tuarum N. et N. palmas incessabili devotione vene-</p>	<p>rari : † ut quas digna mente non possumus celebrare, * humilibus saltem frequentemus obsequiis. Per Dominum.</p>
---	---

Epistle. De virginibus. from the Mass Vultum tuum. p. 1230.

Secret.

<p><b>I</b>Ntende, quaesumus Domine, muna altaribus tuis pro sanctarum Virginum et Martyrum tuarum N. et N. festivitate proposita : ut,</p>	<p>sicut per haec beata mysteria illis gloriam contulisti, ita nobis indulgentiam largiaris. Per Dominum.</p>
---	---

Postcommunion.

<p><b>P</b>Raesta nobis, quaesumus Domine, intercedentibus sanctis Virginitibus et Martyribus tuis N. et</p>	<p>N. : ut, quod ore contingimus, pura mente capiamus. Per Dominum.</p>
--	---

I. MASS OF A VIRGIN NOT A MARTYR.

Intr.  
8.

**D**I-lexi-sti \* justí-ti-am, et odi-sti iniqui-tá-tem : proptér-e-a ún-xit te Dé-us, Dé-us tú-us, ó-le-o laetí-ti-ae prae consór-ti-bus tú-is. *T. P.* Alle-lú-ia, al-le-lú-ia. *Ps.* Eru-ctávit cor mé-um vérbum bónum : \* dí-co égo ópera mé-a régi. Gló-ri-a Pátri. E u o u a e.

Collect.

**E**Xáudi nos Deus salutáris no-  
ster : † ut sicut de beátae N.  
Virginistuae festivitáte gaudémus; \*  
ita piae devoti6nis erudiámur affé-  
ctu. Per D6minum.

Lectio Epistolae beati Pauli Apostoli ad Corinthios. 2. C. 10. d. et 11.

**F**Ratres : Qui gloriátur, in D6-  
mino gloriétur. Non enim qui  
seipsum comméndat, ille probátus  
est; sed quem Deus comméndat.  
Utinam sustinerétis módicum quid  
insipientiae meae, sed et supportáte  
me : aémulor enim vos Dei aemu-  
lati6ne. Desp6ndi enim vos uni viro  
virginem castam exhibére Christo.

Grad. 5.

**S** Pé- ci- e tú- a, \* et pulchri- tú-  
di- ne tú- a intén- de,  
próspe- re procé- de, et ré-  
gna. V. Propter ve-ri-tá-  
tem, et mansu- e- tú- di- nem  
et justí- ti- am : et dedú-  
cet te mi- ra- bí- li- ter \* dex-  
te- ra tú- a.

Alleluia, alleluia.  $\Psi$ . Adducéntur Régi. p. 1217.*After Septuagesima, the Alleluia and its Verse are omitted. The following Tract is said instead :*

Tract.

2.

A

Udi fí-li-a, \* et ví-de, et in-

clína áurem tú-am : qui-a concupí-vit rex

spé-ci-em tú-am.  $\Psi$ . Vúltum tú-um depre-ca-búntur

ó-mnes dí-vi-tes plé-bis : fí-li-ae

ré-gum in honó-re tú-o.  $\Psi$ . Addu-cén-

tur régi vír-gi-nes post é-am :

pró-ximae é-jus affe-réntur tí-bi.  $\Psi$ . Adducén-

tur in laetí-ti-a et exsul-ta-ti-ó-ne :

adducén-tur in té-mp-lum \* ré-

gis.

*In Paschal Time, the Gradual is omitted. The Allelúia, allelúia. Ț. Adducéntur. p. 1217, is sung instead, and then Allelúia. Ț. Spécie túa. p. 1218.*

*Gospel. Simile erit regnum caelórum. p. 1219.*

Offert.  
3.

**F**

I- li-ae \* ré- gum in honó-re tú-

o, á-sti- tit regí- na a déx- tris tú-

is in vestí- tu de- au- rá- to, circúm- da-

ta va- ri- e- tá- te. *T. P. Alle-*

lú- ia.

Secret.

**A**ccépta tibi sit, Dómine, sacrá- ritis de tribulatióne percepisse co-  
tae plebis oblátio, pro tuórum gnóscit auxiliúm. Per Dóminum.  
honóre sanctorúm : quorum se mé-

Comm.  
5.

**Q**

Uinque \* prudéntes vírgines accepé- runt ó-

le- um in vá- sis sú- is cum lampá- di- bus : mé- di- a au-

tem nó- cte clámor fáctus est : Ecce spónsus vé-



nit : exí- te óbvi- am Chrí- sto Dómi- no.



*T. P.* Alle- lú- ia.

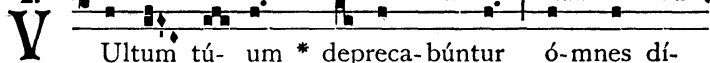
Postcommunion.

**S**Atiásti, Dómine, famíliam tuam | fove, cujus solémnia celebrámus.  
munéribus sacris : ejus quaésu- | Per Dóminum nostrum.  
mus semper interventióne nos ré-

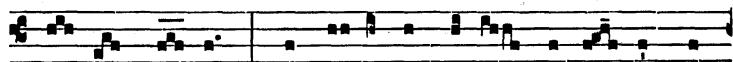
## II. ANOTHER MASS OF A VIRGIN NOT A MARTYR.

Intr.

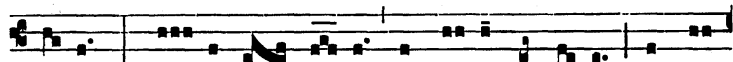
2.



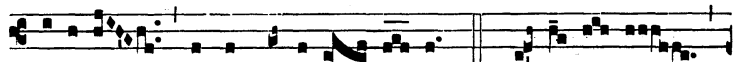
Ultum tú- um \* depreca- búntur ó- mnes dí-



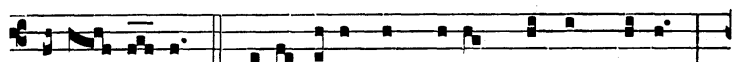
vi- tes plé- bis : addu- céntur ré- gi vír- gi- nes post



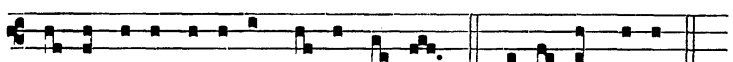
é- am : pró- ximae é- jus addu- céntur tí- bi in lae-



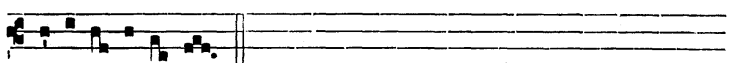
tí- ti- a et exsulta- ti- ó- ne. *T. P.* Alle- lú- ia,



alle- lú- ia. *Ps.* Eructávit cor mé- um vérbum bónum : \*



dí- co égo ópe- ra mé- a ré- gi. Gló- ri- a Pátri.



E u o u a e.

*Collect.* Exáudi nos. 1226.

Lectio Epistolae beati Pauli Apostoli ad Corinthios. 1. Cor. 7. e.

**F**ratres : De virginibus praecéptum Dómini non hábeo, consílium autem do, tamquam misericórdiam consecútus a Dómino, ut sim fidélis. Existimo ergo hoc bonum esse propter instántem necessitátem, quóniam bonum est hómini sic esse. Alligátus es uxóri? noli quaérere solutiónem. Solúsus es ab uxóre? noli quaérere uxórem. Si autem accéperis uxórem, non peccásti. Et si núpserit virgo, non peccávit : tribulatiónem tamen carnis habébunt hujúsmodi. Ego autem vobis parco. Hoc itaque dico, fratres : Tempus breve est : réliquum est, ut et qui habent uxóres,

tamquam non habétes sint : et qui flent, tamquam non flentes : et qui gaudent, tamquam non gaudentes : et qui emunt, tamquam non possidéntes : et qui utúntur hoc mundo, tamquam non utántur : praéterit enim figúra hujus mundi. Volo autem vos sine sollicitú-dine esse. Qui sine uxóre est, sollicitus est quae Dómini sunt, quómodo pláceat Deo. Qui autem cum uxóre est, sollicitus est quae sunt mundi, quómodo pláceat uxóri, et divisus est. Et múlier innúpta, et virgo, cógitat quae Dómini sunt : ut sit sancta córpore et spíritu : in Christo Jesu Dómino nostro.

Grad.

1.  
C

Oncu-pí- vit \* rex de- có-  
rem tú- um, quóni- am í-pse est Dómi- nus  
tú- us.  $\Psi$ . Audi ff-li- a,  
et víde, et inclí-

na \* áurem tú- am.

Allelúia, allelúia.  $\Psi$ . Haec est vírgo. p. 1222.*After Septuagesima, the Allelúia and its Verse are omitted. The Tract Audi filia. p. 1227, is said instead.**In Paschal Time, the Gradual is omitted. The Allelúia, allelúia.  $\Psi$ . Haec est vírgo. p. 1222, is sung instead, and then Allelúia.  $\Psi$ . O quam púlchra. p. 1223.*

Gospel. Símile est regnum caelórum. p. 1223.

Offertory. Afferéntur Régi. p. 1219.

Secret. Accépta tibi sit. p. 1228.



Comm.

8.

S

I-mi-le est \* régnum caeló- rum hó-mi-ni nego-

ti-a-tó- ri, quaerénti bó-nas marga-rí-tas : invén-ta

ú-na pre-ti- ó- sa marga-rí-ta, dédit ómni-a sú-a,

et compa-rá- vit é- am. *T. P. Alle- lú- ia.**Postcommunion. Satiásti, Dómine. p. 1229.*

## COMMON OF HOLY WOMEN.

AT FIRST VESPERS.

*Psalms, Antiphons, Chapter, and Hymn of 2nd Vespers, p. 1232.**Ÿ. Spécie túa et pulchritúdine túa. (T. P. Allelúia.)**R̄. Inténde, prospere procéde, et régna. (T. P. Allelúia.)*

At Magn.

Ant. 8. G

S

Imi-le est \* régnum caeló-rum hó-mi-ni nego-

ti-a-tó-ri quaerénti bó-nas marga-rí-tas : invénta ú-na

pre-ti- ó-sa, dédit ómni-a sú-a, et compa-rá- vit é- am.

*T. P. Alle-lú- ia. E u o u a e.**Cant. Magnificat. 8. G. p. 212, or p. 218. — Prayer, p. 1236.**For two or more Holy Women, the Ÿ., the Antiphon of the Magnificat, and the Prayer are indicated on p. 1237.**Compline of Sunday.*

At Prime. *Ant.* Dum éssset rex. *as below.* *Psalms as on Feasts.* *Short Lesson.* Laudábit. *or* Multae filiae. *as below at None.*

## AT TERCE.

*Ant.* In odórem. *p.* 1233. *Psalms of Sunday.* *Chapter of Vespers.* Confitébor tibi, *or* Mulierem fortem. *p.* 1233.

*Short Resp.* Spécie tua. *p.* 1256. *℣.* Adjuvábít éam.

The Masses are to be found after Second Vespers.

## AT SEXT.

*Ant.* Jam híems tránsiit. *p.* 1233. *Psalms of Sunday.*

For a Holy Woman Martyr. *Chapter.* *Eccli. 5r.*

**L**iberásti me secúndum multítudinem misericórdiae nóminis tui a rugiéntibus, praeparátis ad escam, † de má nibus quaeréntium ánimam meam, \* et de multis tribu-  
latiónibus quae circumdedérunt me.

For a Holy Woman, not a Martyr. *Chapter.* *Prov. 3r. c.*

**M**anum suam apéruit inopi, † páuperem. \* Non timébit dómu et palmas suas exténdit ad suae a frigóribus nivis.

*Short Resp.* Adjuvábít éam. *p.* 1257. *℣.* Elégit éam Déus.

## AT NONE.

*Ant.* Ista est. *p.* 1233. *Psalms of Sunday.*

For a Holy Woman Martyr. *Chapter.* *Eccli. 5r.*

**L**audábit usque ad mortem ánima mea Dóminum, † quóniam éruis sustinéntes te, et liberas eos | de manu angústiae, \* Dómine Deus noster.

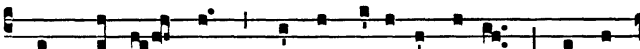
For a Holy Woman, not a Martyr. *Chapter.* *Prov. 3r. d.*

**M**ultae filiae congregavérunt divítias : tu supergréssa es univérsas. † Fallax grátia, et vana | est pulchritúdo : \* múlier timens Dóminum ipsa laudábitur.

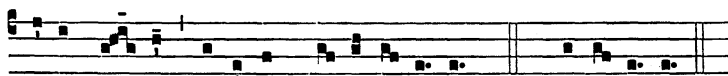
*Short Resp.* Elégit éam. *p.* 1258. *℣.* Diffúsa est.

## AT SECOND VESPERS.

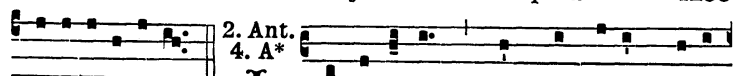
*Psalms.* 1. Dixit Dóminus. 3. a. *p.* 129. — 2. Laudáte púeri. 4. A\*. *p.* 150. — 3. Laetátus sum. 8. G. *p.* 173. — 4. Nisi Dóminus. 1. f. *p.* 175. — 5. Láuda Jerúsalem. 8. G\*. *p.* 206.

1. *Ant.*   
3. a

**D**UM éssset rex \* in accúbi-tu sú- o, nárdus



mé-a dé- dit odó-rem su- a-vi-tá- tis. *T. P.* Alle-lú- ia.

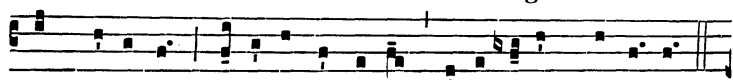


Eu o u a e.

2. Ant.

4. A\*

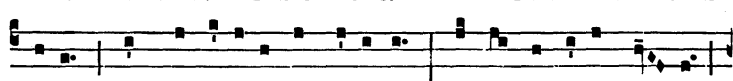
I N odó-rem \* unguentórum tu-ó-



rum cúrrimus : ado-lescéntu-lae di-le-xérunt te ni-mis.



T. P. Alle-lú-ia. Eu o u a e. J AM hí-ems tráns-



i-it, \* ímber ábi-it et recéssit : súrge amíca mé-a,

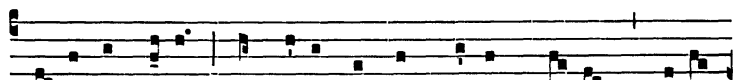


et vé-ni. T. P. Alle-lú-ia. Eu o u a e.

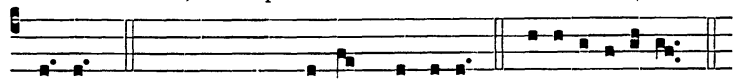
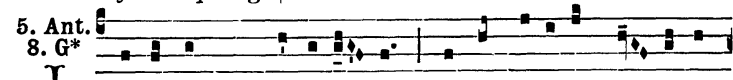
4. Ant.

1. f

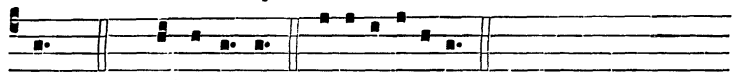
V Eni



e-lécta mé-a, \* et pónam in te thrónum mé-um, † alle-

lú-ia. *After Septuag.* † dí-cit Dóminus. Eu o u a e.

I -sta est \* spe-ci-ó-sa inter fí-li-as Je-rú-sa-



lem. T. P. Alle-lú-ia. Eu o u a e.

For a Holy Woman Martyr. Chapter.

*Eccli. 5r.*

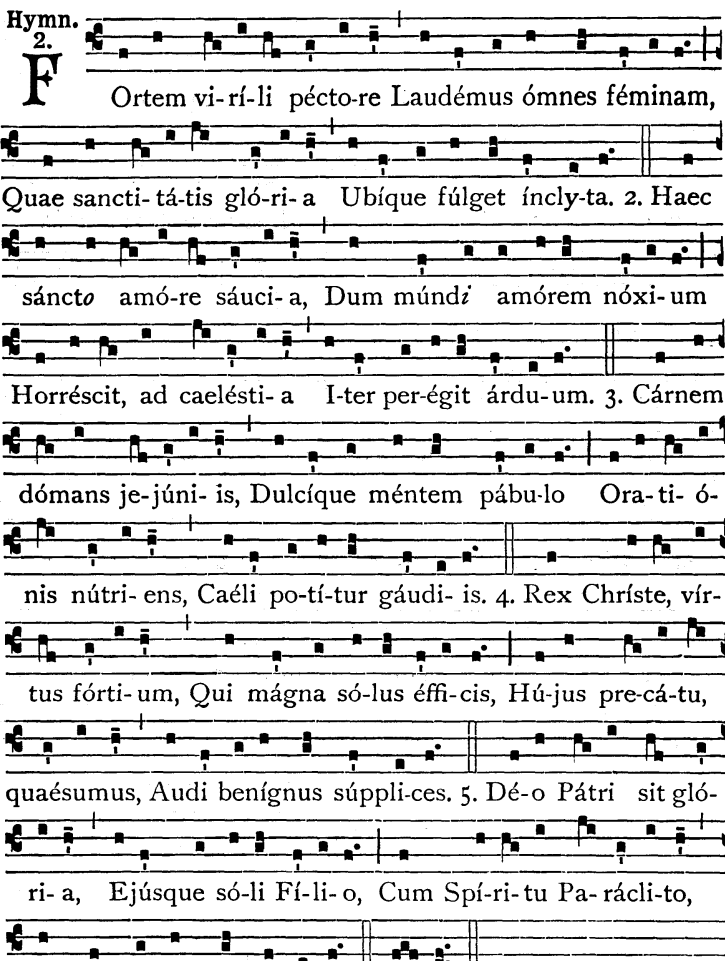
CONFITÉBOR tibi, Dómine Rex, et tuo : quóniam adjútor et prótector  
collaudábo te Deum salvató- factus es mihi, \* et liberásti corpus  
rem meum. † Confitébor nómini meum a perditíone.

For a Holy Woman, not a Martyr. Chapter.

*Prov. 3r. b.*

MULIEREM fortem quis invéniet? prætium ejus. † Confidit in ea cor  
procul, et de últimis fínibus viri sui, \* et spóliis non indigébit.

Hymn.

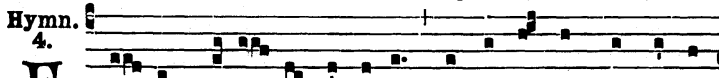
2.  
F


Ortem vi-rí-li péc-to-re Laudémus ómnes féminam,  
 Quae sancti-tá-tis gló-ri-a Ubíque fúlget ín-cly-ta. 2. Haec  
 sáncto amó-re sauci-a, Dum mún-di amórem nó-xi-um  
 Horrécit, ad caelésti-a I-ter per-égit árdu-um. 3. Cárnem  
 dómans je-júni-is, Dulcíque méntem pá-bu-lo Ora-ti-ó-  
 nis nú-tri-ens, Caéli po-tí-tur gáudi-is. 4. Rex Chríste, vír-  
 tus fórti-um, Qui má-gna só-lus éffi-cis, Hú-jus pre-cá-tu,  
 quaésumus, Audi bení-gnus súppli-ces. 5. Dé-o Pátri sit gló-  
 ri-a, Ejúsque só-li Fí-li-o, Cum Spí-ri-tu Pa-rácli-to,  
 Nunc et per ómne saécu-lum. Amen.

In Paschal Time.

*The Hymn is sung in the chant of Tristes érant Apóstoli. p. 1121. or as follows:*

Hymn.

4.  
F


Or-tem vi-rí-li péc-to-re Laudémus ómnes fémi-

nam, Quae sancti-tá-tis gló-ri-a Ubique fúlget ín-cly-ta. 2. Haec sáncto amó-re sáuci-a, Dum mún-di amó-rem nó-xi-um Horrécit, ad cae-lésti-a I-ter per-égit árd-u-um. 3. Cár-nem dó-mans je-júni-is, Dulcí-que mén-tem pá-bu-lo Ora-ti-ó-nis nú-tri-ens, Caé-li po-tí-tur gáu-di-is. 4. Rex Chrí-ste, vír-tus fórti-um, Qui má-gna só-lus éffi-cis, Hú-jus pre-cá-tu, quaésumus, Audi bení-gnus súp-pli-ces. 5. Dé-o Pá-tri sit gló-ri-a, Et Fí-li-o, qui a mórtu-is Surréxit, ac Pa-rácli-to, In sempi-térna saé-cu-la. Amen.

*From the Ascension to Pentecost, the following doxology is said : Jé-su tibi sit glória, Qui victor in caelum rédis, Cum Pátre et álmo Spiritu, In sempitérna saécula. Amen.*

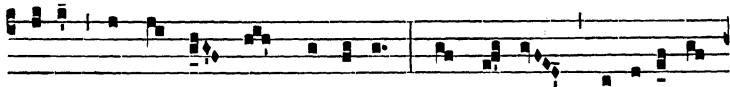
Ÿ. Diffúsa est grátia in lábiis tuis. (T. P. Allelúia.)

℞. Proptérea benedixit te Déus in aetérnum. (T. P. Allelúia.)

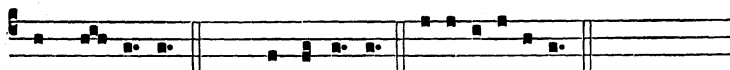
At Magn.  
Ant. 8. G.

**M**

Anum sú-am \* apé-ru-it íno-pi, et pálmās



sú-as exténdit ad páupe-rem : et pá-nem o-ti-ó-sa



non co-mé-dit. T. P. Alle-lú-ia. E u o u a e.

Cant. Magnificat. 8. G. p. 212, or p. 218.

For a Holy Woman Martyr. Prayer.

**D**eus, qui inter cétera poténtiae | beátæ N. Mártyris tuæ natalítia  
tuæ mirácula, étiam in sexu | cólimus, \* per ejus ad te exémpļa  
frágili victóriam mártýrii contul- | gradiámur. Per Dóminum.  
sti : † concéde propítius; ut qui

For a Holy Woman, not a Martyr. Prayer.

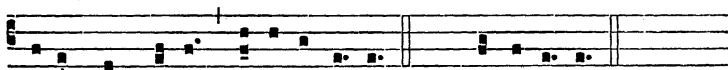
**E**xáudi nos Deus salutáris no- | devotiónis erudiámur afféctu. Per  
ster : † ut sicut de beátæ N. | Dóminum.  
festivitate gaudémus; \* ita piæ |

¶ If a Commemoration is to be made from another Office, which has the same Antiphon as the above, the following Antiphon is said for the Commemoration :

Ant.  
7.

**D**

Ate é-i \* de frúctu mánu-um su- á-rum, et láudent



é-am in pórtis ópe-ra é-jus. T. P. Alle-lú-ia.

Ÿ. Diffúsa est grátia in lábiis tuis (T. P. Allelúia.)

℞. Proptérea benedixit te Déus in aetérnum. (T. P. Allelúia.)

If this Ÿ. has already been said, it is here replaced by the following :

Ÿ. Adjuvábít éam Déus vultu súo. (T. P. Allelúia.)

℞. Déus in médio éjus, non commovébitur. (T. P. Allelúia.)

¶ For two or more Holy Women Martyrs :

℣. Glória et honóre coronásti éas, Dómine.

℞. Et constituísti éas super ópera mánuum tuárum.

At Magn.

Ant. 8. G

-stárum est enim \* régnum caelórum, quae con-  
 tempsérunt ví-tam múndi, et pervenérunt ad praémi- a  
 régni, et lavérunt stó-las sú- as in sán-guine Agni.

E u o u a e. *Cant. Magnificat. 8. G. p. 212, or p. 218.*

Prayer.

<p><b>D</b>A nobis, quaésumus Dómine                  Deus noster, sanctárum Már-                  tyrum tuárum <i>N. et N.</i> palmas in-                  cessábili devotióne venerári : † ut</p>	<p>quas digna mente non póssumus                  celebráre, * humílibus saltem fre-                  quentémus obséquiis. Per Dómi-                  num.</p>
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*Compline of Sunday.*

## MASS OF A HOLY WOMAN MARTYR.

*Introit.* Me exspectavérunt. *p. 1220.*

*Collect.* Deus, qui inter cétera. *p. 1236.*

*For two or more Holy Women Martyrs. Collect.* Da nobis, quaésumus.  
*as above.*

*Epistle.* Confitébor tibi, Dómine rex. *p. 1216.*

*Gradual.* Dilexísti justítiam. *p. 1216.*

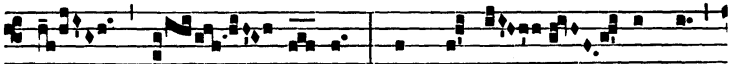
Allelúia, allelúia. ℣. Spécie túa. *p. 1218.*

*After Septuagesima, the Allelúia and its Verse are omitted. The Tract*  
*Veni spónsa Christi. p. 1217, is said instead.*

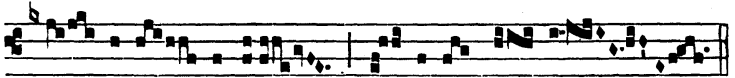
*In Paschal Time, the Gradual is omitted. In its place, the Allelúia,*  
*allelúia. ℣. Spécie túa. is sung, p. 1218, and then the following :*

2.

Lle-lú- ia. \* ℣. Pro-  
 pter ve-ri- tá- tem, et mansu- e- tú- di- nem, et ju-



stí- ti- am : et de-dú- cet te



mi- rabí- li-ter \* déx-te-ra tú- a.

*Gospel.* Simile est. p. 1223.

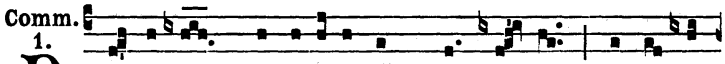
*Offertory.* Diffusa est. p. 1223.

Secret.

**S**uscipe Dómine, múnera, quae | confídimus patrocínio liberári. Per  
 In beátae N. Mártýris tuae | Dóminum nostrum.  
 solemnitate deférimus : cujus nos

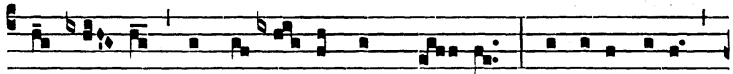
For two or more Holy Women Martyrs. Secret.

**I**nténde, quáesumus Dómine, mú- | haec beáta mystéria illis glóriam  
 nera altáribus tuis pro sanctá- | contulisti; ita nobis indulgéntiam  
 rum Mártýrum tuárum N. et N. | largiáris. Per Dóminum.  
 festivitáte propósita : ut, sicut per

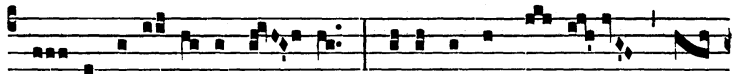


1.  
**P**

Rínci-pes \* persecú-ti sunt me gra- tis, et a vér-



bis tú- is formi-dá- vit cor mé- um : laetábor égo



su- per e-lóqui- a tú- a, quasi qui invé- nit spó-



li- a múl- ta. T. P. Alle- lú- ia.

Postcommunion.

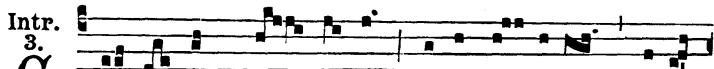
**A**uxiliéntur nobis, Dómine, sum- | fáciant protectióne gaudére. Per  
 pta mystéria : et, intercedénte | Dóminum nostrum.  
 beáta N. Mártýre tua, sempitérna

For two or more Holy Women Martyrs. Postcommunion.

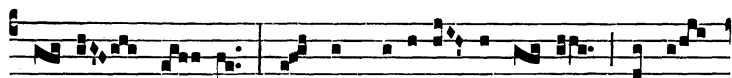
**P**Raesta nobis, quáesumus Dó- | ore contíngimus, pura mente ca-  
 mine, intercedéntibus sanctis | piámus. Per Dóminum nostrum.  
 Mártýribus tuis N. et N. : ut, quod



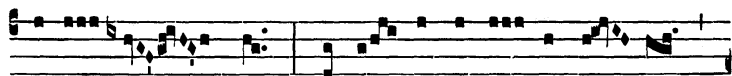
MASS OF A HOLY WOMAN NOT A MARTYR.



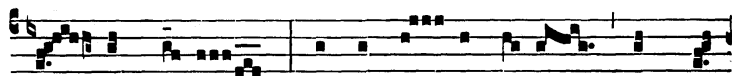
**C** Ognó- vi \* Dó- mi-ne, qui- a aéqui-tas judí-



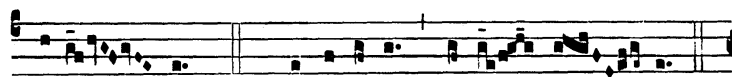
ci- a tú- a, et in ve-ri-tá- te tú- a humi-



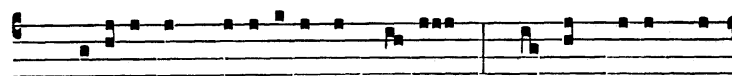
li- á- sti me : confí- ge timó- re tú- o



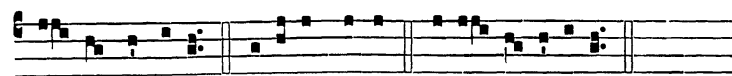
cár- nes mé- as, a mandá- tis tú- is non me



repél- las. *T. P.* Alle-lú-ia, alle- lú- ia.



*Ps.* Be-á-ti immacu-lá-ti in ví- a : \* qui ámbu-lant in



lé- ge Dómini. Gló-ri- a Pátri. E u o u a e.

Collect.

**C**Xáudi nos Deus salutaris no- | devotiónis erudiámur afféctu. Per  
ster : † ut sicut de beátae *N.* | Dóminum.  
festivitate gaudémus; \* ita piae |

Lectio libri Sapientiae. *Prov. 31. b.*

**M**Ulierem fortem quis invéniet? | diébus vitae suae. Quaesivit lanam  
Procul, et de últimis finibus | et linum, et operata est consilio  
prétium ejus. Confidit in ea cor viri | mánuum suárum. Facta est quasi  
sui, et spóliis non indigébit. Reddet | navis institoris, de longe portans  
ei bonum et non malum, ómnibus | panem suum. Et de nocte surréxit,

deditque praedam domesticis suis, et cibaria ancillis suis. Consideravit agrum, et emit eum : de fructu manuum suarum plantavit vineam. Accinxit fortitudine lumbos suos, et roboravit brachium suum. Gustavit, et vidit quia bona est negotiatio ejus : non exstinguetur in nocte lucerna ejus. Manum suam misit ad fortia, et digiti ejus apprehenderunt fusum. Manum suam aperuit inopi, et palmas suas extendit ad pauperem. Non timebit domus suae a frigoribus nivis : omnes enim domestici ejus vestiti sunt duplicibus. Stragulatam vestem fecit sibi : byssus et purpura indumentum ejus. Nobilis in portis vir ejus, quando

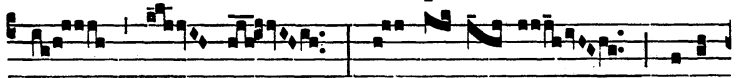
sederit cum senatoribus terrae. Sionem fecit, et vendidit, et cingulum tradidit Chananaeo. Fortitudo et decor indumentum ejus, et ridebit in die novissimo. Os suum aperuit sapientiae, et lex clementiae in lingua ejus. Consideravit semitas domus suae, et panem otiosa non comedit. Surrexerunt filii ejus, et beatissimum praedicaverunt : vir ejus, et laudavit eam. Multae filiae congregaverunt divitias : tu supergressa est universas. Fallax gratia, et vana est pulchritudo : mulier timens Dominum, ipsa laudabitur. Date ei de fructu manuum suarum : et laudent eam in portis opera ejus.

Grad.

5.

D

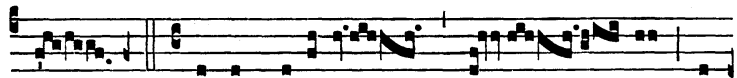
Iffú-sa est \* grá-ti-a in lá-bi-is



tú-is : pro-ptér-e-a bene-

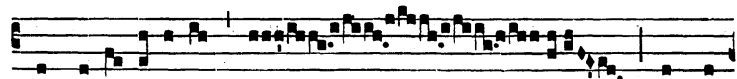


dít-xit te Dé-us in ae-tér-num.



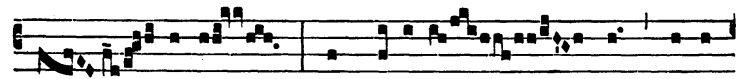
V. Propter ve-ri-tá-

tem, et



mansu-e-tú-dinem,

et ju-

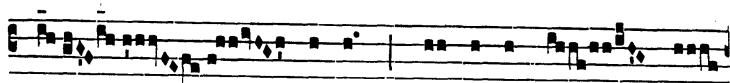


stí-

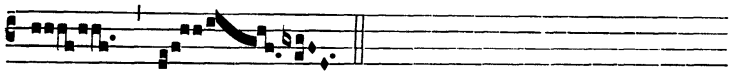
ti-am :

et dedúcet

te mi-ra-



bí- li-ter \* déx-te-ra tú- a.



Allelúia, allelúia.  $\Psi$ . Spécie túa. p. 1218.

*After Septuagesima, the Allelúia. and its Verse are omitted. The Tract Veni spónsa Christi. p. 1217, is said, but the ending words of the first  $\Psi$ . are omitted : \* pro cuius amóre... fudísti.*


*In Paschal Time, the Gradual is omitted. The Allelúia, allelúia.  $\Psi$ . Spécie túa. p. 1218, is said instead, and then Allelúia.  $\Psi$ . Propter veritátem. p. 1237.*

*Gospel. Simile est regnum caelórum. p. 1223.*

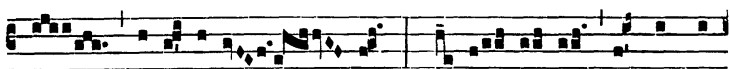
*Offertory. Diffúsa est. p. 1223.*

*Secret. Accépta tibi sit. p. 1228.*

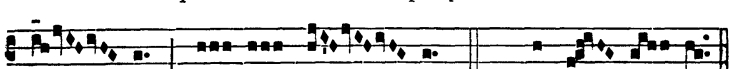
Comm.  
4.



**D** I-lexí-sti \* justí- ti- am, et odí-



sti in-iquitá- tem : proptér- e- a únxit te



Dé- us, Dé- us tú- us. *T. P.* Alle- lú- ia.

Postcommunion.

**S**Atiásti, Dómine, famíliam tuam | fove, cuius solémnia celebrámus.  
muneribus sacris : ejus quaésu- | Per Dóminum nostrum.  
mus semper interventióne nos ré-

## COMMON OF THE DEDICATION OF A CHURCH.

AT FIRST VESPERS.

*Psalms, Antiphons, Chapter and Hymn of second Vespers, p. 1246.*

$\Psi$ . Haec est dómus Dómini firmiter aedificáta. (*T. P.* Allelúia.)

$\Re$ . Bene fundáta est supra firmam pétram. (*T. P.* Allelúia.)

At Magn.  
Ant. 1. g

**S**

Ancti-fi-cá-vit \* Dómi-nus taberná-cu-lum

sú-um : qui-a haec est dómus Dé-i, in qua invo-cá-tur

nómen é-jus de quo scíptum est : Et é-rit nómen mé-um

i-bi, dí-cit Dóminus. *T. P.* Alle-lú-ia. E u o u a e.

*Cant. Magnificat. 1. g. 207. or p. 213. — Prayer, p. 1249.*

*Compline of Sunday.*

AT LAUDS.

*Antiphons of 2nd Vespers, p. 1246. Psalms on as Feasts, p. 221. Chapter Vidi civitatem. p. 1247.*

Hymn.

1.

**A**

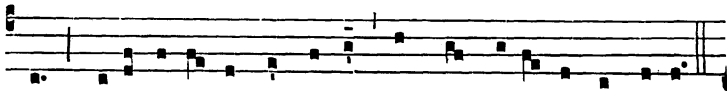
Lto ex Olym-pi vérti-ce Súm-mi Pa-réntis Fí-

li-us, Ceu mónte de-séctus lápis Térras in ímas dé-ci-

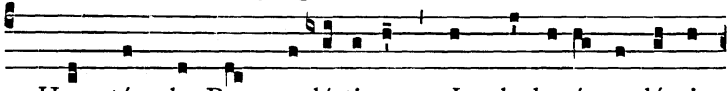
dens, Dómus supér-nae, et ínfimae, Utrúm-que júnxit án-

gulum. 2. Sed ílla sé-des caé-li-tum Sem-per re-súltat láudi-

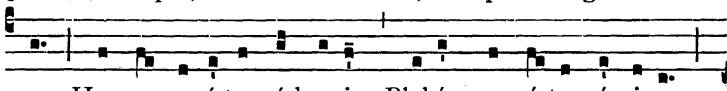
bus, De-úm-que trí-num et úni-cum Jú-gi canó-re praédi-



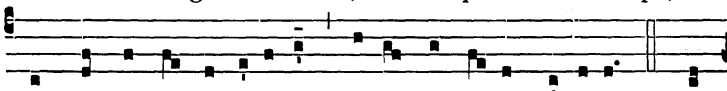
cat : Illi canentes júngimur Almae Si-ó-nis aému-li.



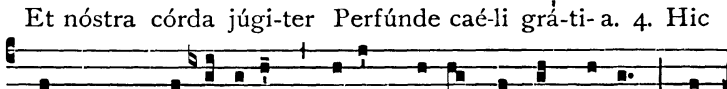
3. Haec témp-la, Rex cae-lésti-um, Imple benígno lúmi-



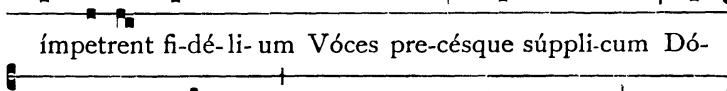
ne : Huc o rogá-tus ádveni, Plebísque vó-ta súscipe,



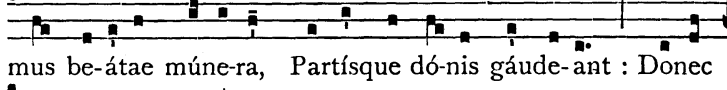
Et nóstra córda júgi-ter Perfúnde caé-li grá-ti-a. 4. Hic



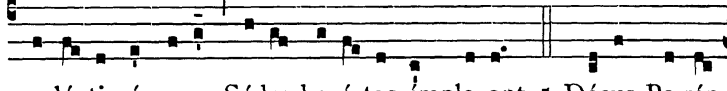
ímpetrent fi-dé-li-um Vóces pre-césque súpli-cum Dó-



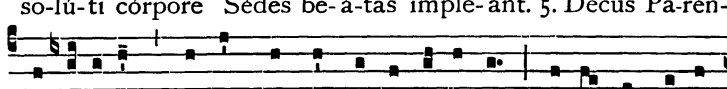
mus be-átae múne-ra, Partísque dó-nis gaúde-ant : Donec



so-lú-ti córpore Sédes be-á-tas ímple-ant. 5. Décus Pa-rén-



ti débi-tum Sit usquequáque Altíssimo, Na-tóque Pátris



úni-co, Et íncl-y-to Parácli-to, Cui laus, pot-éstas, gló-



ri-a Aetérna sit per saécu-la. Amen.

℣. Haec est dómus Dómini firmiter aedificáta. (T. P. Allelúia.)

℞. Bene fundáta est supra firmam pétram. (T. P. Allelúia.)

At Bened.  
Ant. 8. G

**Z**

Achaé-e, \* festí-nans descénde, qui-a hódí-e

in dómo tú-a opórtet me mané- re : at ille festí-

nans descéndit, et suscepít illum gáudens in dómum

sú-am. Hódí-e hú- ic dómu-i sá-lus a Dé- o fácta

est, alle-lú- ia. E u o u a e.

*Prayer.* Deus, qui nobis. *p.* 1249.

*At Prime.* Ant. Dómum túam Dómine. *p.* 1246. *Psalms as on Feasts.*  
*Short Lesson* Et abstérget Deus. *p.* 1246.

AT TERCE.

*Ant.* Dómus méa. *p.* 1247. *Psalms of Sunday. Chapter of Vespers.*  
*Vidi civitátem.* *p.* 1247.

Short  
Resp.

**D**

Omum tú-am Dómi-ne \* Dé-cet san-cti-tú-do.  $\nabla$ . In

longi-túdinem di-é-rum. Gló-ri- a Pátri, et Fí-li- o, et

Spi-rí-tu-i Sáncto.

## In Paschal Time.

Short  
Resp.

**D** Omum tú-am Dómine decet sancti-túdo : \* Alle-

lú-ia, alle-lú-ia. *V.* In longi-túdinem di-érum. Gló-ri-a Pátri.

*V.* Locus iste sánctus est, in quo órat sacerdos. (*T. P. Allelúia.*)

*R.* Pro delictis et peccátiis pópuli. (*T. P. Allelúia.*)

The Mass is found at the end of Vespers, p. 1250.

## AT SEXT.

*Ant.* Haec est dómus Dómini. p. 1247. *Psalms of Sunday.*

Chapter.

*Apoc. 21.*

**E**T audivi vocem magnam de throno dicentem : Ecce tabernaculum Dei cum hominibus, et habitabit cum eis. † Et ipsi populus ejus erunt, \* et ipse Deus cum eis erit eorum Deus.

Short  
Resp.

**L**ocus iste sánctus est, \* In quo órat sacerdos.

*V.* Pro delictis et peccátiis pópuli. Gló-ri-a Pátri.

## In Paschal Time.

Short  
Resp.

**L**ocus iste sánctus est, in quo órat sacerdos : \* Al-

le-lú-ia, alle-lú-ia. *V.* Pro delictis et peccátiis pópuli.

Gló-ri-a Pátri.

*V.* Haec est dómus Dómini firmiter aedificáta. (*T. P. Allelúia.*)

*R.* Bene fundáta est supra firmam pétram. (*T. P. Allelúia.*)

## AT NONE.

*Ant.* Lápides pretiósí. *p.* 1247. *Psalms of Sunday.*

Chapter.

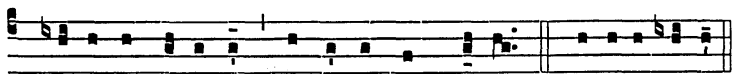
*Apoc. 21. b.*

**E**T abstérget Deus omnem lácri-  
mam ab óculis eórum : † et  
mors ultra non erit, neque luctus,  
neque clamor, neque dolor erit  
ultra, quia prima abiérunt. \* Et  
dixit qui sedébat in throno : Ecce  
nova fácio ómnia.

Short  
Resp.

**H**

Aec est dómus Dómi-ni \* Fírmi-ter aedi- fi-cá-ta.



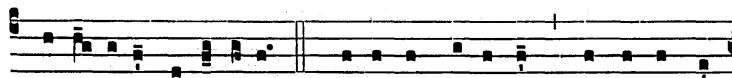
∩. Bene fundá-ta est supra fírnam pétram. Gló-ri-a Pátri.

In Paschal Time.

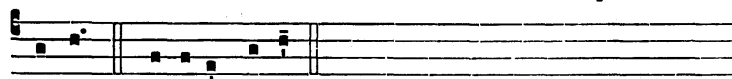
Short  
Resp.

**H**

Aec est dómus Dómi-ni fírmi-ter aedi-fi-cá-ta :



\* Alle-lú-ia, alle-lú-ia. ∩. Bene fundá-ta est supra fírnam



pétram. Gló-ri-a Pátri.

∩. Bene fundáta est dómus Dómini. (*T. P. Allelúia.*)

∩. Supra fírnam pétram. (*T. P. Allelúia.*)

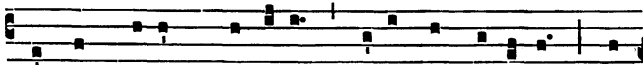
## AT SECOND VESPERS.

*Psalms.* 1. Dixit Dóminus. 7. a. *p.* 132. — 2. Confitébor. 1. D<sup>2</sup>. *p.* 133.  
— 3. Beátus vir. 1. f. *p.* 140. — 4. Laudáte púeri. 8. c. *p.* 152. — 5. Láuda  
Jerúsalem. 1. g. *p.* 202.

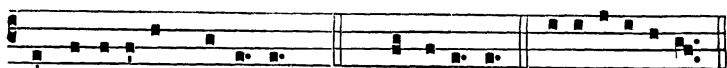
1. Ant.

7. a  
**D**

Omum tú-am Dómine \* decet sancti-túdo, in





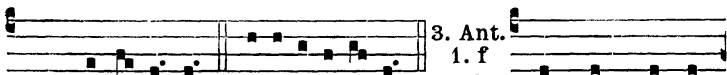


longi-túdinem di-é-rum. *T. P.* Alle-lú-ia. E u o u a e.

2. Ant.

1. *D* 2

**D** Ōmus mé-a, \* dó-mus ora-ti-ó-nis vo-cábi-tur.

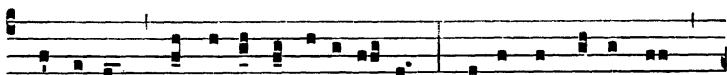


*T. P.* Alle-lú-ia. E u o u a e.

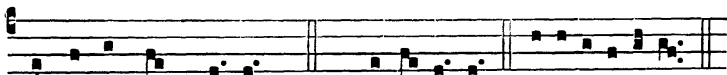
3. Ant.

1. *f*

**H** Aec est dŏmus



Dŏmi-ni \* fírmi-ter aedi-fi-cá-ta : bene fundá-ta est

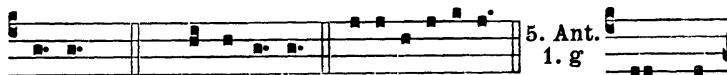


supra fírnam pétram. *T. P.* Alle-lú-ia. E u o u a e.

4. Ant.

8. *c*

**B** Ene fundáta est \* dŏmus Dŏmi-ni supra fírnam

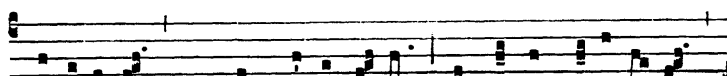


pétram. *T. P.* Alle-lú-ia. E u o u a e.

5. Ant.

1. *g*

**L** A-pides



pre-ti-ó-si \* ōmnes mú-ri tú- i, et túrres Jerú-sa-lem



gém-mis aedi-fi-ca-búntur. *T. P.* Alle-lú-ia. E u o u a e.

Chapter.

*Apoc. 21.*

**V**idi civitatem sanctam Jerúsalem novam, † descendentem | de caelo a Deo, \* paratam sicut sponsam ornátam viro suo.

Hymn.

1.

C

Aeléstis urbs Je-rúsa-lem, Be-áta pá-cis ví-si-o,

Quae célsa de vivéntibus Sáxis ad ástra tólle-ris, Spon-aé-

que rí-tu cínge-ris Mille Ange-ló-rum míllibus. 2. O sórte

núpta próspéra, Do-tá-ta Pátris gló-ri-a, Respérsa Spónsi

grá-ti-a, Regína formo-síssima, Christo jugá-ta Príncipi,

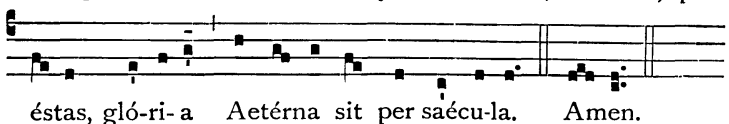
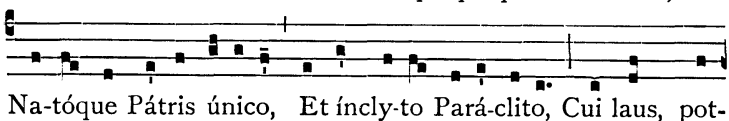
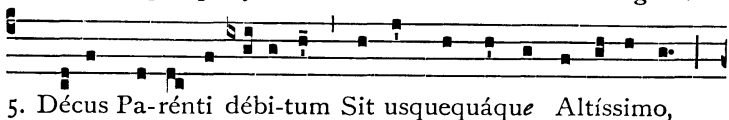
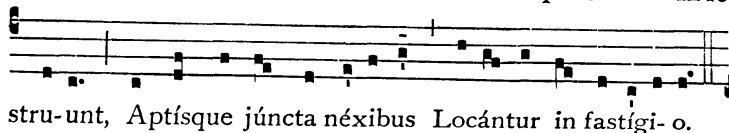
Caéli corúsca cí-vi-tas. 3. Hic marga-rí-tis émi-cant, Pa-

téntque cúntis ósti-a : Virtú-te namque praévi-a Mortá-

lis il-luc dú-ci-tur, Amóre Chrí-sti pérci-tus Torménta

quísquis sústinet. 4. Scálpri sa-lúbris íctibus, Et tuns-i-óne

plú-rima, Fábri po-lí-ta málle-o Hanc sáxa mó-lem cón-



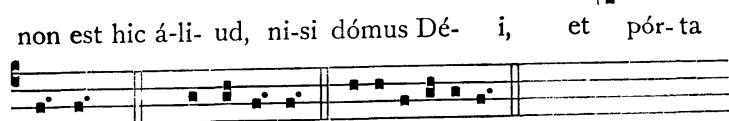
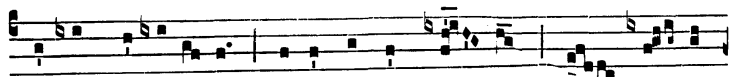
∇. Dómum túam Dómine decet sanctitúdo. (T. P. Allelúia.)

℞. In longitudínem diérum. (T. P. Allelúia.)

At Magn.  
Ant. 6. F

O

quam metu-éndus est \* lócus íste! ve-re



caé-li. T. P. Alle-lú-ia. E u o u a e.

*Cant. Magníficat. 6. F. p. 211, or p. 213.*

Prayer.

**D**eus, qui nobis per singulos tui, et praesta; ut quisquis hoc annos hujus sancti templi tui templum beneficia petiturus ingrédit, et sa- consecretiónis réparas diem, et sa- cris semper mystériis repraeséntas- tur. Per Dóminum. incólumes : † exáudi preces pópuli

*On the actual day of the Dedication of a Church and during the Octave, the Prayer Deus, qui invisibiliter. p. 1254, is said. This Prayer is also said for the Commemoration, whenever another Dedication is to be commemorated.*

¶ For the Commemoration of another Dedication, the Ant. of Lauds Zachaée. p. 1244, is said.

Ÿ. Haec est dómus Dómini firmiter aedificáta. (T. P. Allelúia.)

Ŕ. Bene fundáta est supra firmam pétram. (T. P. Allelúia.)

If this Ÿ. has already been said, it is here replaced by the following :

Ÿ. Dómus méa. (T. P. Allelúia.)

Ŕ. Dómus oratiónis vocábitur. (T. P. Allelúia.)

Compline of Sunday.

AT MASS.

Intr.

2.

**T**

Errí-bi-lis est \* lócus í- ste : hic dómus

Dé- i est, et pórtá caé-li : et vocá- bi- tur

áu-la Dé- i. T. P. Alle- lú- ia, alle- lú- ia.

Ps. Quam di- lécta tabernácula tú-a, Dómi- ne virtú- tum! \*

concupí- scit, et dé- fi- cit áni- ma mé- a in átri- a Dómi-

ni. Gló- ri- a Pátri. E u o u a e.

Collect.

**D**Eus, qui nobis per singulos annos hujus sancti templi tui consecrationis réparas diem, et sacris semper mystériis repraeséntas incólumes : † exáudi preces pópuli tui, et praesta; ut quisquis hoc templum beneficia petitúrus ingréditur, \* cuncta se impetrásse laetétur. Per Dóminum

Lectio libri Apocalypsis beati Joannis Apostoli. *Apoc. 21.*

**I**N diébus illis : Vidi sanctam civitatem Jerúsalem novam descendentem de caelo a Deo, parátam sicut sponsam ornátam viro suo. Et audivi vocem magnam de throno dicentem : Ecce tabernáculum Dei cum homínibus, et habitábit cum eis. Et ipsi pópulus ejus erunt,

et ipse Deus cum eis erit eórum Deus : et abstérget Deus omnem lácrimam ab óculis eórum : et mors ultra non erit, neque luctus, neque clamor, neque dolor erit ultra, quia prima abiérunt. Et dixit qui sedébat in throno : Ecce nova fácio ómnia.

Grad.

5.

**L**O-cus í-ste \* a Dé- o fá- ctus est, inaesti-

má-bi- le sacra- mén- tum, irrepren-sí-bi- lis

est. *∇.* Dé- us, cú- i ád- stat Angelórum chó-

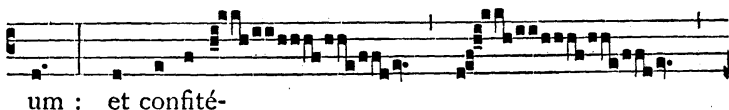
rus, exáu-

di pré- ces servó- rum \* tu- ó- rum.

7.

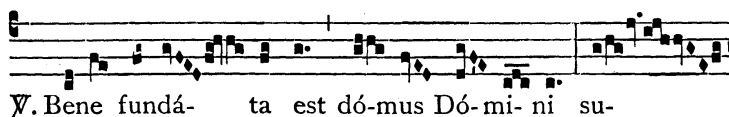
**A**L-le- lú- ia. \* *ij.* *∇.* Ad-

o- rá- bo ad témplum sán- ctum tú-



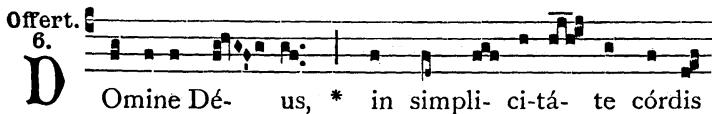
*After Septuagesima, the Allelúia, and its Verse are omitted. In its place, the Tract Qui confidunt. is said, taken from the 4th Sunday of Lent, p. 561.*

*In Paschal Time, the Gradual is omitted. The Allelúia, allelúia. V̄. Adorábo. p. 1251, is sung instead, and then the following :*



✠ *Sequentia sancti Evangelii secundum Lucam. Luc. 19. d.*

**I**N illo témpore : Ingressus Jesus perambulábat Jéricho. Et ecce vir nómine Zachaéus : et hic princeps erat publicanórum, et ipse dives : et quaerebat vidére Jesum, quis esset : et non póterat prae turba, quia statúra pusillus erat. Et praecúrrens ascendit in árborem sycómorum, ut vidéret eum ; quia inde erat transitúrus. Et cum venisset ad locum, suspiciens Jesus vidit illum, et dixit ad eum : Zachaée, festinans descénde ; quia hódie in domo tua opórtet me manére. Et festinans descéndit, et excépit illum gaudens. Et cum vidérent omnes, murmurábant, dicéntes, quod ad hóminem peccatórem divertisset. Stans autem Zachaéus, dixit ad Dóminum : Ecce dimídium bonórum meórum, Dómine, do paupéribus et si quid áliquem defraudávi, red do quádruplum. Ait Jesus ad eum : Quia hódie salus dómui huic facta est : eo quod et ipse fílius sit Abrahae. Venit enim Fílius hómini quaerere, et salvum fácere, quos perierat. Credo.



mé-i laé-tus ób-tu-li u-nivér-sa: et pó-  
pulum tú-um, qui repér-tus est, ví-di cum ingénti  
gáu-di-o: Dé-us Is-ra-el, custó-di hanc vo-  
lun-tátem, Dómine Dé-us. *T. P.* Alle-  
lú-ia.

† *The words in parenthesis are not said except in a consecrated church.*

Secret.

**A**Nnue quaesumus Dómine préci-  
bus nostris: (ut quicumque in-  
tra templi hujus, cujus anniversá-  
rium dedicatiónis diem celebrámus,  
ámbitum continémur, plena tibi  
atque perfécta córporis et ánimae

devotióné placeámus :) ut, dum  
haec vota praeséntia réddimus, ad  
aetérna praemia, te adjuvánte, per-  
venire mereámur. Per Dóminum  
nostrum.

Comm.

5.

**D**

Omus mé-a, \* dómus ora-ti-ónis vocá-bi-tur,

dí-cit Dómi-nus: in é-a ó-mnis, qui pé-tit, ác-ci-  
pit: et qui quaérit, inve-nit, et pulsán-ti ape-  
ri-é-tur. *T. P.* Alle-lú-ia.

## Postcommunion.

**D**Eus, qui de vivis et electis lapidibus aeternum majestati tuae praeparas habitaculum : auxiliare populo tuo supplicanti ; ut, quod Ecclesiae tuae corporalibus proficit spatiis, spiritualibus amplificetur augmentis. Per Dominum.

¶ On the actual day of the Dedication, the following Prayers are said :

## Collect.

**D**Eus, qui invisibiliter omnia continent, et tamen pro salute generis humani signa tuae potentiae visibiliter ostendis : † templum hoc potentia tuae inhabitationis illustra, et concede ; ut omnes qui huc deprecaturi conveniunt, \* ex quacumque tribulatione ad te clamaverint, consolationis tuae beneficia consequantur. Per Dominum nostrum.

## Secret.

**D**Eus, qui sacrandorum tibi auctor es munerum, effunde super hanc orationis domum benedictionem tuam : ut ab omnibus in ea invocantibus nomen tuum, defensionis tuae auxilium sentiatur. Per Dominum nostrum.

## Postcommunion.

**Q**uaesumus omnipotens Deus : ut in hoc loco, quem nomini tuo indigni dedicavimus, cunctis petentibus aures tuae pietatis accommodes. Per Dominum nostrum.

## ON FEASTS OF THE BLESSED VIRGIN MARY THROUGHOUT THE YEAR.

## AT FIRST VESPERS.

*Psalms, Antiphons, Chapter, and Hymn of 2nd Vespers, p. 1258.*

℣. Dignare me laudare te Virgo sacrata. (T. P. Alleluia.)

℟. Da mihi virtutem contra hostes tuos. (T. P. Alleluia.)

At Magn.  
Ant. 4. E

**S** Ancta Ma-ri- a, \* succurre mi- se-ris, juva  
 pu-sillá- nimes, ré-fo-ve flé- bi-les : ó-ra pro pópu-lo,  
 intérvé-ni pro clé-ro, intercède pro de-vó-to femí-



ne-o séxu : sénti-ant ómnes tú-um juvá-men, \* qui-cúm-  
 que cé-lebrant † tú-am sánctam festi-vi- tá-tem. *T. P.* Alle-  
 lú-ia. E u o u a e.

Feast of  
 Our Lady of  
 Mount Carmel.

† tú-am sol-émnem commemo-ra-ti- ó-nem.

Feast of  
 the Holy Name  
 of Mary.

† tú-i sáncti Nóminis commemo-ra-ti- ó-nem.

Feast of  
 Our Lady, Help  
 of Christians.

\* qui-cúmque tú-um sánctum impló-rant au-

xí-li-um. Alle-lú-ia.

Patronage  
 of the  
 B. V. M.

† tú-um sánctum Patro- cí-ni- um.

*Cant. Magnificat. 4. E. 210, or p. 216. — Prayer, p. 1263.*

**At Compline.** *Psalms of Sunday. The Hymn is sung in the tone for Feasts of the Blessed Virgin, p. 268.*

**At Prime.** *The Hymn is sung in the tone indicated for Terce. Psalms as on Feasts.*

*Ant. Dum éset rex. p. 1258. In the Short Resp., the V̄. is Qui natus es de María Virgine. This V̄. is also said throughout the Octaves of feasts of the B. V. M., except during Advent in the Office of the Time. Short Lesson. In platéis. p. 1257.*

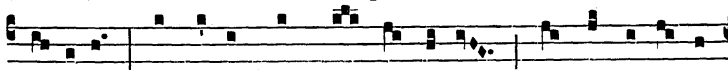
## AT TERCE.

Hymn.

2.


**U**

Unc Sáncte nóbis Spí-ri-tus, Unum Pátri cum


 Fí-li-o, Digná-re prómptus ínge-ri Nóstro re-fú-sus


 pécto-ri.

2. Os, língua, mens, sénsus, vígor  
 Confessioném pérsonent :  
 Flamméscat ígne cáritas,  
 Accéndat árdor próximos.

3. Jésu tibi sit glória,  
 Qui nátus es de Vírgine,  
 Cum Pátre et álmo Spíritu,  
 In sempitérna saécula. Amen.

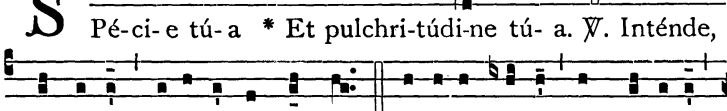
*This chant is used for the Hymns of the Little Hours on all Feasts of the Blessed Virgin, even in Paschal Time, and throughout the Octaves of these feasts, except at the Office of the Time in Advent.*

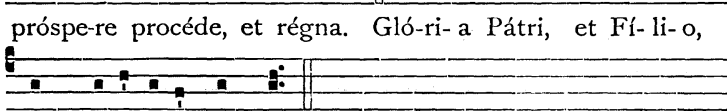
*Ant. Laéva éjus. 1258. Chapter of Vespers. Ab initio. 1259. Psalms of Sunday.*

Short Resp.


**S**

Pé-ci-e tú-a \* Et pulchri-túdi-ne tú-a. ∇. Inténde,


 próspe-re procéde, et régna. Gló-ri-a Pátri, et Fí-li-o,

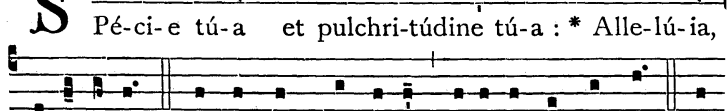

 et Spi-rí-tu-i Sáncto.

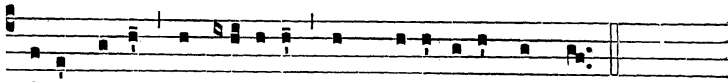
In Paschal Time.

Short Resp.


**S**

Pé-ci-e tú-a et pulchri-túdine tú-a : \* Alle-lú-ia,


 alle-lú-ia. ∇. Inténde, próspe-re procéde, et régna. Gló-



ri- a Pátri, et Fí-li- o, et Spi- rí- tu- i Sáncto.

℣. Adjuvábít éam Déus vultu súo. (T. P. Allelúia.)

℞. Déus in médio éjus, non commovébitur. (T. P. Allelúia.)

The Masses are to be found at the end of 2nd Vespers.

AT SEXT.

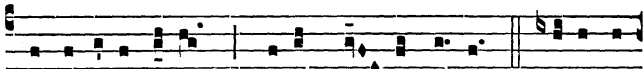
Ant. Nígra sum sed formósa. 1259. Psalms of Sunday.

Chapter.

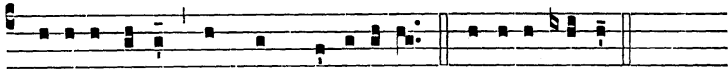
Eccli. 24. b.

ET sic in Sion firmáta sum, et in | rificáto, et in parte Dei mei haeré-  
civitate sanctificáta simíliter | ditas illíus, \* et in plenitúdine sanc-  
requiévi, et in Jerúsalem potéstas | ctórum deténtio mea.  
mea. † Et radicávi in pópulo hono-

Short  
Resp.



A Djuvábít é- am \* Dé- us vúl- tu sú- o. ℣. Dé- us in



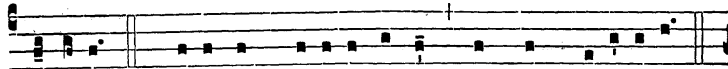
médi- o é- jus, non commovébi- tur. Gló- ri- a Pátri.

In Paschal Time.

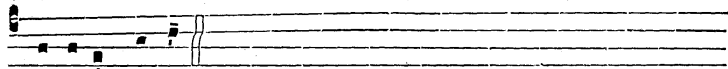
Short  
Resp.



A Djuvábít é- am Dé- us vultu sú- o : \* Alle- lú- ia, al-



le- lú- ia. ℣. Dé- us in médi- o é- jus, non commovébi- tur.



Gló- ri- a Pátri.

℣. Elégit éam Déus, et praeelégit éam. (T. P. Allelúia.)

℞. In tabernáculo súo habitáre fácit éam. (T. P. Allelúia.)

AT NONE.

Ant. Speciósa fácta es. 1259. Psalms of Sunday.

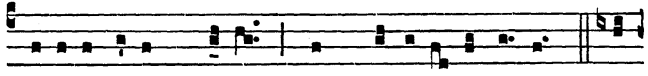
Chapter.

Eccli. 24. b.

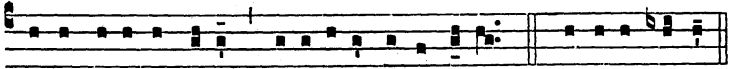
[N platéis sicut cinnamómum et | dedi : † quasi myrrha elécta, \* dedi  
bálsamum aromatízans odórem | suavitatém odóris.

Short  
Resp.

É



- légit é-am Dé-us, \* Et prae-e-lé-git é-am. V. In

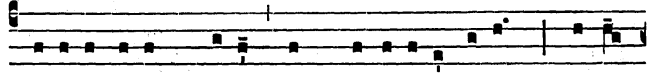


tabernácu-lo sú-o habi-tá-re fá-cit é-am. Gló-ri-a Pátri.

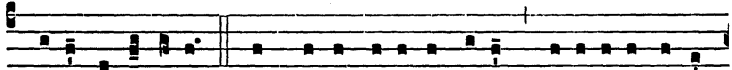
In Paschal Time.

Short  
Resp.

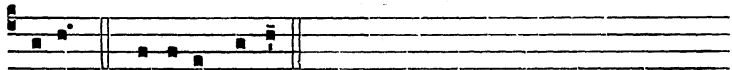
É



- légit é-am Dé-us, et prae-e-lé-git é-am : \* Alle-



lú-ia, alle-lú-ia. V. In tabernácu-lo sú-o habi-tá-re fá-cit



é-am. Gló-ri-a Pátri.

V. Diffusa est gratia in labiis tuis. (T. P. Allelúia.)

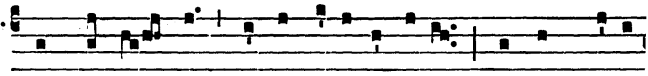
R. Propterea benedixit te Deus in aeternum. (T. P. Allelúia.)

AT SECOND VESPERS.

*Psalms.* 1. Dixit Dominus. 3. a. p. 129. — 2. Laudate pueri. 4. A\*. p. 150. — 3. Laetatus sum. 3. b. p. 170. — 4. Nisi Dominus. 8. G. p. 177. — 5. Láuda Jerúsalem. 4. A\*. p. 204.

1. Ant.  
3. a

D



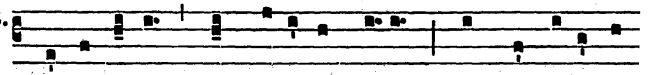
UM ésset rex \* in accúbi-tu sú-o, nárdus mé-a



dé-dit odórem su-avi-tá-tis. T. P. Alle-lú-ia. E u o u a e.

2. Ant.  
4. A\*

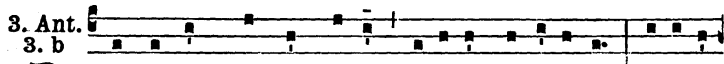
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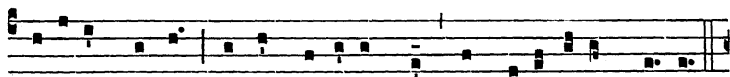
Aéva é-jus \* sub cápi-te mé-o, et délixtera il-



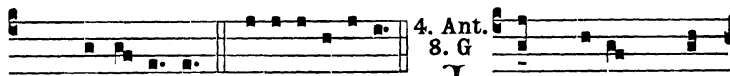
lí- us ample-xábi-tur me. *T. P.* Alle-lú- ia. E u o u a e.



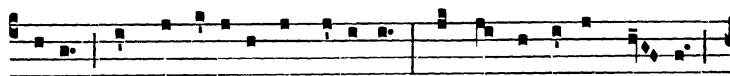
**R** Igra sum sed formó-sa, \* ff-li-ae Je-rúsa-lem : íde-o



di-léxit me rex, et introdúxit me in cubí-culum sú- um.



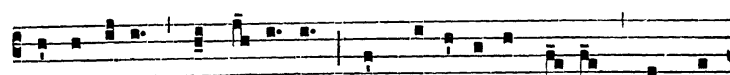
*T. P.* Alle-lú- ia. E u o u a e. **J** AM hí- ems tráns-



i- it, \* ímber ábi- it et recéssit : súrge amí-ca mé- a,



et vé-ni. *P. T.* Alle-lú- ia E u o u a e. **S** Pe-ci-ó-



sa fácta es \* et su- á-vis in de-lí-ci- is tú- is, sáncta



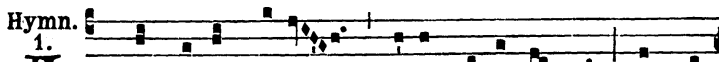
Dé- i Génitrix. *T. P.* Alle-lú- ia. E u o u a e.

Chapter.

*Eccli. 24. b.*

**A**B intio et ante saécula creáta | culum non désinam, \* et in habita-  
sum, † et usque ad futúrum saé- | tióne sancta coram ipso ministrávi.

*The first verse of the following hymn is said kneeling.*



**A** -ve má-ris stélla, Dé- i Má-ter álma, Atque

semper Vírgo, Fé-lix caéli pórtá. 2. Súmens illud

Ave Gabri-é-lis ó-re, Fúnda nos in páce,

Mú-tans Hévae nómen. 3. Sólve víncla ré-is, Pró-fer

lúmen caécis : Má-la nóstra pélle, Bóna cúncta pó-

sce. 4. Mónstra te ésse mátre[m] : Súm[at] per te pré-ces,

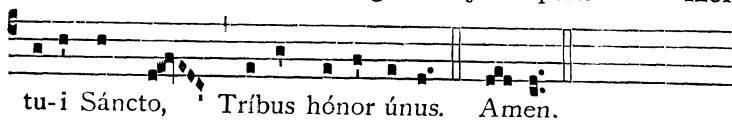
Qui pro nóbis ná-tus, Tú-lit ésse tú-us. 5. Vírgo singu-

lá-ris, Inter ómnes mí-tis, Nos cúlpi[s] so-lú-tos,

Mí-tes fac et cástos. 6. Ví-tam praésta púram, I-ter pá-

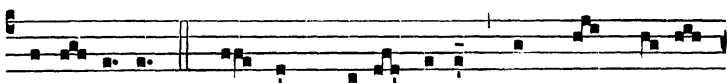
ra tú-tum : Ut vidéntes Jésum, Semper collaetémur.

7. Sit laus Dé-o Pátri, Súmmo Christo dé-cus, Spi-rí-

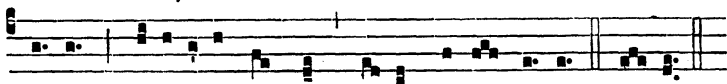


## Another Chant.

4.  
**A** - ve má-ris stélla, Dé-i Má-ter álma, Atque  
 semper Vírgo, Fé-lix caéli pórtá. 2. Sú-mens íllud Ave  
 Gabri- é- lis ó-re, Fúnda nos in pá-ce, Mú-tans Hévae  
 nómen. 3. Sól-ve víncla ré-is, Pró-fer lúmen caécis : Má-la  
 nóstra pél-le, Bó-na cúncta pó-sce. 4. Món-stra te ésse  
 má-tem : Sú-mat per te pré-ces, Qui pro nóbis ná-tus, tú-lit  
 ésse tú-us. 5. Vír-go singu-láris, Inter ómnes mí-tis,  
 Nos cúl-pis so-lú-tos, Mí-tes fac et cástos. 6. Ví- tam praé-  
 sta púram, I-ter pá-ra tú-tum : Ut vidéntes Jé-sum Semper



collae-témur. 7. Sit laus Dé-o Pátri Súmmo Chrísto

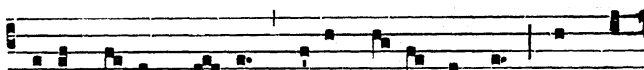


dé-cus, Spí-ri-tu-i Sáncto, Trí-bus hónor ú-nus. Amen.

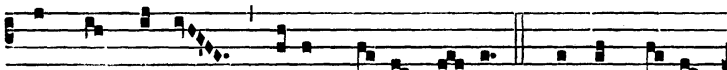
Another Chant.

7.

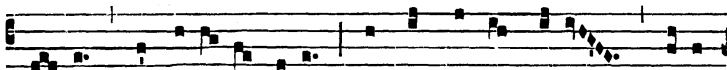
**A**



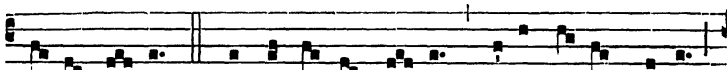
-ve má-ris stél-la, Dé-i Má-ter álma, Atque



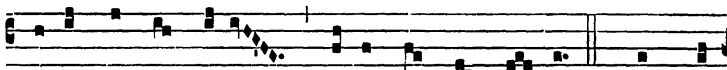
semper Vírgo, Fé-lix caé-li pór-ta. 2. Súmens íl-lud



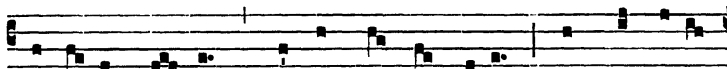
A-ve Gabri-é-lis ó-re, Fúnda nos in páce, Mútans



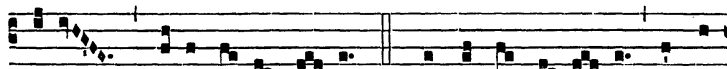
Hévae nómen. 3. Sólvé víncla ré-is, Prófer lúmen caécis :



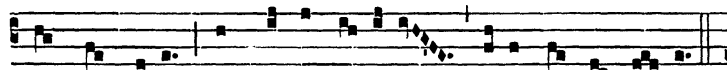
Má-la nóstra pélle, Bóna cúncta pó-sce. 4. Mónstra



te ésse má-trem : Súmat per te préces, Qui pro nóbis

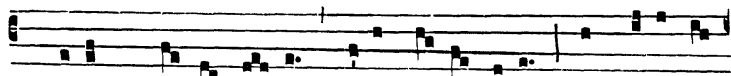


nátus, Tú-lit ésse tú-us. 5. Vírgo singu-lá-ris, Inter

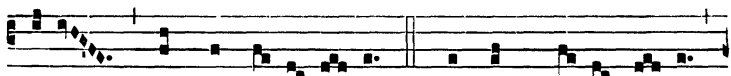


ómnes mí-tis, Nos cúl-pis so-lútos, Mí-tes fac et cá-stos.

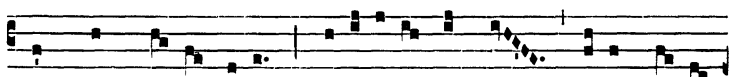




6. Ví-tam praésta pú-ram, Iter pá-ra tútum : Ut vidéntes



Jésum Semper collaeté-mur. 7. Sit laus Dé- o Pá-tri,



Súmmo Chrísto décus, Spi-rí-tu- i Sáncto, Tríbus hó-nor

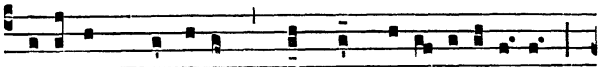


ú-nus. Amen.

℣. Dignáre me laudáre te Vírgo sacráta. (T. P. Allelúia.)

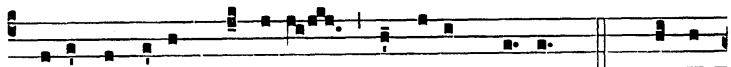
℟. Da míhi virtútem contra hóstes túos. (T. P. Allelúia.)

At Magn.  
Ant. 8. G

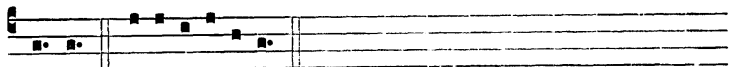


**B**

E-á-tam me dícent \* ómnes gene-ra-ti-ónes,



qui-a ancíllam húmi-lem respéxit Dé- us. T. P. Alle-



lú-ia. E u o u a e.

Cant. Magnificat 8. G. p. 212, or p. 218.

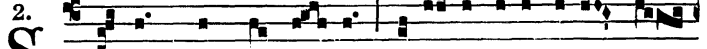
Prayer.

Concéde nos fámulos tuos, quaé-  
sumus Dómine Deus, perpétua | semper Vírginis intercessióne, \* a  
mentis et córporis sanitáte gaudé- | praesénti liberári tristítia, et aetér-  
re : † et gloriósa beátae Maríae | na pérfrui laetítia. Per Dóminum.

Compline of Sunday.

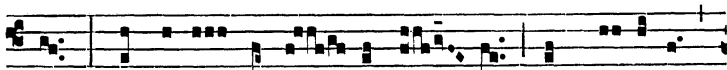
AT MASS.

Intr.

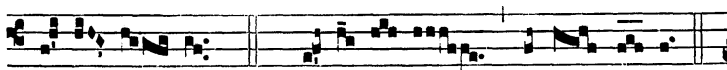


**S**

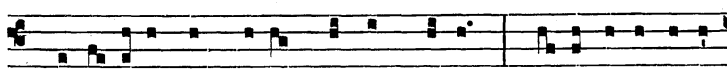
Alve \* sáncta Pá-rens, ení-xa pu-érpera Ré-



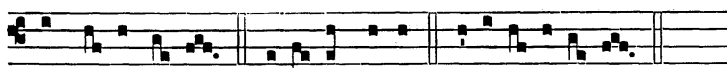
gem, qui caelum terram-que regit in saecula



saeculorum. *T. P.* Alle-lu-ia, alle-lu-ia.



*Ps.* Eructavit cor meum verbum bonum : \* dico ego ope-



ra me-a regi. Glo-ri-a Patri. E u o u a e.

Collect.

**C**oncède nos famulos tuos, quæsumus Dómine Deus, perpétua mentis et corpóris sanitate gaudere : et gloriósa beatae Mariæ semper Virgínis intercessióne, a præ-senti liberári tristitia, et aeterna pèrfrui lætitia. Per Dóminum.

Lectio libri Sapientiae. *Eccli. 24. b.*

**A**B initio, et ante saecula creata sum, et usque ad futurum saeculum non desinam, et in habitatióne sancta coram ipso ministravi. Et sic in Sion firmata sum, et in civitate sanctificata similiter re-

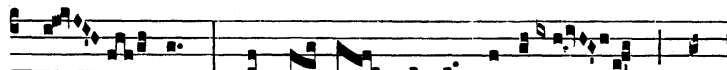
quiévi, et in Jerúsalem potestas mea. Et radicavi in populo honorificato, et in parte Dei mei haereditas illius, et in plenitudine sanctorum detentio mea.

Grad.

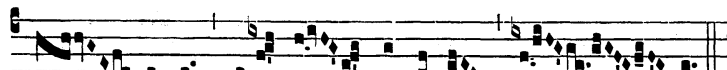
4.

**B**

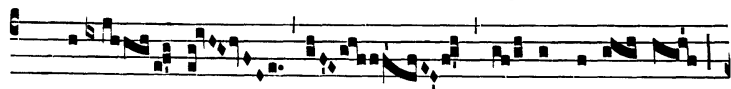
Enedicta \* et ve-ne-rá-bi-lis es, Virgo Ma-



ri-a : quae si-ne táctu pudó-ris in-

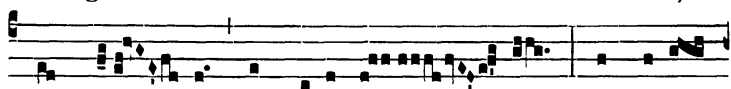


vén-ta es má-ter Salva-tó-ris.



∇. Vírgo

Dé- i Géni- trix,



quem tó- tus non cápit ór- bis, in tú- a



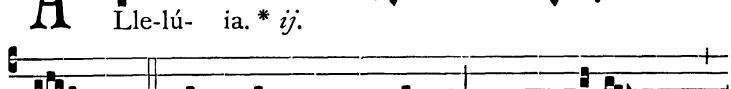
se cláu- sit ví- sce- ra \* fá- ctus hó- mo.



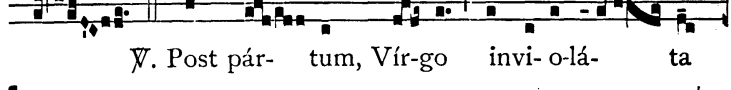
4.

**A**

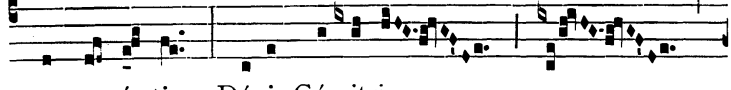
Lle- lú- ia. \* *ij.*



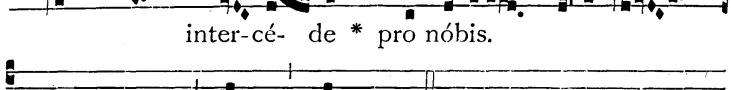
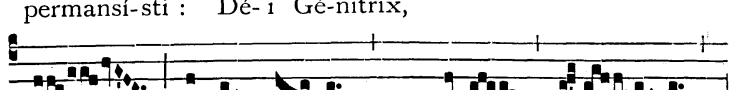
∇. Post pár- tum, Vír- go invi- o- lá- ta



permansí- sti : Dé- i Gé- nitrix,



inter- cé- de \* pro nóbis.



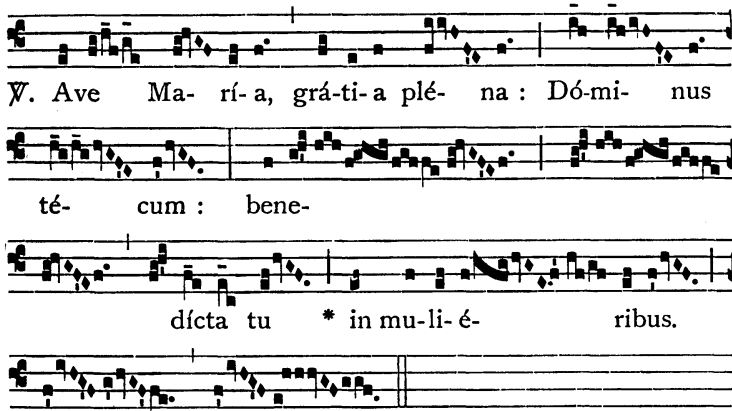
¶ In Advent, the above Allelúia and its Verse are replaced by the following :

2.

**A**

Lle- lú- ia. \* *ij.*



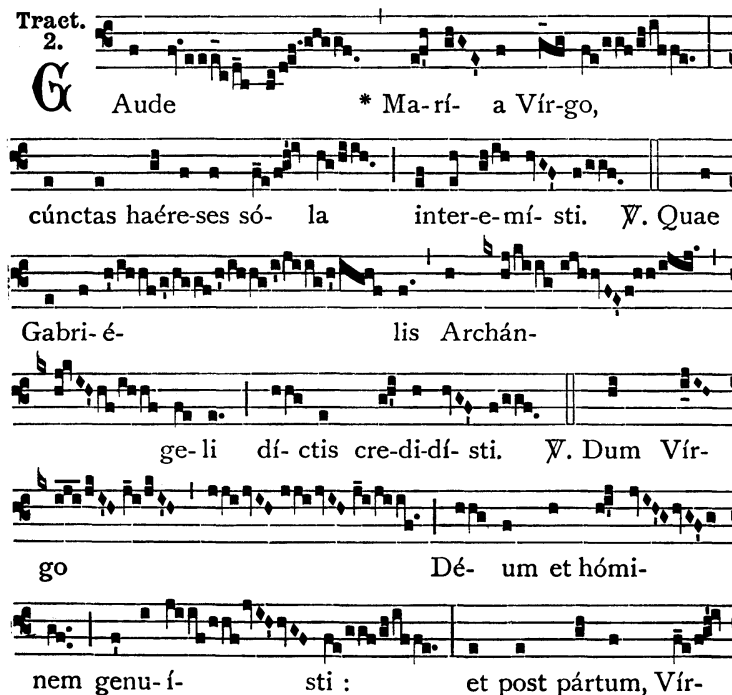


Ave Ma- rí- a, grá-ti- a plé- na : Dó-mi- nus  
 té- cum : bene-  
 dícta tu \* in mu-li- é- ribus.

¶ After Septuagesima, the Allelúia, and its Verse are omitted. The following Tract is said instead :

Tract.

2.



**G** Aude \* Ma- rí- a Vír-go,  
 cúntas haére-ses só- la inter-e- mí- sti. ¶. Quae  
 Gabri- é- lis Archán-  
 ge- li dí- ctis cre-di- dí- sti. ¶. Dum Vír-  
 go Dé- um et hómi-  
 nem genu- í- sti : et post pártum, Vír-

go invi- o-lá-ta perman-sí- sti. *∇*. Dé- i  
 Gé- nitrix, inter- cé- de\* pro nó- bis.

¶ *In Paschal Time, the Gradual is omitted and replaced by the following :*

8.

**A** Lle- lú- ia. \* *ij.* *∇*. Vír-  
 ga Jéssé fló-ru- it : Vírgo Dé- um et  
 hó- minem gé- nu- it : pá- cem Dé- us réddi- dit,  
 in se reconcí- li- ans\* íma súm- mis.

Allelúia. *∇*. Ave María. p. 1265.

✠ *Sequentia sancti Evangelii secundum Lucam. Luc. 11. d.*

<p><b>I</b>N illo témpore : Loquente Jesu          ad turbas : extóllens vocem          quaedam múlier de turba, dixit illi :          Beátus venter, qui te portávit, et</p>	<p>úbera, quae suxísti. At ille dixit :          Quínimo beáti qui áudiunt verbum          Dei, et custódiunt illud.</p>
---	--

Offert.

8.

**A**

ve \* Ma-rí- a, grá-  
ti-a plé- na, Dó- minus té-  
cum : bene-dí- cta tu in mu- li- é- ri-  
bus, et bene-dí- ctus frú- ctus vén- tris  
tú- i. *T. P.* Al-le- lú- ia.

Secret.

**T**UA, Dómine, propitiatióne, et praesentem haec oblátio nobis proficiat prosperitátem et pacem. Per intercessióne, ad perpétuam atque Dóminum.

*Preface of the Blessed Virgin. Et te in Festivitate. p. 10.*

Comm.

1.

**B**

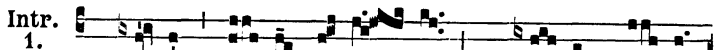
E-á-ta víscé- ra \* Ma-rí-ae Vír- ginis, quae por-  
ta- vé- runt ae-tér- ni Pá- tris Fí- li- um. *T. P.* Al-  
le- lú- ia.

Postcommunion.

**S**UMPTIS, Dómine, salútis nostrae cíniiis nos ubique prótegi; in cuius subsidiis : da, quaesumus, beá- veneratióne haec tuae obtúlimus tae Maríae semper Vírginis patro- majestáti. Per Dóminum nostrum.

MASSES OF THE B. V. M. ON SATURDAYS.

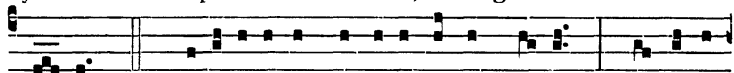
I. IN ADVENT.



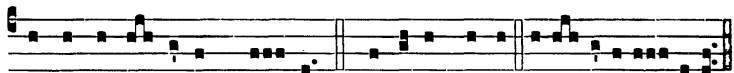
**R** O-rá-te \* caé-li dé-su-per, et nú-bes plú-ant



jú-stum : ape-ri-á-tur tér-ra, et gé-rminet Salva-



tó-rem. *Ps.* Benedixísti Dómine térram tú-am : \* a-vertí-



sti capti-vi-tátem Já-cob. Gló-ri-a Pátri. E u o u a e.

Collect.

**D**eus, qui de beátae *Maríae* *Vir-ginis* útero, *Verbum* tuum, *Angelo* nuntiánte, *carnem* suscipere voluísti : praesta supplicibus tuis;

ut, qui vere eam *Genitricem* *Dei* *crédimus*, ejus apud te *intercessió-nibus* adjuvémur. Per eúmdem *Dó-minum*.

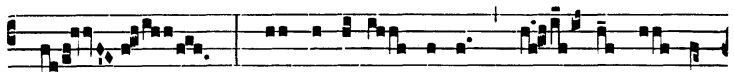
Lectio *Isaiae* *Prophetae*. *Is.* 7. *b.*

**I**N diébus illis : *Locú-tus* est *Dómi-nus* ad *Achaz*, dicens : *Pete* tibi *signum* a *Dómino* *Deo* tuo in *profúndum* *inférni*, sive in *excélsu-m* supra. Et dixit *Achaz* : *Non* petam, et non *tentábo* *Dóminum*. Et dixit : *Audíte* ergo, *domus* *David* : *Num-quid* *parum* vobis est, *moléstos* esse

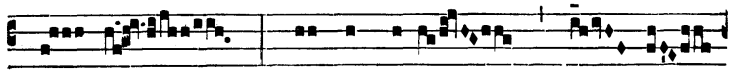
*homínibus*, quia *molésti* estis et *Deo* meo? *Propter* hoc dabit *Dó-minus* ipse vobis *signum*. *Ecce* *virgo* concipiet, et páriet *fílium*, et *vocá-bitur* nomen ejus *Emmánuel*. *Butý-rum* et *mel* *cómedet*, ut *sciat* *repro-báre* malum, et *elígere* bonum.

Grad.

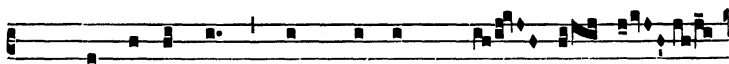
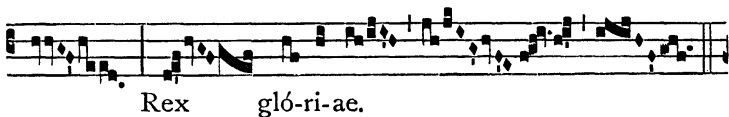
2. **T** Ol-li-te \* pór-tas, prín-ci-pes, vé-



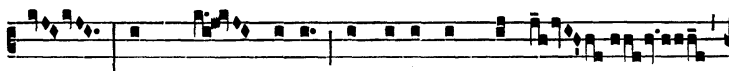
stras : et e-levá-mi-ni, pór-tae ae-ter-



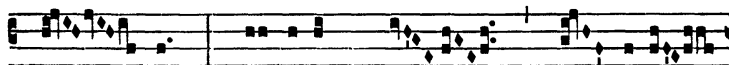
ná-les : et intro-í-bit



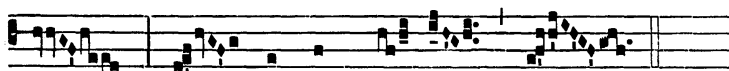
Ÿ. Quis ascéndet in móntem Dó- mi- ni?



aut quis stábit in lóco sáncto é-



jus? Innocens má- nibus



et móndo \* cór-de.

Allelúia, allelúia. Ÿ. Ave María. p. 1265.

✠ Sequentia sancti Evangelii secundum Lucam. *Luc. i. c.*

**I**N illo témpore : Missus est Angelus Gábriel a Deo in civitátem Galilaeae, cui nomen Náza-reth, ad Virgí-nem desponsátam viro, cui nomen erat Joseph, de domo David, et nomen Virgínis María. Et ingressus Angelus ad eam, dixit : Ave grátia plena : Dóminus tecum : benedicta tu in muliéribus. Quae cum audisset, turbáta est in sermó-ne ejus : et cogitábat qualis esset ista salutatio. Et ait Angelus ei : Ne timeas, María, invenisti enim grátiam apud Deum : ecce concíp-ies in útero, et páries filium, et vocábis nomen ejus Jesum. Hic erit magnus, et Fílius Altíssimi vocábitur, et dabit illi Dóminus Deus se-

dem David patris ejus : et regnabit in domo Jacob in aetérnum, et regni ejus non erit finis. Dixit autem María ad Angelum : Quómodo fiet istud, quóniam virum non cognó-sco? Et respóndens Angelus, dixit ei : Spíritus Sanctus supervéniet in te, et virtus Altíssimi obumbrábit tibi. Ideóque et quod nascétur ex te Sanctum, vocábitur Fílius Dei. Et ecce Elisabeth cognáta tua, et ipsa concépit filium in senectúte sua : et hic mensis sextus est illi, quae vocá-tur stérilis : quia non erit impossibile apud Deum omne verbum. Dixit autem María : Ecce ancílla Dómini, fiat mihi secúndum verbum tuum.

*Offertory. Ave María. p. 355.*

Secret.

**I**N méntibus nostris, quaesumus Dómine, verae fidei sacraménta confírma : ut, qui concéptum de Virgíne Deum verum et hóminem

confitémur ; per ejus salutíferae re-surrectiónis poténtiam, ad aetérnam mereámur pervenire laetitiam. Per eúndem Dóminum nostrum.



*Preface of the Blessed Virgin.* Et te in veneratióne. p. 10.

*This preface is said at all the Masses of the Blessed Virgin, even in Paschal Time, and throughout the Octaves of her feasts.*

*Communion.* Ecce vírgo. p. 336.

Postcommunion.

<p><b>G</b>Rátiam tuam, quaesumus Dó- mine, méntibus nostris infúnde: ut qui, Angelo nuntiánte, Christi Fílii tui incarnatiónem cognóvi-</p>	<p>mus; per passiónem ejus et crucem, ad resurrectiósni glóriam perducá- mur. Per eúmdem Dóminum.</p>
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II. FROM CHRISTMAS TO THE PURIFICATION.

*Introit.* Vultum túum. p. 1229.

*Collect.* Deus qui salútis. p. 441.

*Epistle.* Appáruit benignitas. p. 404.

*Gradual.* Speciósus fórma. p. 434.

Allelúia, allelúia.  $\Psi$ . Post pártum. p. 1265.

*After Septuagesima, the Allelúia and its Verse are omitted; the Tract Gáude María. p. 1266, is said instead.*

*Gospel.* Pastóres. p. 405.

Offert.

1.

Felix \* nam- que es, sacra Vír-  
go Ma- rí- a, et ómni láude di- gníssi-  
ma : qui- a ex te ór- tus est sol ju- stí- ti- ae,  
Chrí- stus Dé- us nó- ster.

*Secret.* Tua, Dómine, propitiatióne. p. 1268.

*Communion.* Beáta víscera. p. 1268.

*Postcommunion.* Haec nos commúnio. p. 442.

III. FROM THE PURIFICATION TO EASTER.

*Mass.* Sáve Sáncta Párens. p. 1263, *except the following :*

*Before Septuagesima :* Allelúia, allelúia.  $\Psi$ . Vírga Jése flóruit. p. 1267.

After Septuagesima, the Allelúia, and its Verse being omitted, the Tract Gáude María. p. 1266, is said instead.

Offertory. Félix namque es. p. 1271.

## IV. IN PASCHAL TIME.

Introit. Sálve sáncta Párens. p. 1263.

Collect and Epistle, p. 1264.

Allelúia, allelúia.  $\Psi$ . Vírga Jéssé flóruit. p. 1267.

Allelúia.  $\Psi$ . Ave María. p. 1265.

† Sequentia sancti Evangelii secundum Joannem. Joann. 19. e.

**I**N illo témpore : Stabant juxta | tem, quem diligébat, dicit matri  
crucem Jesu mater ejus, et soror | suae : Múlier, ecce filius tuus. Deín-  
matis ejus María Cléophae, et Ma- | de dicit discipulo : Ecce mater tua.  
ría Magdaléne. Cum vidisset ergo | Et ex illa hora accépit eam discí-  
Jesus matrem, et discipulum stan- | pulus in sua.

Offert.

8.

**B**

E-á- ta es, \* Vír-

go Ma- rí- a, quae ómni-um portá-

sti Cre-a-tó-

rem : ge-nu- í- sti qui te fé-

cit, et in ae- tér-num pérma- nes

Vír-go, al-le-

lú- ia.

Secret, Communion and Postcommunion, p. 1268.

## V. FROM PENTECOST TO ADVENT.

Mass. Sálve sáncta Párens. p. 1263.

# VOTIVE MASSES.

## Mass of the Most Holy Trinity.

All as on the Feast of the Blessed Trinity, p. 909, except the following :

Lectio Epistolae beati Pauli Apostoli ad Corinthios. 2. Cor. 13. d.

**F**Ratres : Gaudéte, perfecti estóte, | ni nostri Jesu Christi, et caritas Dei,  
exhortámini, idem sápite, pa- | et communicatio Sancti Spiritus sit  
cem habéte, et Deus pacis et dile- | cum omnibus vobis. Amen.  
ctionis erit vobiscum. Grátia Dómi-

After Septuagesima, the Allelúia. and its Verse are omitted. The following Tract is said instead :

Tract.

8.

**T**

E Dé-um \* Pátrem ingé- ni- tum, te

Fí-li-um unigé- ni- tum, te Spí-ri-tum Sán-

ctum Pa- rácli-tum, sán-ctam

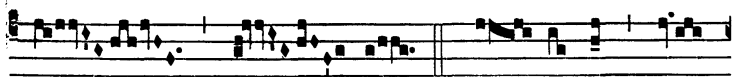
et indi-ví-du-am Tri- ni-tá- tem, tó-to cór-de

confi-té-mur, laudá- mus, atque bene-dí-

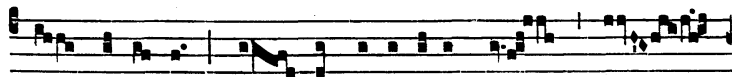
cimus. V. Quóni- am mágnus es tu, et fá-ci-ens



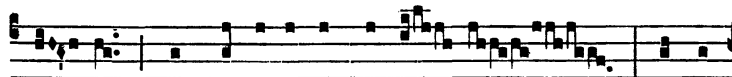
mi-ra-bí-li- a : tu es Dé-us só-



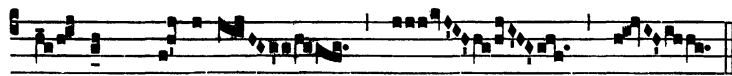
lus. ¶. Tí- bi laus, tí-



bi gló-ri- a, tí- bi gra-ti- árum á-



cti- o in saé-cu-la sem-pi- tér- na, o be-



á- ta \* Trí-ni-tas.

*In Paschal Time, the Gradual is omitted. The Alleluia, alleluia. ¶. Benedictus es. is sung instead, p. 911, and then the following :*

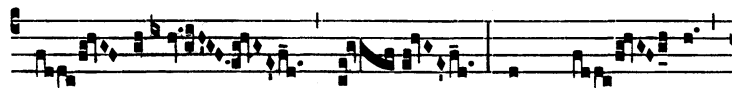
1.

**A**

L- le- lú- ia.\*



¶. Bene-di- cámus Pá- trem, et



Fí- li- um, cum Sán- cto



\* Spí- ri- tu.

*Gospel. Cum vénerit Paráclitus. p. 856.*

## Votive Mass of the Holy Angels.

*Introit.* Benedicite Dóminum. p. 1653.

*Collect.* Deus qui miro órdine. p. 1654.

Lectio libri Apocalypsis beati Joannis Apostoli. Apoc. 5. c.

**I**N diébus illis : Audívi vocem Angelórum multórum in circúitu throni, et animálium, et seniórum : et erat númerus eórum millia millium, dicéntium voce magna : Dignus est Agnus, qui occisus est, accíperere virtútem, et divinitátem, et sapiéntiam, et fortitúdinem, et honórem, et glóriam, et benedictiónem. Et omnem creatúram quae in caelo est, et super terram, et sub terra, et quae sunt in mari, et quae in eo, omnes audívi dicétes : Sedénti in throno, et Agno, benedíctio, et honor, et glória, et potéstas in saécula saeculórum. Et quátuor animália dicébant : Amen. Et viginti quátuor senióres cecidérunt in fácies suas : et adoravérunt vivéntem in saécula saeculórum.

Grad.  
3.

**L** Audá- te \* Dóminum de caé- lis :

laudá- te é-um in ex- cé- sis.

∩. Laudá- te é- um

ómnes Ange-li é- jus : laudá- te

é-um ó- mnes Virtú-

tes \* é- jus.

4.

**A** Lle- lú- ia. \* *ij.*

∟. In conspé- ctu Ange-ló-  
rum psállam tí-bi, Dómi-  
ne Dé-  
us \* mé- us.

*After Septuagesima, the Alleluia and its Verse are omitted. The following Tract is said instead :*

Tract.

2.

**B** Ene-dí-ci- te \* Dó- mi- num,  
ómnes Ange- li é- jus; poténtes virtú- te,  
qui fá-ci-tis vérbum é- jus. ∟. Benedí-ci-te Dómi-  
no, ómnes Virtú-tes é- jus : mi-nístri é-  
jus, qui fá-ci-tis vo-luntá- tem é- jus. ∟. Benedí-ci-



## Votive Mass of St. Joseph.

Intr.

7.  
A

Djú-tor \* et pro-té-ctor nóster est Dó-minus : in  
é-o laetá-bi-tur cor nó-strum, et in nó-mine sán-  
cto é-jus sperá-vimus. *P.T.* Alle-lú-ia, al-le-  
lú-ia. *Ps.* Qui régis Isra-el, inténde : \* qui dedú-cis vel-  
ut óvem Jó-seph. Gló-ri-a Pátri. E u o u a e.

Collect.

**D**Eus, qui ineffábili providéntia | ut quem protectórem venerámur in  
beátum Joseph sanctíssimae | terris, \* intercessórem habére me-  
Genitricis tuae sponsum eligere di- | reámur in caelis: Qui vivis et regnas  
gnátus es : † praesta, quaesumus; | cum Deo Patre.

Lectio libri Genesis. *Gen. 49, 22-26.*

**F**ilius accrésens Joseph, filius | jútor tuus, et Omnípotens benedí-  
accrésens, et decórus aspéctu : | tibi benedictiónibus caéli désuper,  
filiae discurrerunt super murum. | benedictiónibus abyssi jacéntis de-  
Sed exasperavérunt eum, et jurgáti | órsu, benedictiónibus úberum et  
sunt, inviderúntque illi habéntes | vulvae. Benedictiónes patris tui  
jácula. Sedit in forti arcus ejus, et | confortatae sunt benedictiónibus  
dissolúta sunt víncula brachiórum, | patrum ejus, donec veniret desidé-  
et mánuum illius per manus potén- | rium cóllium aeternórum : fiant in  
tis Jacob : inde pastor egréssus est, | cápite Joseph, et in vértice Naza-  
lapis Israél. Deus patris tui erit ad- | raéli inter fratres suos.

*Gradual.* Dómine, praevenisti, p. 1207.Allelúia, allelúia. *Ÿ.* Fac nos innocuam. p. 1441.

*After Septuagesima, the Allelúia and its Verse are omitted; the Tract Beátu-  
vir. is said as on p. 1134.*



*In Paschal Time, the Gradual is omitted. The Allelúia, allelúia. V. De quacúmque. p. 1441, is sung instead, and then Allelúia. V. Fac nos. p. 1441.*

† *Sequentia sancti Evangelii secundum Lucam. Luc. 3, 21-23.*

**I**N illo tēpore : Factum est au- | caelo facta est : Tu es Fílius meus  
tem cum baptizaretur omnis póp- | diléctus, in te complácui mihi. Et  
ulus, et Jesu baptizáto, et oránte, | ipse Jesus erat incipiens quasi an-  
apértum est caelum : et descéndit | nórurum triginta, ut putabátur filius  
Spíritus Sanctus corporáli spécie | Joseph.

Offert.

3.

**L**

Au- da, \* Je- rú- sa- lem, Dómi-

num : quóni- am confortá- vit sé- ras portá-

rum tu- á- rum, bene- dí- xit fí- li- is tú- is † in

te. *P. T.* † in te, alle- lú- ia, alle-

lú- ia.

Secret.

**S**anctíssimae Genitricis tuae | cta despiciere, ac te verum Deum  
sponsi patrocínio suffúlti, rogá- | perfécta caritáte diligere : Qui vivis  
mus, Dómine, cleméntiam tuam : | et regnas.  
*ut corda nostra fácias terréna cun-*

*Preface of St. Joseph, p. 10.*

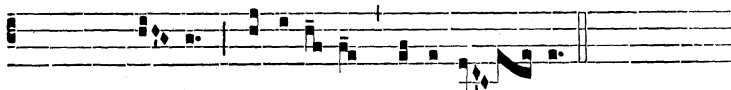
Comm.

8.

**J**

Acob autem \* gé- nu- it Jó- seph ví- rum Ma- ri-

ae, de qua nátus est Jé- sus, qui vo- cá- tur † Chri- stus.



P. T. † Chrí- stus, alle-lú- ia, alle-lú- ia.

Postcommunion.

**D**ivini múnemis fonte refécti, quæ- | tectióne gaudére; ita ejus méritis et  
sumus, Dómine Deus noster : | intercessióne, caeléstis glórie fá-  
ut, sicut nos facis beáti Joseph pro- | cias esse partícipes. Per Dóminum.

## Votive Mass of the Holy Apostles Peter and Paul.

*Introit.* Míhi autem. p. 1304.

Collect.

**D**eus, cujus dextera beátum Pe- | tem, de profúndo pélagi liberávit :  
trum ambulátem in flúctibus, | exáudi nos propítius, et concéde;  
ne mergerétur, eréxit, et coapóstol- | ut, ambórum méritis, aeternitátis  
lum ejus Paulum, tértio naufragán- | glóriam consequámur : Qui vivis.

Lectio Actuum Apostolorum. *Act. 5, 12-16.*

**I**N diébus illis : Per manus Apo- | et pónerent in léctulis ac grabátis,  
stolórum fiébant signa, et prodí- | ut, veniénte Petro, saltem umbra  
gia multa in plebe. Et erant unani- | illius obumbráret quemquam illó-  
míter omnes in pórticu Salomónis. | rum, et liberaréntur ab infirmitáti-  
Ceterórum autem nemo audébat | bus suis. Concurrébat autem et  
se conjúgere illis : sed magnificá- | multitúdo vicinárúm civitátum Je-  
bat eos pópulus. Magis autem au- | rúsalem, afferéntes aegros, et ve-  
gebátur credéntium in Dómino | xátos a spiritibus immúndis : qui  
multitúdo virórum ac mulierum, | curabántur omnes.  
ita ut in platéas ejicerent infirmos,

*Gradual.* Constitues éos. p. 1519.

Allelúia, allelúia. *Ÿ.* Nimis honoráti sunt. p. 1720.

*After Septuagesima, the Allelúia. and its Verse are omitted; the Tract Qui seminant. p. 1164. is said instead.*

*Gospel.* Ecce nos reliquimus ómnia. p. 1208.

*Offertory.* In ómnem térram. p. 1327.

Secret.

**O**fferimus tibi, Dómine, preces | rum Petri et Pauli précibus adjuvé-  
et múnera : quæ ut tuo sint | mur. Per Dóminum.  
digna conspéctu, Apostolórum tuó-

*Preface of the Apostles, p. 10.*

*Communion.* Vos qui secúti estis me. p. 1392.

Postcommunion.

**P**Rótege, Dómine, pópulum | tem, perpétua defénsióne consérva.  
tuum : et Apostolórum tuórum | Per Dóminum.  
Petri et Pauli patrocínio confidén-

## Votive Mass of the Holy Ghost.

Intr.

8.

S

Pí-ri-tus Dómi-ni \* replé-vit ór-bem ter-rá-

rum : et hoc quod cón-ti-net ómni-a, sci-énti-am

há-bet vó-cis. *Ps.* Exsúrgat Dé-us, et dissipéntur in-

imí-ci é-jus : \* et fúgi-ant, qui odérunt é-um, a fá-

ci-e é-jus. Gló-ri-a Pá-tri. E u o u a e.

*In Paschal Time, the Introit is sung as on p. 878.*

Collect.

D	Eus, qui corda fidélium Sancti Spíritus illustratióne docuisti : da nobis in eódem Spíritu recta	sá-pere; et de ejus semper consola- tióne gaudére. Per Dóminum... in unitáte ejúsdem.
---	--	---

Lectio Actuum Apostolorum. *Act. 8. c.*

I	N diébus illis : Cum audissent Apóstoli, qui erant Jerosólymis, quod recepisset Samaría verbum Dei, miserunt ad eos Petrum et Joánnem. Qui cum venissent, ora- vérunt pro ipsis ut acciperent Spí-	ritum Sanctum. Nondum enim in quemquam illórum vénerat, sed ba- ptizáti tantum erant in nómine Dó- mini Jesu. Tunc imponébant manus super illos, et accipiébant Spíritum Sanctum.
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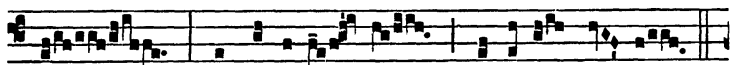
*Gradual.* Beáta gens. *p. 1048.*Allelúia, allelúia. *∇.* Véni Sáncte Spíritus. *p. 880.**After Septuagesima, the Allelúia. and its Verse are omitted; the following Tract is said instead :*

Tract.

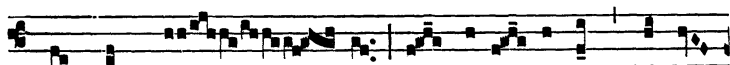
2.

E

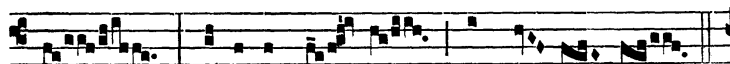
-mítte \* Spí-ri-tum tú- um, et cre-a-bún-



tur : et renová- bis fá-ci-em tér-rae.

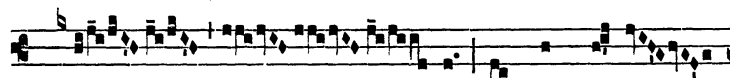


∩. O quam bó- nus et su-á- vis est, Dómi-

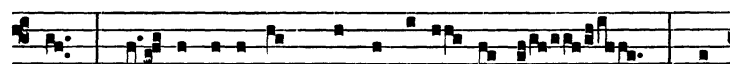


ne, Spí-ri-tus tú- us in nó- bis!

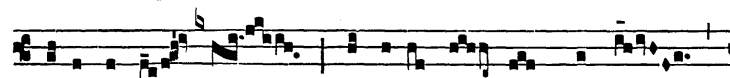
*Here all kneel.*



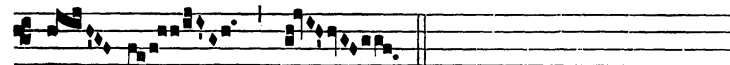
∩. Vé- ni Sáncte Spí- ri-



tus, ré- ple tu-ó- rum có-rda fidé- li- um : et



tú- i amó- ris in é- is í- gnem \* accén-

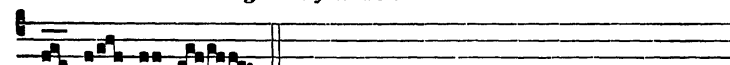


de.

*In Paschal Time, the Gradual is omitted. The Allelúia, allelúia. ∩. Emitte Spíritum túm. p. 879, is sung instead, and then Allelúia. ∩. Vèni Sáncte Spí-ritus. p. 880.*

*Gospel. Si quis dñigit me. p. 882.*

*Offertory. Confirma hoc Déus. p. 882. Out of Paschal Time, Allelúia, is omitted and the ending is as follows :*



mú- ne- ra.

*Secret. Múnera. p. 882.*

*Preface of the Holy Ghost. Qui ascéndens. p. 9.*

Comm.

7.

**F**

Actus est \* repén-te de caé-lo só- nus adve-ni-én-

tis spí-ri-tus ve-heméntis, u-bi é- rant se-dén- tes : et

replé- ti sunt ómnes Spí-ri-tu Sáncto, loquén- tes ma-

gná- li- a Dé- i.

*In Paschal Time, the Communion is sung as on p. 882.**Postcommunion. Sancti Spiritus, p. 883.**¶ To implore the grace of the Holy Ghost, the foregoing Mass is said, but the Collect, Secret and Postcommunion are as follows :*

## Collect.

<b>D</b> EUS, cui omne cor patet, et omnis volúntas loquitur, et quem nullum latet secrétum : purí- fica per infusiónem Sancti Spiritus	cogitationés cordis nostri; ut te perfécte diligere, et digne laudáre mereámur. Per Dóminum... in uni- tate ejúsdem Spíritus.
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## Secret.

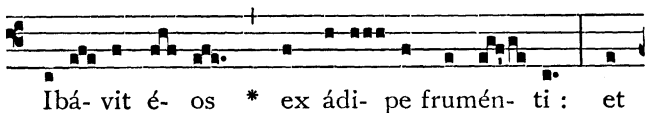
<b>H</b> ÆC oblátio, quaésumus Dómi- ne, cordis nostri máculas emún- det : ut Sancti Spíritus digna effi-	ciátur habitátio. Per Dóminum... in unitate ejúsdem Spíritus.
---	--

## Postcommunion.

<b>C</b> oncéde, quaésumus omnipotens Deus, Sanctum nos Spíritum votis promeréri sédulis : quátenus ejus grátia, et ab ómnibus liberé-	mur tentationibus, et peccatórum nostrórum indulgéntiam percípere mereámur. Per Dóminum... in uni- tate ejúsdem Spíritus Sancti Deus.
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## Votive Mass of the Blessed Sacrament.

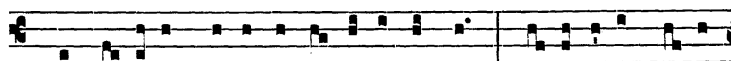
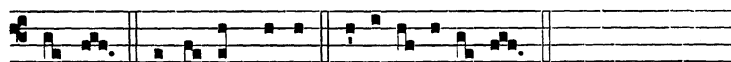
Intr.

2.  
C

Ibá- vit é- os \* ex ádi- pe frumén- ti : et



de pé-tra, melle saturá- vit é- os.

*Ps.* Exsultáte Dé- o adju- tó-ri nóstro : \* ju- bi- lá- te Dé- o

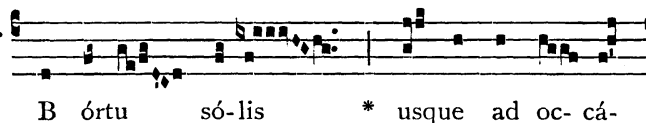
Já- cob. Gló- ri- a Pátri. E u o u a e.

*In Paschal Time, the Introit is sung as on p. 943.**Collect, Epistle, Gradual, Allelúia. as on the Feast of Corpus Christi, p. 943.**After Septuagesima, the Allelúia. and its Verse are omitted; the following Tract is said instead :*

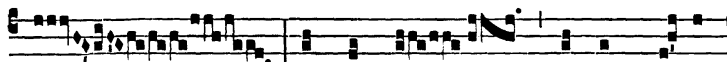
Tract.

8.

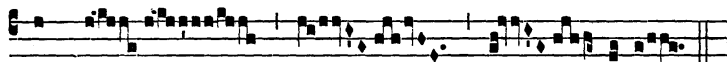
A



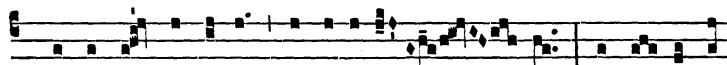
B órtu só- lis \* usque ad oc- cá-



sum, mágnum est nómen mé- um



in gén- tibus.



V. Et in ómni ló- co sacri- ficá- tur, et of- fértur

Votive Mass of the Christ the Eternal High Priest. 1283

nó-mini mé-o                      oblá-ti-o mún-da :

qui-a má-gnum est                      nó-men mé-um in gén-

tibus. *Ÿ*. Vení-                      te, comédi-

te pá-nem mé-um :                      et bí-bi-te ví-num,

quod mí-scu-i \* vó-bis.

*In Paschal Time, the Gradual is omitted. The Allelúia, allelúia. *Ÿ*. Cognovérunt, is sung instead, p. 817, and then the Allelúia. *Ÿ*. Cáro méa. p. 944.*

*Gospel. Dixit Jesus turbis. p. 949.*

*Offertory. Sacerdótes Dómini. p. 949.*

*Secret. Ecclésiae tuae. p. 949,*

*Preface of Christmas, p. 8.*

*Communion. Quotiescúmque. p. 950.*

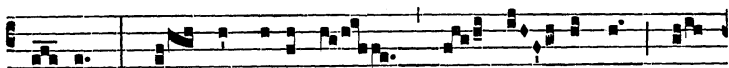
*Postcommunion. Fac nos, quaésumus. p. 950.*

*¶ Votive Mass of the Most Sacred Heart of Jesus, as on p. 970.*

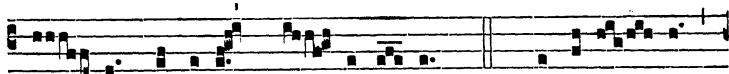
Votive Mass of the Christ the Eternal High Priest.

Intr. 7.

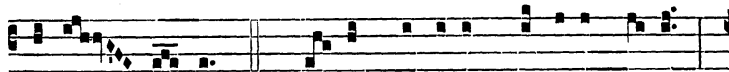
**J** Urá- vit \* Dómi- nus, et non pae-ni-té-bit



é- um : Tu es sacérdos in ae- térum se-



cún- dum órđinem Mel- chí-se- dech. *P. T.* Alle- lú- ia,



alle- lú- ia. *Ps.* Dí- xit Dóminus Dómino mé- o : \*



Sé- de a dextris mé- is. Gló- ri- a Pátri. E u o u a e.

Collect.

**D**Eus, qui, ad majestátis tuae glóriam et géneris humáni salútem, Unigénitum tuum summum atque aetérnum constituísti Sacerdótem : † praesta ; ut, quos minis-

tros et mysteriórum suórum dispen- satóres elégit, \* in accépto mini- stério adimpléndo fídeles invenián- tur. Per eúmdem Dóminum.

Lectio Epistolae beati Pauli Apostoli ad Hebraeos. *Heb. 5, 1-11.*

**F**Ratres : Omnis pón- tífex ex homínibus assúptus, pro homínibus constitúitur in iis, quae sunt ad Deum, ut ófferat dona, et sacrificia pro peccátis : qui condolére possit iis, qui ignórant, et errant : quóniam et ipse circúmdatus est infirmitáte : et proptérea debet, quemádmódu- m pro pópulo, ita étiam et pro semetípso offérre pro peccátis. Nec quisquam sumit sibi honórem, sed qui vocátur a Deo, tamquam Aaron. Sic et Christus non semetípsum clarificávit ut pón- tífex fieret, sed qui locútus est ad eum : Filius meus es tu ; ego hódie génui te. Quemádmódu- m et in alio

loco dicit : Tu es sacérdos in aetérnum secúndum órđinem Mel- chísedech. Qui in diébus carnis suae preces supplicatiónesque ad eum, qui possit illum salvum fácere a morte, cum clamóre válido et lácrymis ófferens, exaudítus est pro sua reveréntia. Et quidem, cum esset Fílius Dei, dídicit ex iis, quae passus est, obediéntiam : et consummátus, factus est ómnibus ob- temperántibus sibi, causa salútis aetérnae, appellátus a Deo pón- tífex juxta órđinem Melchisedech. De quo nobis grandis sermo, et inin- terpretábilis ad dicéndum.

Grad.

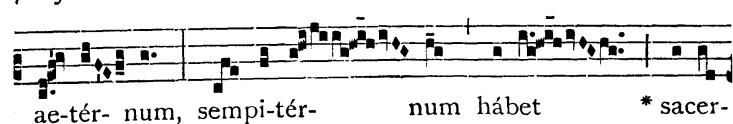
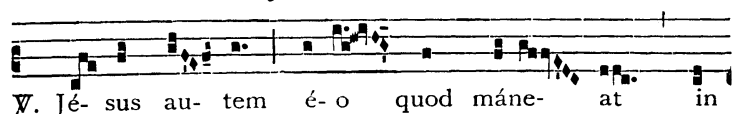
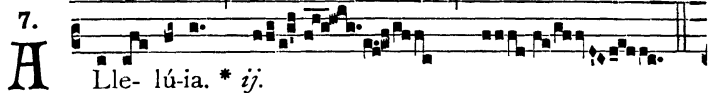
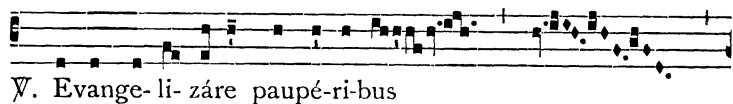
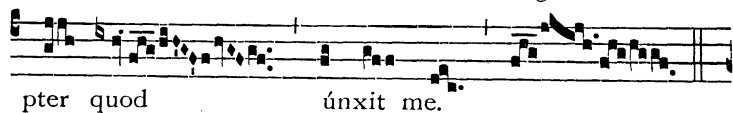
5.

**S**



Pí- ri- tus Dó- mi- ni \* su- per me, pro-

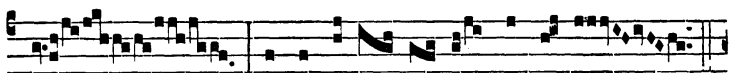




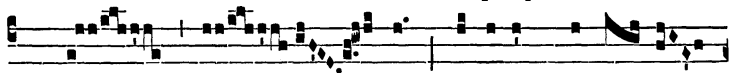
*After Septuagesima, the Allelúia. and its Verse are omitted. The following Tract is said instead :*



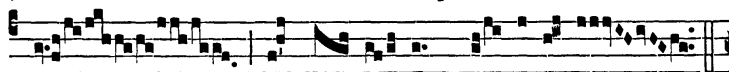
1283c Votive Mass of the Christ the Eternal High Priest.



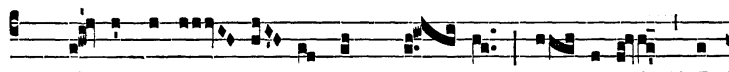
a : ne obli-vi- scá- ris páu-pe-rum.



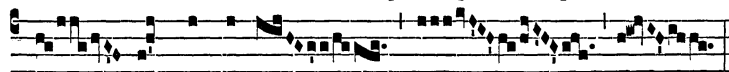
∇. Ví- de quóni- am tu la- bó-



rem et do- ló- rem con-sí-de-ras.



∇. Tí- bi de-re- lí- ctus est páu- per : órphano tu

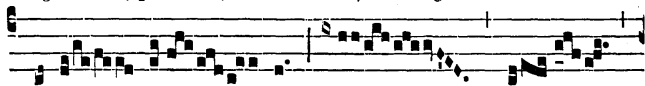


é- ris \* adjú- tor.

*In Paschal Time, the Gradual is omitted. The Allelúia, allelúia. ∇. Jésus autem. is sung instead, p. 1283B; and then the following :*

1.

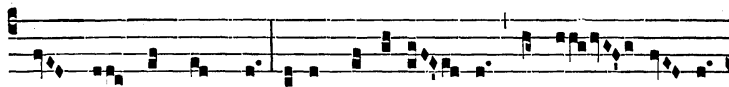
**A**



Lle- lú- ia. \*



∇. Spí-ri-tus Dó- mi-ni su- per me; pro-



pter quod únxit me, evange-li-zá- re paupé- ri- bus



mí-sit me, sa- ná- re contrí-



tos \* cór- de.

✠ *Sequentia sancti Evangelii secundum Lucam. Luc. 22, 14-20.*

**I**n illo tēpore : Discúbuit Jesus, generatióne vitis, donec regnum  
 et duódecim Apóstoli cum eo. Et Dei véniat. Et accepto pane, grátias  
 ait illis : Desidério desiderávi hoc egit, et fregit, et dedit eis, dicens :  
 Pascha manducáre vobíscum, ánte- Hoc est corpus meum, quod pro  
 quam pátiar. Dico enim vobis, vobis datur : hoc fácite in meam  
 quia ex hoc non manducábo illud, commemoratiónem. Simíliter et  
 donec impleátur in regno Dei. Et cálicem, postquam cenávit, di-  
 accep'to cálice, grátias egit, et dixit : cens : Hic est calix novum testa-  
 Accíp'ite, et dividite inter vos. Dico méntum in sánguine meo, qui pro  
 enim vobis quod non bibam de vobis fundétur.

Offert.

3.

**C** Hrí- stus \* ú- nam pro peccá- tis óffe- rens  
 hósti- am, in sempi- térnum sédet in dex- te-  
 ra Dé- i : ú- na enim obla- ti- óne consum-  
 mávit in ae- tér- num sancti- fi- cá- tos. *P. T. Alle-  
 lú- ia.*

Secret.

**H**ÆC mún'era, Dómine, mediátor | accépta : et nos, una secum, hóstias  
 noster Jesus Christus tibi reddat | tibi gratas exhibeat : Qui tecum.

*Preface of the Holy Cross, p. 8.*

*Communion. Hoc corpus. p. 573.*

*In Paschal Time :*

*P. T. Alle- lú- ia.*

Postcommunion.

**V**ivíficet nos, quáesumus, Dómine, | táte conjúcti, fructum, qui semper  
 divína quam obtúlimus et sump- | máneat, afferámus. Per Dóminum  
 sismus hóstia ; ut, perpétua tibi cari- | nostrum.

## Mass on the Anniversary days of the Election and Consecration of the Bishop of the Diocese.

*Introit.* Sacerdótes tui. p. 1186.

Collect.

**D**Eus, ómnium fidélium pastor et rector, fámulum tuum *N.*, quem pastórem ecclésiae *N.* praeesse voluísti, propítius respice : da ei, quaesumus, verbo et exémplo, quibus praeest, proficere ; ut ad vitam, una cum grege sibi crédito, perveniat sempitérnam. Per Dóminum.

*Lectio Epistolae beati Pauli Apostoli ad Hebraeos. Hebr. 5.*

**F**Ratres : Omnis pónטיפex ex hominibus assúptus, pro hominibus constitúitur in iis, quae sunt ad Deum, ut offerat dona, et sacrificia pro peccátis : qui condolere possit iis, qui ignórant, et errant : quóniam et ipse circúmdatus est infirmitate : et propterea debet, quemádmódum pro pópulo, ita etiam et pro semetípso offerre pro peccátis. Nec quisquam sumit sibi honórem, sed qui vocátur a Deo, tamquam Aaron.

*Gradual.* Sacerdótes ejus. p. 1187.

Allelúia, allelúia. *Ÿ.* Jurávit Dóminus. p. 1187.

*After Septuagesima, the Allelúia. and its Verse are omitted; the Tract Beátus vir. p. 1134, is said instead.*

*In Paschal Time, the Gradual is omitted. The Allelúia, allelúia. Ÿ. Jurávit Dóminus. p. 1187, is sung instead, and then Allelúia. Ÿ. Amávit éum. p. 1191.*

† *Sequentia sancti Evangelii secundum Marcum. Marc. 13. d.*

**I**N illo témpore : Dixit Jesus discipulis suis : Vidéte, vigiláte, et oráte : nescitis enim quando tempus sit. Sicut homo, qui peregre profectus reliquit domum suam, et dedit servis suis potestatem cujusque óperis, et janitóri praecépit ut vigilet. Vigiláte ergo, (nescitis enim quando dóminus domus veniat : sero, an média nocte, an galli cantu, an mane) ne cum vénerit repente, inveniat vos dormiéntes. Quod autem vobis dico, ómnibus dico : Vigiláte. Credo.

*Offertory.* Véritas méa. p. 1203.

Secret.

**O**blátis, quaesumus, Dómine, placáre munéribus : et fámulum tuum *N.*, quem pastórem ecclésiae *N.* praeesse voluísti, assídua protectióne guberná. Per Dóminum.

*Communion.* Beátus sérvus. p. 1203.

Postcommunion.

**H**AEC nos, quaesumus, Dómine, divini sacraménti percéptio protégat : et fámulum tuum *N.*, quem pastórem ecclésiae *N.* praeesse voluísti ; una cum commisso sibí grege, salvet semper, et múniat. Per Dóminum.

## Mass to beg for Peace.

Introit. Da pácem. p. 1036. (T. P. Alleluía. p. 95.)

Collect.

**D**Eus, a quo sancta desidéria, re-  
cta consília, et justa sunt ópe-  
ra : da servis tuis illam, quam mun-  
dus dare non potest, pacem ; ut et  
córda nostra mandátis tuis dédita,  
et hóstium subláta formídine, tém-  
pora sint tua protectióne tranquílla.  
Per Dóminum.

Lectio libri Machabaeorum. 2. Mach. 1.

**F**Rátribus, qui sunt per Aegý-  
ptum Judaéis, salutem dicunt  
fratres, qui sunt in Jerosólymis,  
Judaéi, et qui in regione Judaéae,  
et pacem bonam. Benefáciat vobis  
Deus, et memínerit testaménti sui,  
quod locúsus est ad Abraham, et  
Isaac, et Jacob servórum suórum  
fidélium : et det vobis cor ómnibus  
ut colátis eum, et faciátis ejus vo-  
luntátem corde magno, et ánimo  
volénti. Adapériat cor vestrum in  
lege sua, et in praecéptis suis, et  
facíat pacem. Exáudiat oratiónes  
vestras, et reconciliétur vobis, nec  
vos déserat in témpore malo, Dó-  
minus Deus noster.

Grad.

7.  
**R**

Ogá-te

\* quae ad pá- cem sunt Je-rú-sa-

lem :

et abundánti- a di-ligén-

ti-bus te. V. Fí- at pax

in virtú-

te tú- a : et abundán- tí-a

\* in túr-ri- bus tú- is.

4.

**A**

Lle-lú- ia. \* ij.

V. Láuda,

Je-rú-sa-lem, Dóminum : láu- da Dé- um  
tú- um, \* Sí- on.

*After Septuagesima, the following Tract is said instead of the Allelúia. and its Verse :*

Tract.  
8.

**N** O- tus \* in Judaé-a Dé- us, in Is-  
ra-el má-gnum nómen é-  
jus. *℣.* Et fá-ctus est in pá- ce ló-cus é-  
jus, et habi-tá- ti- o é- jus in Sí- on.  
*℣.* Ibi confré- git pot-én- ti-  
as árcu- um, scú- tum, glá-  
di- um, \* et béllum.

*In Paschal Time, the Gradual is omitted. The Allelúia, allelúia. *℣.* Láuda Jerúsalem. is sung instead, p. 1285; and then the following :*

4.

**A** L-le- lú- ia. \* *℣.* Qui pó-su-

it fí- nes tú- os pá- cem, et ádi-pe fru-  
 mén- ti \* sá- ti- at te.

✠ *Sequentia sancti Evangelii secundum Joannem. Joann. 20. e.*

**I**n illo tēpore : Cum sero esset die illo, una sabbatorum, et for- res essent clausae, ubi erant disci- puli congregati propter metum Judaeorum : venit Jesus, et stetit in medio, et dixit eis : Pax vobis. Et cum hoc dixisset, ostēdit eis manus, et latus. Gavisi sunt ergo disci- puli, viso Dōmino. Dixit ergo eis iterum : Pax vobis. Sicut misit me Pater, et ego mitto vos. Haec cum dixisset, insufflavit : et dixit eis : Accipite Spīritum sanctum : quorum remisēritis peccata, remittū- tur eis : et quorum retinueritis, re- tēnta sunt.

*Offertory. Laudate Dōminum. p. 562. (T. P. Allelúia. p. 96).*

Secret.

**D**eus, qui credentes in te pōpulos nullis sinis cōcuti tēroribus : dignare preces et hōstias dicatae tibi plebis suscipere ; ut pax a tua pietate concessa, Christianōrum fi- nes ab omni hoste faciat esse secū- ros. Per Dōminum.

Comm.

5.

**P**

Acem re-línquo vó-bis : \* pá- cem mé- am do vó-

bis, dí- cit Dómi- nus. (T. P. Allelúia. p. 97.)

Postcommunion.

**D**eus, auctor pacis et amátor, quem nosse, vivere, cui servire, regnare est : prótege ab ómnibus impugnationibus súplices tuos ; ut qui in defēsiōne tua confidimus, nullius hostilitatis arma timeamus. Per Dōminum.

## Nuptial Mass.

Intr. 3.  
**D** E-us Isra- el \* conjún-gat vos, et ípse sit vo-  
 bís- cum, qui mi-sértus est du-óbus ú- ni-cis : et  
 nunc, Dó- mi- ne, fac é-os plé-ni-us benedí-ce-  
 re te. *T. P.* Alle-lú-ia, alle- lú- ia. *Ps.* Be-á-ti  
 ómnes qui tíment Dómi-num : \* qui ámbu-lant in ví- is  
 é-jus. Gló-ri-a Pátri. E u o u a e.

## Collect.

**E**Xáudi nos, omnipotens et miséricors Deus : ut, quod nostro ministrátur officio, tua benedictióne pótius impleátur. Per Dóminum nostrum.

Lectio Epistolae beati Pauli Apostoli ad Ephesios. *Ephes. 5. d.*

**F**Ratres : Mulieres viris suis súbditae sint, sicut Dómino : quóniam vir caput est mulieris : sicut Christus caput est Ecclesiae : ipse salvátor corpóris ejus. Sed sicut Ecclesia subjécta est Christo, ita et mulieres viris suis in ómnibus. Viri, dilígite uxóres vestras, sicut et Christus diléxit Ecclesiam, et seípsum trádidit pro ea, ut illam sanctificáret, mundans lavácro aquae in verbo vitae, ut exhibéret ipse sibi gloriósam Ecclesiam, non habentem máculam, aut rugam, aut áliquid hujúsmodi, sed ut sit sancta et immaculáta. Ita et viri debent dilígere uxóres suas ut corpóra sua. Qui suam uxórem dilígít, seípsum dilígít. Nemo enim unquam carnem suam ódio hábuit : sed nutrit et fovet eam, sicut et Christus Ecclesiam, quia membra sumus corpóris ejus, de carne ejus et de óssibus ejus. Propter hoc relínquet homo



patrem et matrem suam, et adhaerebit uxori suae, et erunt duo in carne una. Sacramentum hoc magnum est, ego autem dico in Christo et in Ecclesia. Verumtamen et vos singuli, unusquisque uxorem suam sicut seipsum diligit : uxor autem timeat virum suum.

Grad.

2.  
U

- xor \* tú- a sicut ví- tis abún-

dans in la-té- ribus dó- mus tú-

ae.

V. Fí-li- i tú-

i sic- ut novéllae o-li-

vá- rum in circú- i-

tu ménsae \* tú- ae.

8.

A

L-le- lú- ia. \* ij. V. Mít- tat

vó-bis Dó- mi-nus auxí- lí- um de sán-

cto : et de Sí- on

\* tu-e-átur vos.

After Septuagesima, the following Tract is said instead of the Allelúia, and its Verse :

Tract.

8.

**G**

Cce

\* sic be-ne-di-cé- tur ómnis

hómo qui tí- met Dóminum.

∩. Be-

nedí- cat tí- bi Dóminus ex Sí- on :

et ví- de- as bóna Jerú- sa- lem ómni-

bus di- é- bus ví- tae tú- ae.

∩. Et

ví- de- as

fí- li- os fi- li- ó- rum tu-

ó- rum :

\* pax super Isra- el.

In Paschal Time, the Gradual is omitted. The Allelúia, allelúia. ∩. Mittat vóbis. is sung instead, p. 1289; and then the following :

4.

**A**

Lle- lú- ia. \*

∩. Benedí- cat vó- bis

Dómi-nus ex Sí- on : qui fé- cit  
caé- lum \* et térram.

† Sequentia sancti Evangelii secundum Matthæum. *Matth. 19*

**I**N illo témpore : Accessérunt ad Iesum Pharisæi tentántes eum, et dicéntes : Si licet hómini dimittere uxórem suam, quacúmque ex causa? Qui respóndens, ait eis : Non legístis, quia qui fecit hóminem ab initio, másculum et féminam fecit

eos? Et dixit : Propter hoc dimittet homo patrem et matrem, et adhaerébit uxóri suae, et erunt duo in carne una. Itaque jam non sunt duo, sed una caro. Quod ergo Deus conjúnxit, homo non séparet.

*Offertory. In te sperávi. p. 1035. (T. P. Allelúia. p. 96.)*

Secret.

**S**uscipe, quaesumus Dómine, pro sacra connúbii lege munus oblátum : et cujus largítor es óperis, esto dispósitor. Per Dóminum.

¶ *After the Pater noster, the Priest goes to the Epistle side of the altar and, turning towards the Bride and Bridegroom who are kneeling at the altar steps, says the following prayers over them.*

Orémus.

Prayers.

**P**ropitiare Dómine supplicatió- nibus nostris : et institútis tuis, quibus propagatiónem húmáni gé- neris ordinásti, benignus assiste; ut, quod te auctóre júngitur, te auxiliánte servétur. Per Dóminum.

Orémus.

**D**eus, qui potestáte virtútis tuae de níhilo cuncta fecísti : qui, dispósitis universitátis exórdiis, hómini ad imáginem Dei factó, ídeo inseparábilé mulieris adjutórium condidísti, ut femíneo córpori de virili dares carne princípium, docens quod ex uno placuisset instítui, numquam licére disjúngi : Deus, qui tam excellénti mystério conjugálem cópulam consecrásti, ut Christi et Ecclésiæ sacraméntum prae- signáres in foédere nuptiárum : Deus, per quem mulier júngitur viro, et societas princípáliter ordináta, ea benedictiône donátur, quae sola nec per originális peccáti poenam, nec per dilúvii est abláta sententiam : respice propítius super hanc fámulam tuam, quae maritali júngenda consórtio, tua se expetit protectiône muníri : sit in ea jugum dilectiónis et pacis : fidélis et casta nubat in Christo, imitatríque san-

ctárum permáneat feminárum : sit amábilis viro suo, ut Rachel : sapiens, ut Rebécca : longaéva et fidélis, ut Sara : nihil in ea ex áctibus suis ille auctor praevaricatiónis usúrpet : nexa fidei, mandátisque permáneat : uni thoro juncta, contactus illicítos fúgiat : múniat infirmitátem suam róbre disciplínae : sit verecúndia gravis, pudóre vene-

rábilis, doctrínis caeléstibus erudíta : sit foecúnda in sóbole, sit probáta et innocens : et ad beatórum réquiem atque ad caeléstia regna pervéniat : et videant ambo filios filiórum suórum usque in tértiam et quartam generatiónem, et ad optátam pervéniant senectútem. Per eúmdem Dóminum.

Comm.

6.



Cce sic be-nedi-cétur \* ómnis hó- mo qui tímet

Dómi- num : et ví- de- as fí- li- os fi- li- ó- rum tu- ó-

rum : pax su- per Isra- el. T. P. Alle- lú- ia.

Postcommunion.

**Q**uaesumus, omnipotens Deus : | societáte connéctis, longaéva pace  
institúta providéntiae tuae pio | custodias. Per Dóminum nostrum.  
favóre comitáre : ut quos legítima

¶ *After the Benedicámus Dómino. or after the Ite missa est. according to the rubrics of the day, the Priest, before giving the blessing to the faithful, turns towards the Bride and Bridegroom and says :*

**D**eus Abraham, Deus Isaac, et | aetérnam habeátis sine fine : adju-  
Deus Jacob sit vobíscum : et | vánte Dómino nostro Jesu Christo,  
ipse adípleat benedictiónem suam | qui cum Patre et Spíritu Sancto vi-  
in vobis : ut videátis filios filiórum | vit et regnat Deus, per ómnia saé-  
vestrórum usque ad tértiam et quar- | cula saeculórum. R̄. Amen.  
tam generatiónem : et póstea vitam

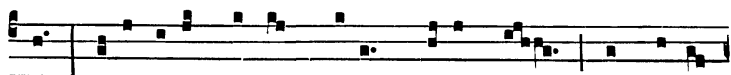
## Mass for the Propagation of the Faith.

Intr.

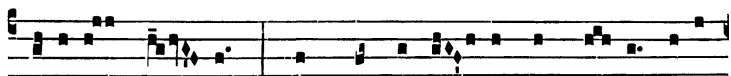
3.



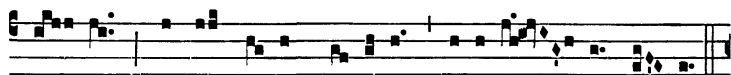
E-us \* mi- sere- átur nó- stri, et benedí- cat nó-



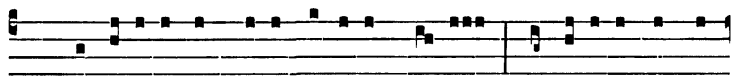
bis : illúminet vultum sú-um super nos, et mi-se-



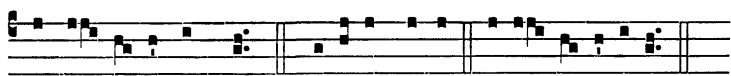
re-átur nó- stri : ut cognoscá- mus in tér-ra ví- am



tú- am, in ómni-bus géntibus sa-lutá- re tú- um.



*Ps.* Confi-te-ántur tí-bi pópu-li, Dé- us : \* confi-te-ántur tí-



bi pó- pu- li ómnes. Gló-ri-a Pátri. E u o u a e.

Collect.

**D**Eus, qui omnes hómines vis sal- vos fieri, et ad agnitióem veritátis venire : mitte, quaesumus, operários in messem tuam, et da eis cum omni fidúcia loqui verbum tuum ; ut sermo tuus currat et cla-

rificétur, et omnes gentes cognó- scant te solum Deum verum, et quem misisti Jesum Christum Fí- lium tuum, Dóminum nostrum. Qui tecum vivit.

Lectio libri Sapientiae. *Eccli.* 36.

**M**iserere nostri, Deus ómnium, et respice nos, et osténde nobis lucem miseratiónum tuárum : et immítte timórem tuum super gentes, quae non exquisiérunt te, ut cognóscant quia non est Deus nisi tu, et enárrent magnália tua. Alleva manum tuam super gentes aliéνας, ut vídeant poténtiam tuam. Sicut enim in conspéctu eórum sanctificátus es in nobis, sic in conspéctu nostro magnificáberis in eis, ut cognóscant te, sicut et nos cognó- vimus, quóniam non est Deus prae- ter te, Dómine. Innova signa, et immúta mirabília. Glorifica manum

et bráchium dextrum. Excita furó- rem, et effúnde iram. Tolle adver- sárium, et afflige inimicum. Festína tempus, et meménto finis, ut enár- rent mirabília tua. Da testimónium his, qui ab initio creatúrae tuae sunt, et súcíta praedicationes, quas locúti sunt in nómine tuo prophé- tae prióres. Da mercédem sustinentibus te, ut prophétae tui fidéles inve- niántur : et exáudi oratiónes servó- rum tuórum, secúndum benedicti- ónem Aaron de pópulo tuo, et diri- ge nos in viam justítiae, et sciant omnes, qui hábitant terram, quia tu es Deus conspéctor saeculórum.

Grad.

5.

C

Onfi-te-ántur tí- bi \* pó-pu-li, Dé-us :

confi-te-án- tur tí- bi pó-pu-li ómnes :

tér-ra dé- dit frúctum sú- um.

V. Bene-dícat nos

Dé-

us, Dé- us nó- ster, be-nedí-

cat nos Dé- us : et mé-tu-ant é- um

ómnes fínes \* tér-rae.

7.

A

L-le- lú-ia. \* ij.

V. Jubi-lá-te Dé- o ómni-s tér- ra : serví-

te Dómino in laetí- ti- a : intro- f- te in con-

spé- ctu é- jus, \* in exsul-ta-ti-óne.

*After Septuagesima, the following Tract is said instead of the Allelúia. and its Verse :*

Tract.

8.

**A**

Nnunti- á-te

\* inter géntes

gló-ri-am Dómi-ni,

in ómni-bus pó- pu-

lis mi-rabí- li- a é-jus.

℣. Quóni-am mágnus Dómi- nus,

et laudá- bi-

lis nimis :

terrí-bi-lis est su- per ómnes

dé- os.

℣. Quóni-am ómnes dí- i gén- ti- um

daemó- ni- a :

Dóminus au-

tem \* caélos fé-

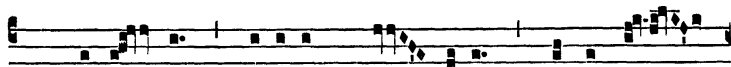
cit.

*In Paschal Time, the Gradual is omitted. The Allelúia, allelúia. V̇. Jubi-  
láte. is sung instead, p. 1294; and then the following :*

8.

A

L-le- lú- ia. \*



V̇. Sci-tó- te quóni-am Dó- minus ípse est



Dé- us : ípse fé- cit nos, \* et non í-psi



nos.

✠ *Sequentia sancti Evangelii secundum Matthaeum. Matth. 9. g.*

**I**N illo témpore : Circúibat Jesus jacéntes sicut oves non habéntes  
omnes civitátes, et castélla, docens pastórem. Tunc dicit discíplulis suis :  
dicens in synagógis eórum, et praédicans Messis quidem multa, operárii au-  
Evangélium regni, et curans tem pauci. Rogáte ergo Dóminum  
omnem languórem, et omnem infirmítatem. Vicens autem turbas, mis-  
sissis, ut mittat operários in mes-  
sértus est eis : quia erant vexáti, et sem suam.

Offert.

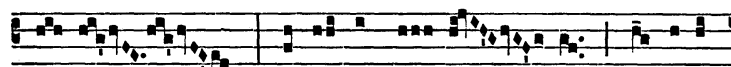
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A

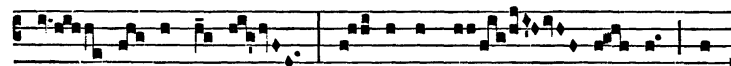
Fferte \* Dó- mi- no, pá- tri- ae



gén- ti- um, afférte Dó- mi- no gló- ri- am et ho-

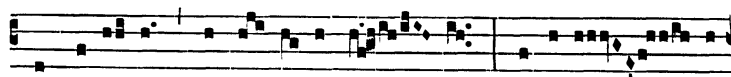


nó- rem, affér- te Dó- mi- no gló- ri- am

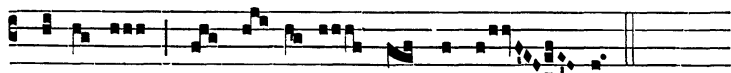


nó- mi- ni é- jus : tól- li- te hó- sti- as, et





intro-í-te in á-tri-a é-jus : adorá-te



Dómi-num in á-tri-o sáncto é-jus.

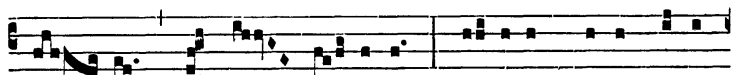
Secret.

**P**rotéctor noster, áspice, Deus, et respice in fáciem Christi tui, qui dedit redemptionem semetipsum pro ómnibus : et fac; ut ab ortu solis usque ad occásum magnificetur nomen tuum in géntibus, ac in omni loco sacrificetur, et offeratur nómini tuo oblátio munda. Per eúndem Dóminum.

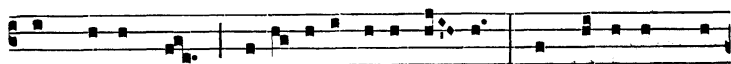
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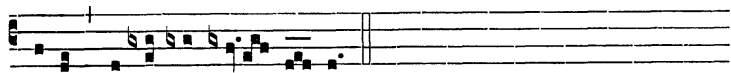
**L** Audá-te Dómi-num \* ómnes géntes, laudá-te



é-um ómnes pó-pu-li : quó-ni-am confirmá-ta



est super nos mi-se-ricórdi-a é-jus, et vé-ri-tas Dó-



mini má-net in ae-tér-num.

Postcommunion.

**R**edemptionis nostrae múnere vegetati : quaesumus Dómine; fides semper vera proficiat. Per Dóminum.  
ut hoc perpétuae salutis auxilio;

Another Epistle for the same.

Lectio Epistolae beati Pauli Apostoli ad Timotheum. 1. *Tim.* 2.

**O**bscuro primum ómnium fieri obsecrationes, orationes, postulationes, gratiarum actiones, pro ómnibus homínibus : pro régibus et ómnibus qui in sublimitate sunt, ut quietam et tranquillam vitam agamus, in omni pietate, et castitate; hoc enim bonum est, et accé-

ptum coram Salvatóre nostro Deo, qui omnes hómines vult salvos fieri, et ad agnitióem veritátis venire. Unus enim Deus, unus et mediátor Dei et hóminum, homo Christus Jesus : qui dedit redemptionem semet-

ípsam pro ómnibus, testimónium temporibus suis : in quo pósito sum ego praedicátor et apóstolus (veritátem dico, non méntior) doctor gentium in fide et veritáte.

## Mass of Thanksgiving.

*The Mass said is that of the Blessed Trinity, of the Holy Ghost, of the Blessed Virgin Mary, or of any canonised Saint whose name is found in the Roman Martyrology. The following Collect, Secret, and Postcommunion are added to those proper to the Mass with only one conclusion, even in private Masses.*

### Collect.

**D**Eus, cujus misericórdiae non est número, et bonitátis infinitus est thesáurus : piíssimae majestáti tuae pro collátis donis grátias ágimus, tuam semper cleméntiam exorantes; ut qui peténtibus postuláta concédas, eósdem non déserens, ad praemia futúra dispónas. Per Dóminum.

### Secret.

**O**Dorem Dómine sacrificii hujus cum gratiárum actiõibus suscipe, et praesta : ut quos exaudire, et incólumes serváre dignátus es, ab omni in pósterum adversitáte custódiás; et in tuo servítio et amóre concreúcant. Per Dóminum.

### Postcommunion.

**D**Eus, qui néminem in te sperántem nímium afflígi permittis, sed pium précibus praestas auditum : pro postulatiõibus nostris votisque susceptis grátias ágimus, te piíssime deprecántes : ut per haec quae sumpsimus, a cunctis éripi mereámur advérsis. Per Dóminum.

## OCCASIONAL PRAYERS.

*The following Prayers are those from which the priest selects the prayers left to his choice on certain days which are not of double rite. The Prayer chosen is added after the Prayers of the day.*

**To implore the intercession of the Saints.** *Collect.* A cunctis. p. 498. *Secret,* p. 501. *Postcommunion,* p. 502.

**For the whole Hierarchy of the Church.**

*Collect.*

**O**Mnípotens sempitérne Deus, cuius spiritu totum corpus Ecclesiae sanctificáetur et régitur : exáudi nos pro univérsis Ordínibus supplicántes ; ut grátiae tuae múnere, ab ómnibus tibi grádibus fidéliter serviátur. Per Dóminum... in unitate ejúsdem.

*Secret.*

**D**A fámulis tuis, Dómine, indulgéntiam peccatórum, consolatióem vitae, gubernatióem perpetuam : ut tibi serviéntes, ad tuam júgiter misericórdiam pervenire mereántur. Per Dóminum.

*Postcommunion.*

**L**ibera, quaésumus Dómine, a peccátis et hóstibus fámulos tuos, tibi supplicántes : ut in sancta conversatióne vivéntes, nullis afficiántur advérsis. Per Dóminum.

**For the Pope.** *Collect,* p. 319. *Secret,* p. 322. *Postcommunion,* p. 323.

**For Prelates and for those under their charge.**

*Collect.*

**O**Mnípotens sempitérne Deus, qui facis mirabilia magna solus : ut in veritate tibi compláceant, perpetuam eis rorem tuae benedictiónis infúnde. Per Dóminum.

*Secret.*

**H**ostias, Dómine, famulórum tuórum placátus inténde : et quas mente pro eis celebrámus, proficere sibi séntiant ad medélam. Per Dóminum.

*Postcommunion.*

**Q**uos caelésti récreas múnere, perpétuo, Dómine, comitáre praesídio : et quos fovére non desinis, dignos fieri sempitérna redempti óne concéde. Per Dóminum.

**For a Congregation or a Family.**

*Collect.*

**D**Efende, quaésumus Dómine, beáta María semper Vírgine intercedénte, istam ab omni adversitate familiam : et toto corde tibi prostrátam, ab hóstium propítius tuére cleménter insidiis. Per Dóminum.

Secret.

**S**uscipe, quaesumus, omnipotens | sacramenti, famulos tuos a cunctis  
Deus, oblationem nostrae de- | adversitatibus protege. Per Domi-  
votionis : et per virtutem hujus | num.

Postcommunion.

**S**umptis redemptionis nostrae | celebratione, tuae protectionis con-  
muneribus : praesta, quaesu- | tra omnes adversitates subsidium.  
mus, misericors Deus; eorum nobis | Per Dominum.

## For the Preservation of concord in a Congregation.

Collect.

**D**eus, largitor pacis et amator | ut ab omnibus, quae nos pulsant,  
caritatis : da famulis tuis ve- | tentationibus liberemur. Per Domi-  
ram cum tua voluntate concordiam; | num.

Secret.

**H**is sacrificiis, Domine quaesu- | propriis oramus absolvi delictis, non  
mus, concede placatus : ut qui | gravemur externis. Per Dominum.

Postcommunion.

**S**piritum nobis, Domine, tuae ca- | tate concordes. Per Dominum... in  
ritatis infunde : ut, quos uno | unitate ejusdem.  
pane caelesti satiasti, tua facias pie-

Against the Persecutors of the Church. *Collect, p. 319. Secret, p. 322. Postcommunion, p. 323.*

## For any Need.

Collect.

**D**eus, refugium nostrum et vir- | praesta; ut quod fideliter petimus,  
tus : adesto piis Ecclesiae tuae | efficaciter consequamur. Per Do-  
precibus, auctor ipse pietatis, et | minum.

Secret.

**D**A, misericors Deus : ut haec | et ab omnibus tueatur adversis. Per  
salutaris oblatio et a propriis | Dominum.

Postcommunion.

**S**umpsimus, Domine, sacri dona | nem nos facere praecepisti, in no-  
mysterii, humiliter deprecân- | strae proficiant infirmitatis auxi-  
tes : ut quae in tui commemoratiô- | lium : Qui vivis et regnas.

## At the time of an Earthquake.

Collect.

**O**mnipotens sempiterna Deus, qui | terrae fundamenta concutientem  
respicias terram, et facis eam | expavimus, clementiam contritiô-  
tremere : parce metuentibus, pro- | nes ejus sanantem jûgiter sentiâ-  
pitare supplicibus; ut, cujus iram | mus. Per Dominum.

## Secret.

**D**Eus, qui fundásti terram super stabilitátem suam, súscipe oblatiões et preces pópuli tui : ac treméntis terrae periculis pénitus amótiis, divínae tuae iracúndiae terróres, | in humanae salútis remédia convertéte; ut qui de terra sunt, et in terram reverténtur, gaúdeant se fieri sancta conversatiõe caeléstes. Per Dóminum nostrum.

## Postcommunion.

**T**Uére nos, Dómine quaésumus, | firma; ut mortálium corda cognóscant, et te indignánte tália flagélla tua sancta suméntes : et terram, quam vídimus nostris iniquitátibus treméntem, supérno múnere | prodíre, et te miseránte cessáre. Per Dóminum.

## To beg for Rain.

## Collect.

**D**Eus, in quo vívimus, movémur, | subsidiis sufficiénte adjúti, sempiterna fiduciálius appetámus. Per Dóminum.

## Secret.

**O**Blátis, quaésumus Dómine, | num nobis tríbue plúviae sufficiéntis auxílium. Per Dóminum.

## Postcommunion.

**D**A nobis, quaésumus Dómine, | terrae fáciem fluéntis caeléstibus plúviam salutárem : et áridam dignánter infúnde. Per Dóminum.

## To beg for Fine Weather.

## Collect.

**A**D te nos, Dómine, clamántes | juste pro peccátis nostris affligimur, exáudi : et aëris serenitátem | misericórdia tua praeveniénte clementiam sentiámus. Per Dóminum.

## Secret.

**P**Raeveníat nos, quaésumus Dómine, grátia tua semper, et subsequátur : et has oblatiões, quas | secrándas deférimus, benígnus assúme; ut per intercessiõe Sanctórum tuórum, cunctis nobis proficiant ad salutem. Per Dóminum.

## Postcommunion.

**Q**uaésumus, omnípotens Deus, | tem vultus tui nobis impertíri dignéris. Per Dóminum.

## To avert Storms.

## Collect.

**A**D Domo tua, quaésumus Dómine, | et aërearum discédant malignitas spiritáles nequítiae repellántur : | tempestátum. Per Dóminum.

Secret.

**O**fferimus tibi, Dómine, laudes et múnera, pro concéssis beneficiis grátias referéntes, et pro con-

cedéndis semper suppliciter deprecántes. Per Dóminum.

Postcommunion.

**O**Mnípotens sempitérne Deus, qui nos et castigándo sanas, et ignoscendo consérvas : praesta supplicibus tuis ; ut et tranquillitátibus hu-

jus optatae consolatiónis laetémur, et dono tuae pietátis semper utámur. Per Dóminum.

## For the Welfare of the Living.

Collect.

**P**Raeténde, Dómine, fidélibus tuis dexteram caeléstis auxilií : ut te toto corde perquírant, et quae

digne póstulant, cónsequi mereántur. Per Dóminum nostrum Jesum Christum.

Secret.

**P**ropitiáre, Dómine, supplicatió- nibus nostris, et has oblatiões fidélium tuórum, quas tibi pro incolumitáte eórum offerimus, benígnus assúme : et, ut nullíus sit irri-

tum votum, nullíus vácua postulatio, praesta, quaésumus ; ut quod fidé- liter pétimus, efficáciter consequá- mur. Per Dóminum.

Postcommunion.

**D**A fidélibus tuis, quaésumus Dó- mine, in tua fide et sinceritáte constántiam : ut in caritáte divína

firmáti, nullis tentatió nibus ab ejus integritáte vellántur. Per Dóminum.

For the Living and the Dead. *Collect, p. 526. Secret, p. 529. Postcommunion, p. 530.*

